



THE SIXTH SUNDAY OF EASTER

THE HOLY EUCHARIST

MAY 29, 2011

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Very Reverend Samuel T. Lloyd III, presider

The Reverend Nicole Simopoulos, gosseller

The Reverend Gina Gilland Campbell, assistant

The Reverend Canon Jan Naylor Cope, preacher

The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Alleluia, alleluia! Hearts and voices heavenward raise

Lux eoi

arr. Frank P. Law (1917-1985)

ORGAN VOLUNTARY

Psalm Prelude, Op. 32, No. 2

Herbert Howells (1892-1983)

WELCOME

INTROIT

If ye love me

Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the Spirit of Truth.

John 14:15-16

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 191

Alleluia, alleluia! Hearts and voices heaven-ward raise

Lux eoi

OPENING ACCLAMATION

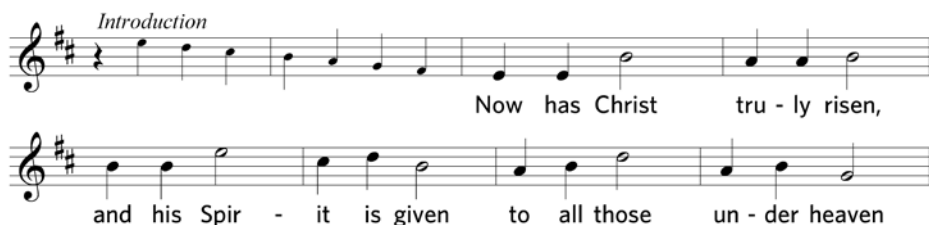
Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

SONG OF PRAISE

Now has Christ truly risen

Personent hodie





THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect, and the people respond **Amen.**

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

I Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.
Thanks be to God.

PSALM 66:7-18

chant: Stanford

The choir sings the antiphon, then all repeat.



The choir sings the psalm.

Bless our God, you peoples;
 make the voice of his praise to be heard;
 Who holds our souls in life,
 and will not allow our feet to slip.
 For you, O God, have proved us;
 you have tried us just as silver is tried.
 You brought us into the snare;
 you laid heavy burdens upon our backs.
 You let enemies ride over our heads; we went through fire and water;
 but you brought us out into a place of refreshment.
 I will enter your house with burnt-offerings and will pay you my vows,
 which I promised with my lips

and spoke with my mouth when I was in trouble.
 I will offer you sacrifices of fat beasts with the smoke of rams;
 I will give you oxen and goats.
 Come and listen, all you who fear God,
 and I will tell you what he has done for me.
 I called out to him with my mouth,
 and his praise was on my tongue.
 If I had found evil in my heart,
 the Lord would not have heard me;
 But in truth God has heard me;
 he has attended to the voice of my prayer.
 Blessed be God, who has not rejected my prayer,
 nor withheld his love from me.

All sing the antiphon.

HYMN AT THE SEQUENCE - 704

O thou who camest from above

Hereford

THE GOSPEL

John 14:15-21

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to the disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Living God,
Guide us in the way of love.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jubilate Deo

Jeremy Filsell (b. 1964)

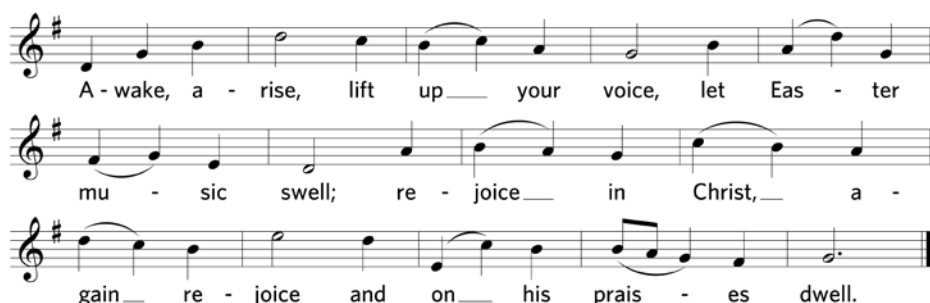
O be joyful in the Lord all ye lands. Serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God. It is he that hath made us and not we ourselves. We are his people and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise. Be thankful unto him and speak good of his name. For the Lord is gracious, his mercy is everlasting. And his truth endureth from generation to generation. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen.

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

Awake, arise, lift up your voice

Richmond



THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

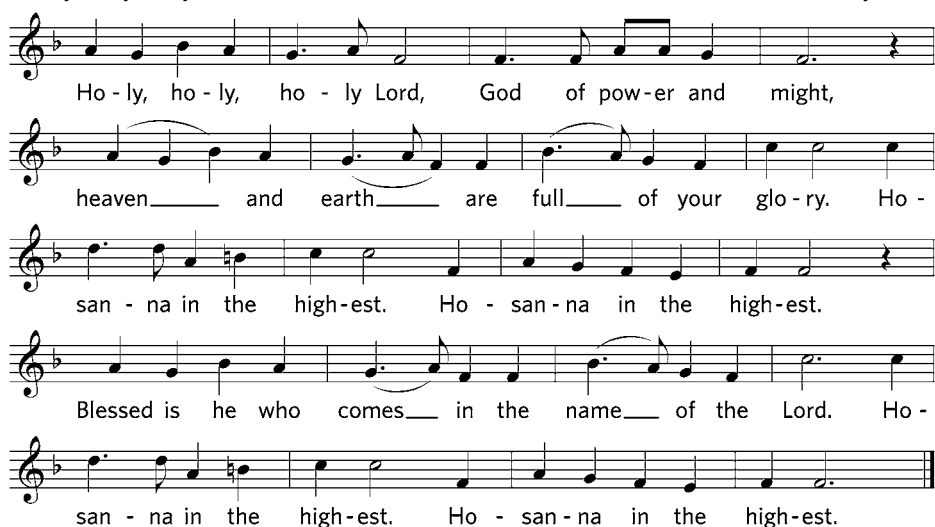
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ave verum corpus

Colin Mawby (b. 1936)

Ave verum corpus, natum de Maria Virgine; vere passum immolatum in cruce pro homine; cujus latus perforatum unda fluxit sanguine; esto nobis praegustatum in mortis examine. O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.

Sequence for the Feast of Corpus Christi

The people stand.

HYMN AT THE COMMUNION - 304

I come with joy to meet my Lord

Land of Rest

THE POSTCOMMUNION PRAYER *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 432 *Sung by all.*

O praise ye the Lord

Laudate Dominum

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Sinfonia from Cantata 29

Johann Sebastian Bach (1685-1750)

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