

THE RESURRECTION OF OUR LORD JESUS CHRIST  
EASTER DAY



THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL  
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

## HAPPY EASTER AND WELCOME TO WASHINGTON NATIONAL CATHEDRAL!

We gather this morning to celebrate the deepest, most important truth we know—that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Jesus embodied God's unstoppable love so completely that he became a threat to nearly everyone around him, and he was hung on a cross for refusing to compromise or set limits on that love. Today the church proclaims that death was not the last word for him, that God raised him to new life, and in doing that has opened the possibility of healing and hope for everyone.

Easter promises that, as with the first disciples, we too can know this risen Lord and can find our lives being filled with his life. So our celebration tonight is not simply about an event long ago, but about how the miracle of resurrection can take place in us.

We are delighted you are here for this service as we make the journey from the darkness of Good Friday to the first in-breaking of Easter. If you are a visitor, we hope you will come back often as we explore what this Easter faith can do for us and for our world.

May you discover this Easter joy for yourself through this season and throughout the year.

### EASTER DAY THE SUNDAY OF THE RESURRECTION

APRIL 24, 2011

8 AM

*The Very Reverend Samuel T. Lloyd III, presider*  
*The Reverend Gwendolyn W. Tobias, gospeller*  
*The Reverend Jan Naylor Cope, assistant*  
*The Right Reverend John Bryson Chane, preacher*  
*The Cathedral Choir of Men and Girls*

11 AM

*The Right Reverend John Bryson Chane, presider*  
*The Reverend Jan Naylor Cope, gospeller*  
*The Reverend Gwendolyn W. Tobias, assistant*  
*The Very Reverend Samuel T. Lloyd III, preacher*  
*The Cathedral Choir of Men and Girls*

*A gift in support of this celebration of Christ's resurrection is made to the glory of God  
and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.*

## CARILLON PRELUDE

*He is risen, he is risen!*

*At the Lamb's high feast we sing*

*Hallelujah! for carillon*

*The strife is o'er, the battle done*

*Christ is alive! Let Christians sing*

*Jesus Christ is risen today*

*Unser Herrscher*; arr. Frank P. Law (1917–1985)

*Salzburg*; arr. Edward M. Nassor (b. 1957)

Hilton J. Rufty (1904–1974)

*Victory*; arr. F.P. Law

*Truro*; arr. Edward M. Nassor

*Easter Hymn*; arr. F.P. Law

## ORGAN VOLUNTARY

*Repons pour le temps du Pâques*

*Partita: O Lamm Gottes unschuldig, BWV 656*

*Coelestis Urbs Jerusalem, from Le Tombeau de Titelouze, Op. 38*

Jeanne Demessieux (1921–1968)

Johann Sebastian Bach (1685–1750)

Marcel Dupré (1886–1971)

*American Sign Language interpretation of the service is offered by Nancy Connors in the north transept. Please ask an usher for direction.*

## INTROIT

*This joyful Eastertide*

Charles Wood (1866–1926)

This joyful Eastertide, away with sin and sorrow!  
My love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:  
Till trump from east to west shall wake the dead in number.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now hath Christ arisen.

Death's flood hath lost his chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now hath Christ arisen.

