



THE THIRD SUNDAY OF EASTER

THE HOLY EUCHARIST

MAY 8, 2011

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon John L. Peterson, presider
The Reverend Canon Preston B. Hannibal, gospeller
The Reverend Canon Mary Sulerud, assistant
The Reverend Canon Jan Naylor Cope, preacher
Cathedral Choir of Men and Boys*

CARILLON PRELUDE

Jesu, meine Zuversicht, No. 32

from *26 Danziger Chorale für Carillon, 1784*

ORGAN VOLUNTARY

Choral, from Symphonie VII, Op. 42

Charles-Marie Widor (1844-1937)

WELCOME

INTROIT

Joy is come!

Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide, See the stone rolled aside, Christ our Lord is risen, bursting from his prison. Let the sound ring a-round and the song now rebound: Christ the Lord is risen! Joy is come! Easter Day! Join the dance, homage pay, Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking. Let the song echo long shout it loud, sing it strong: Christ the Lord is risen! Joy is come! Easter morn! With your Lord greet the dawn, he endured crown of thorn and the bitter nailing, faithful and unfailing. Tidings tell, chant it well: risen Christ in us dwell o'er the cross prevailing. Easter joy may we bring. Welcome, Lord, heaven's King! Winter turns into spring, darkness overtaking and our spirits waking. Praises flow, voices grow. Sounding far 'Gloria in excelsis Deo!'

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 492

Sing, ye faithful, sing with gladness

Finnian

OPENING ACCLAMATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

SONG OF PRAISE

Now has Christ truly risen

Personent hodie

Introduction

Now has Christ tru - ly risen,
 and his Spir - it is given to all those un - der heaven
 who now walk be - side him, though they once de - nied him.
 Shout for joy, joy, joy! Shout for joy, joy, joy!
 God is love, God is light, God is ev - er - last - ing!

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.
 Thanks be to God.

PSALM 116:1-3, 10-17

chant: Davies

The choir sings the antiphon, then all repeat.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The choir sings the psalm.

I love the Lord, because he has heard the voice of my supplication,
 because he has inclined his ear to me whenever I called upon him.
 The cords of death entangled me; the grip of the grave took hold of me;
 I came to grief and sorrow.
 Then I called upon the Name of the Lord:
 "O Lord, I pray you, save my life."
 How shall I repay the Lord
 for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people,
In the courts of the Lord's house,
in the midst of you, O Jerusalem. Hallelujah!

All sing the antiphon.

HYMN AT THE SEQUENCE - 343

Shepherd of souls, refresh and bless

St. Agnes

THE GOSPEL

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Cope

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Living God,
Raise us to new life in Christ.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

My beloved spake

Patrick Hadley (1899-1973)

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

Song of Solomon 2:10-13

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

O praise ye the Lord

Laudate Dominum



O praise ye the Lord! Thanks-giving and song to God be out-poured all ages a-long! For love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Hæc dies

William Byrd (c. 1540-1623)

Hæc dies quam fecit Dominus. Exultemus et lætemur in ea. Alleluia.

This is the day which the Lord hath made. Let us rejoice and be glad in it.
Alleluia.

Psalm 118:24

The people stand.

HYMN AT THE COMMUNION - 313

Let thy blood in mercy poured

Jesu, meine Zuversicht

THE POSTCOMMUNION PRAYER *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 296 *Sung by all.*

We know that Christ is raised and dies no more

Engelberg

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Fanfare

Percy Whitlock (1903-1946)

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