



THE FIFTH SUNDAY OF EASTER

THE HOLY EUCHARIST

MAY 22, 2011

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Jan Naylor Cope, president
The Reverend Canon Mary Sulerud, gospeller
The Reverend Gwendolyn W. Tobias, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Christ is made the sure foundation

Westminster Abbey
arr. Edward M. Nassor (b.1957)

ORGAN VOLUNTARY

Cantabile, from Symphonie VI, Op. 42

Charles-Marie Widor (1844-1937)

WELCOME

INTROIT

Surely thou hast tasted

Bernard Rose (1916-1996)

Surely thou hast tasted that the Lord is good. So come to him, our living stone - the stone rejected by men but choice and precious in the sight of God. Come, and let yourselves be built, as living stones, into a spiritual temple; a holy priesthood, to offer spiritual sacrifices acceptable to God, through Jesus Christ.

1 Peter 3:5

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 518

Christ is made the sure foundation

Westminster Abbey

OPENING ACCLAMATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

SONG OF PRAISE

Now has Christ truly risen

Personent hodie





THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond **Amen.**

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

I Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.
Thanks be to God.

PSALM 31:1-5, 15-16

chant: Barnby

The choir sings the antiphon, then all repeat.



The choir sings the psalm.

In you, O Lord, have I taken refuge; let me never be put to shame;
deliver me in your righteousness.

Incline your ear to me;
make haste to deliver me.

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;

for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me,
for you are my tower of strength.

Into your hands I commend my spirit,
for you have redeemed me, O Lord, O God of truth.

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me."

All sing the antiphon.

HYMN AT THE SEQUENCE - 525

The Church's one foundation

Aurelia

THE GOSPEL

John 14:1-14

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Living God,
Guide us in the way of love.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O how amiable

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be alway praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

Psalms 84:1-4; 90:17

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

Awake, arise, lift up your voice

Richmond



THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord Je - sus in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ave verum

Marcel Dupré (1886-1971)

*Ave verum corpus, natum de Maria virgine, cujus latus fluxit aqua et sanguine.
Vere passum, immolatum in cruce pro homine. Esto nobis prae gustatum mortis
in examine. O Jesu dulcis, O Jesu pie, O Jesu fili Mariae.*

*Hail true Body, born of the Virgin Mary, from whose side flowed water and
blood; be to us at our last hour the source of consolation. O Jesu sweet, O
Jesu pure, O Jesu, son of Mary.*

The people stand.

HYMN AT THE COMMUNION - 487

Come. my Way, my Truth, my Life

The Call

THE POSTCOMMUNION PRAYER *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 195 *Sung by all.*

Jesus lives! thy terrors now

Mowsley

THE DISMISSAL

**Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!**

ORGAN VOLUNTARY

Finale, from Symphonie II, Op. 13

C.M. Widor

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