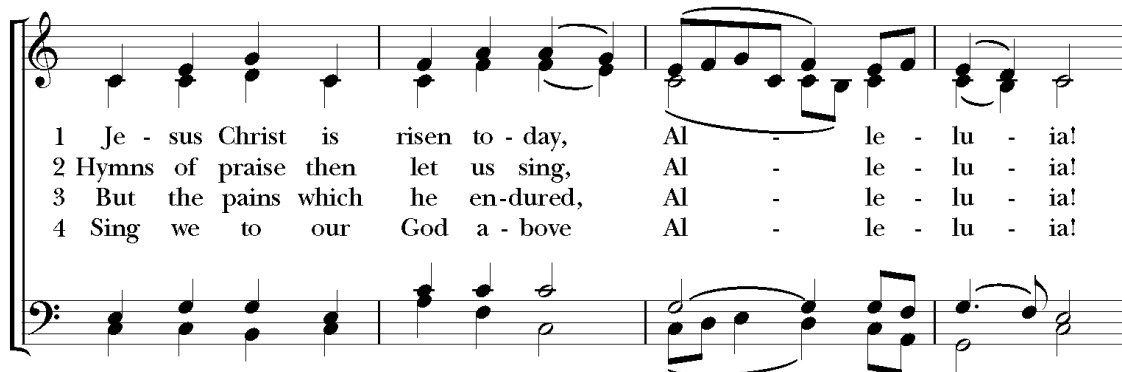
*George R. Woodward*

*The people stand to sing the processional hymn.*

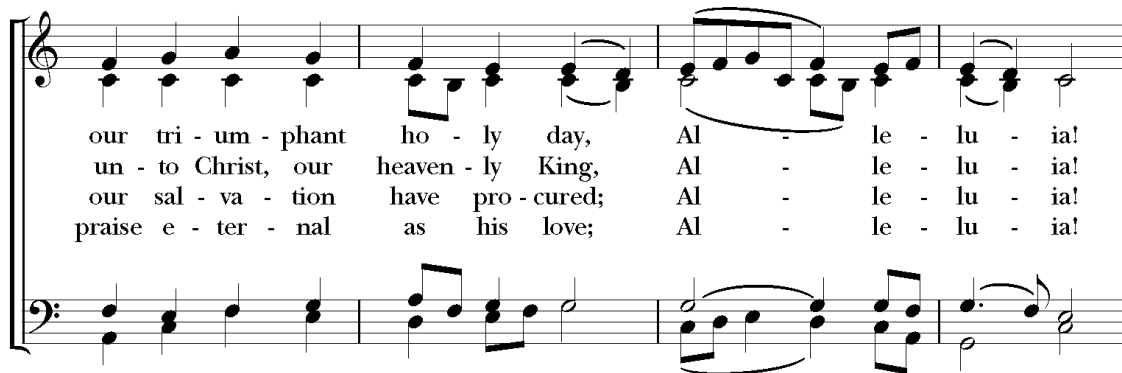
**HYMN AT THE PROCESSION**

*Jesus Christ is risen today!*

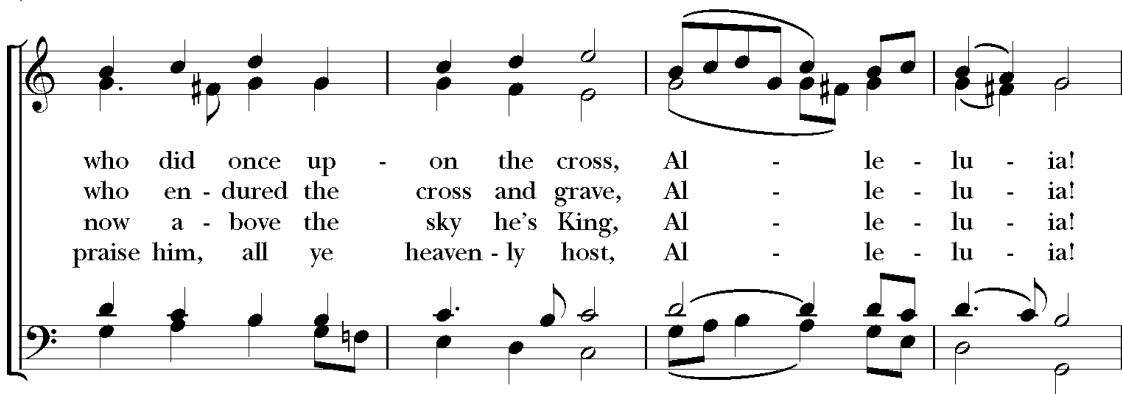
*Easter Hymn*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

HYMN OF PRAISE

*Sung by all.*

*Christ is alive! Let Christians sing*

*Truro*

Christ is a - live! Let Chris - tians sing. His cross stands  
Christ is a - live! His Spi - rit burns through this and

emp - ty to the sky. Let streets and homes with  
ev - ery fu - ture age, till all cre - a - tion

prais - es ring. His love in death shall nev - er die.  
lives and learns his joy, his jus - tice, love, and praise.

COLLECT OF EASTER DAY

*Presider* The Lord be with you.  
*People* And also with you.

*The presider prays the collect. The people respond Amen.*

# THE LITURGY OF THE WORD

*The people are seated for the lessons.*

## THE FIRST LESSON

Acts 10:34–43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## ANTHEM

*Antiphon from Five Mystical Songs*

Ralph Vaughan Williams (1872–1958)

Let all the world in every corner sing,  
*My God and King.*

The heavens are not too high,  
His praise may thither fly:  
The earth is not too low,  
His praises there may grow.

Let all the world in every corner sing,  
*My God and King.*

The Church with psalms must shout,  
No door can keep them out:  
But above all, the heart  
Must bear the longest part.

Let all the world in every corner sing,  
*My God and King.*

*George Herbert (1593–1633)*

## THE SECOND LESSON

Colossians 3:1–4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand to sing the hymn.*

HYMN AT THE SEQUENCE

*The strife is o'er, the battle done*

*Victory*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

*The people remain standing for the Gospel reading.*

THE GOSPEL

John 20:1-18

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

*at 8 AM*  
*at 11 AM*

Bishop Chane  
Dean Lloyd

*The people stand.*

THE NICENE CREED

*Said by all.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Intercessor* Sisters and brothers in Christ, we, like Mary Magdalene and the disciples, are witnesses to the resurrection. We have seen the empty tomb and, joyfully believing, run to share the good news. We proclaim the resurrection light!

