



THE SIXTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST
FEBRUARY 13, 2011
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Samuel Van Culin, presider
The Reverend Nicole Simopoulos, gospeller
The Reverend Olivia Hilton, assistant
The Reverend Gwendolyn W. Tobias, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Variations on "Sicilian Mariners"

Theophil Rusterholz (1907-2001)

ORGAN VOLUNTARY

Andante quasi allegretto, from Symphonie V, Op. 42

Charles-Marie Widor
(1844-1937)

INTROIT

If ye love me

Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the Spirit of Truth.

John 14:15-16

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 440

Blessed Jesus, at thy word

Sung by all, standing.

Liebster Jesu

OPENING ACCLAMATION

Arise, shine for your light has come.

The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!

O come let us worship in the light of the Lord.

SONG OF PRAISE

Shout for joy

Personent hodie

Introduction

Shout for joy loud and long,
God be praised with a song! To the Lord we be-long:

chil-dren of our ma - ker, God the great cre - a - tor.
 Shout for joy, joy, joy! Shout for joy, joy, joy!
 God is love, God is light, God is ev - er - last - ing!

THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

I Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

The Word of the Lord.
 Thanks be to God.

PSALM 119:1-8

chant: Walmisley

The choir sings the antiphon, then all repeat.

Hap-py are they who walk in the law of the Lord.

The choir sings the verses.

Happy are they whose way is blameless,
 who walk in the law of the Lord!
 Happy are they who observe his decrees
 and seek him with all their hearts!
 Who never do any wrong, but always walk in his ways.
 You laid down your commandments,
 that we should fully keep them.
 Oh, that my ways were made so direct
 that I might keep your statutes!
 Then I should not be put to shame,
 when I regard all your commandments.
 I will thank you with an unfeigned heart,
 when I have learned your righteous judgments.
 I will keep your statutes;
 do not utterly forsake me.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 500

Creator Spirit, by whose aid

Surrey

THE GOSPEL

Matthew 5:21-37

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Wendy Tobias

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Teacher and Savior,
Send us to do your work.

The presider prays the concluding collect, and the people respond **Amen**.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond **Amen**.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jesu, grant me this, I pray

Orlando Gibbons (1583-1625)
Fauxbourdons by Edward Bairstow (1874-1946)

Jesu, grant me this, I pray, ever in thy heart to stay; let me ever more abide hidden in thy wounded side. If the evil one prepare, or the world, a tempting snare, I am safe when I abide in thy heart and wounded side. If the flesh, more dangerous still, tempt my soul to deeds of ill, naught I fear when I abide in thy heart and wounded side. Death will come to me one day; Jesu, cast me not away: dying let me still abide in thy heart and wounded side. Amen.

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God
of hosts. Heav - en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his
coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine. We pray
you, gracious God, to send your Holy Spirit upon these gifts that they may
be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the
Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire

to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Mater Christi

John Taverner (c. 1490–1545)

Mater Christi sanctissima, virgo sacrata Maria, tuis orationibus benignum redde filium, unica spes nostra Maria, nam precibus nitentes tuis rogare audemus filium. Ergo fili, decus patris, Jesu fons fecundissime a quo vivae fluunt aquae rigantes fida pectora. O Jesu, vitalis cibus, te pure manducantibus salutari potu et cibo pavisti nostra corpora. Tua pasce animam gracia, tibi consecratos spiritu tuo fove munere. Quin et nostras, Jesu bone, mentes illustra gracia, et nos pie fac vivere ut dulci ambrosio tuo vescamur in palacio. Amen.

Most holy Mother of Christ, Mary sacred Virgin, by thy prayers impart thy gentle son to us, Mary our only hope, for we made glorious by the prayers dare to beseech thy son. Therefore, O Son, glory of the Father, Jesus most fruitful spring, from whom flow living waters flooding our faithful hearts, O Jesse, food of life, as we were feeding on thee in purity, thou gavest us healthful food and drink. By thy grace, nourish our souls and, by thy Spirit, sustain with thy favour those who are dedicated to thee. Even more, good Jesus, enlighten our minds also with thy grace and make us live righteously so that we may feed upon thy sweet heavenly food in thy dwelling.

The people stand.

HYMN AT THE COMMUNION - 304

I come with joy to meet my Lord

Land of Rest

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 344 *Sung by all.*

Lord, dismiss us with thy blessing

Sicilian Mariners

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in h, BWV 544

Johann Sebastian Bach (1685–1750)

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