*People* **Alleluia! We have seen the risen Lord.**



*Intercessor* Believing that the holy church of God may show forth by word and example the Good News of Christ, we proclaim the resurrection light!

*People* **Alleluia! We have seen the risen Lord.**

*Intercessor* Believing that all the peoples and nations of the earth may be transformed by mercy and live together in hope, we proclaim the resurrection light!

*People* **Alleluia! We have seen the risen Lord.**

*Intercessor* Believing that all in authority may be guided by wisdom to serve the nations of the world with justice and peace, we proclaim the resurrection light!

*People* **Alleluia! We have seen the risen Lord.**

*Intercessor* Believing that the wars of this world will one day be reconciled through the love of Christ, we proclaim the resurrection light!

*People* **Alleluia! We have seen the risen Lord.**

*Intercessor* Believing that all who suffer in poverty, sickness, or any other adversity may be healed by the presence of Christ, we proclaim the resurrection light!

*People* **Alleluia! We have seen the risen Lord.**

*Intercessor* Believing that all who have died will be restored to everlasting life, we proclaim the resurrection light!

*People* **Alleluia! We have seen the risen Lord.**

#### CONCLUDING COLLECT

*Presider* Holy God, long ago faithful men and women first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true.

*People* **Amen.**

#### THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace.*

## THE HOLY COMMUNION

#### THE OFFERTORY SENTENCE

*The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Sing ye to the Lord*

Edward Bairstow (1874–1946)

Sing ye to the Lord, for he hath triumphed gloriously.  
 Pharaoh's chariots and his host hath he cast into the sea.  
 Mighty victim from the sky,  
 Hell's fierce powers beneath thee lie;  
 Thou hast conquered in the fight,  
 Thou hast brought us life and light;  
 Now no more can death appall,  
 Now no more the grave enthrall;  
 Thou hast opened paradise,  
 And in thee thy saints shall rise.  
 Alleluia. Amen.

*Exodus 15:21, 4*

*The people stand to sing the hymn and remain standing for the Great Thanksgiving.*

**HYMN AT THE PRESENTATION**

*The Lord of life is risen today!*

*Gelobt sei Gott*

The Lord of life is risen to - day! Sing songs of  
Your Name we bless, O ris - en Lord, and sing to -

praise a - long his way; let all the earth re - jice and say:  
day with one ac - cord the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**THE GREAT THANKSGIVING**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presier* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:*

SANCTUS & BENEDICTUS

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

MEMORIAL ACCLAMATION

*Presider* Therefore, according to his command, O Father,  
*All* We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.*

THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - - - ia.

## INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.*

*Gluten-free wafers are available; please make your need known to the minister.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest. This will alert the priest of your desire to be blessed.*

## COMMUNION ANTHEM

*My beloved spake*

Patrick Hadley (1899–1973)

My beloved spake, and said unto me,  
Rise up, my love, my fair one, and come away.  
For, lo, the winter is past, the rain is over and gone;  
the flowers appear on the earth;  
the time of the singing of birds is come,  
and the voice of the turtle is heard in our land;  
the fig-tree putteth forth her green figs,  
and the vines with the tender grape give a good smell.  
Arise, my love, my fair one, and come away.

*Song of Solomon 2:10–13*

## COMMUNION ANTHEM

*Hæc dies*

William Byrd (1540–1623)

*Hæc dies quam fecit Dominus. Exultemus et lætemur in ea. Alleluia.*

This is the day which the Lord hath made. Let us rejoice and be glad in it. Alleluia.

*Psalm 118:24*

*The people stand to sing and remain standing.*

**HYMN**

*At the Lamb's high feast we sing*

*Salzburg*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

**THE POSTCOMMUNION PRAYER**

*Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE EASTER BLESSING**

*The bishop blesses the people, and the people respond Amen.*

HYMN AT THE CLOSING

*Sung by all.*

*Unser Herrscher*

*He is risen, he is risen!*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian - t brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

*Gospeller* Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People* Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY

*Toccata, from Symphonie V, Op. 42*

Charles-Marie Widor (1844–1937)

*Following the eleven o'clock service the Washington Ringing Society will attempt a quarter-peal to announce the Resurrection.*

## FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

Flowers at the **high altar** are given in memory of Hibbard G. James, Sita Finkenstaedt Gibson, August M. and Harriett MacDonald Stromberg, William Tyndale Knox III, Bishop Robert Brewster Board, and Bishop James de Wolf Perry, on the anniversary of his installation as presiding bishop, 1930; flowers on **candelabra at the high altar** are given in loving memory of Mary Russell and Charles Bounds; flowers at the **organ console** are given in honor of Michael T. Hosang, Esq. and in memory of Ruth D. and Paul Lieber; flowers at the **platform altar in the crossing** are given in memory of the Yenulevich/Johnson family; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler; flowers at the **altar in St. Mary's Chapel** are given in memory of Mr. and Mrs. Larz Anderson, Mary Agnes Todd, Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton, and in honor of Martha H. Lacey; flowers at the **St. Mary's Chapel gates** are given in memory of Anne Raines Stout; flowers at the **Anderson tomb** are given in memory of Mr. and Mrs. Larz Anderson; flowers at the **altar in Holy Spirit Chapel** are given in memory of Frederick James, Bertha Elise Wildman, and Vera D. Graf on the anniversary of her birthday, and in honor of Jean Schnell Auchincloss; flowers at the **altar in St. John's Chapel** are given in memory of Jean and Edwin Heid, Irene McKay, Lillian Knox, Philip H. Hulley, and Margaret Hulley Watzek, and in thanksgiving for Dr. Byron Simmons; flowers at the **altar in Children's Chapel** are given in memory of Jennie May Mathis Malloy, Carroll Stansbury, Bronaugh Woodland, and Margaret Aldridge Deringer, and in honor of Peter McCallum Griffiths; flowers at the **font in Children's Chapel** are given in honor of Michael Gaines Semler and Alexander Horatio Semler; flowers at the **Christ Child statue** are given in loving memory of Adriana Lusk Van der Steenhoven; flowers at the **altar in War Memorial Chapel** are given in loving memory of Bertha R. "Bert" Pence, Edwin H.B. Pratt, John Estes Daughtrey, and the Norristown High School, Norristown, Pennsylvania, Class of 1941 veterans of World War II; flowers at the **altar in Bethlehem Chapel** are given in memory of Marion G. Lemon, Stella E. Emerson, Margaret Sisson, Bertha M. Gordon, Virginia Berrier, Jessie Johnson Whitaker, and Mr. and Mrs. Ferdinand Turton Schneider; flowers at the **lectern in Bethlehem Chapel** are given in loving memory of and in thanksgiving for the preaching of God's Holy Word through the Reverend Dr. Ronald Parks Conner; flowers at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs, Mary K. Randolph, and the Reverend Dr. Michael Wyatt; flowers at the **altar in St. Joseph's Chapel** are given in memory of Joseph Wilson, Katharine Monks, and in commemoration of 30 years of folk Eucharist worship by Charlotte and Ron Skorepa; flowers at the **columbarium gates in St. Joseph's Chapel** are given in memory of Constantine and Marion Seferlis; flowers in **Dulin Bay and in Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; flowers in **Good Shepherd Chapel** are given in honor of the Very Reverend Francis B. Sayre; flowers in the **baptistry** are given in loving memory of Harry and Harriet Rogstad, and Edmond and Jeanette Arseneault, and in thanksgiving for Barry K. and Lorraine A. Rogstad from the Guidera family; the **ushers' carnations** are given in memory of Charles Sidney Forbes, Lieut. James Norbert Matthews and in honor of the Cathedral ushers; and flowers are given in honor of and thanksgiving for all flower arrangers.

**PERMISSIONS** *Jesus Christ is risen today.* Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4 Charles Wesley (1707–1788). Public Domain. Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt. Public Domain. *Christ is alive!* Words: Brian A. Wren (b. 1936), rev. © 1975 Hope Publishing Co. All Rights Reserved. Reprinted under OneLicense.net #A-709283. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792–1872), alt. Public Domain. *Alleluia, alleluia, alleluia! The strife is o'er.* Words: Latin, 1695; tr. Francis Pott (1832–1909), alt. Public Domain. Music: *Victory*, Giovanni Pierluigi Palestrina (1525–1594); adapt. and arr. William Henry Monk (1823–1889). Public Domain. *The Lord of life is risen today!* Words: Cyril A. Alington (1872–1955). Reprinted under OneLicense.net #A-7092803. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616). Public Domain. *Holy, holy, holy Lord: Sanctus.* Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803. *Alleluia. Christ our passover: Fraction Anthem.* Douglas Neander (b. 1953). *He is risen, he is risen!* Words: Cecil Francis Alexander (1818–1895), alt. Public Domain. Music: *Unser Herrscher*, Joachim Neander (1650–1680). Public Domain. The coverpiece is *Cross (Ionic-Celtic)* a linoleum block print by Elizabeth Halstead Steele and reprinted from *Visuals for Worship*. The Eucharistic prayer is from *The Book of Common Prayer*. The scriptures are taken from the *New Revised Standard Version of The Bible*.



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