



## THE FIFTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST  
FEBRUARY 6, 2011  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Jan Naylor Cope, president*  
*The Reverend Canon Preston B. Hannibal, gospeller*  
*The Very Reverend Samuel T. Lloyd III, preacher*  
*The Honorable Elizabeth Dole, reader*  
*The Cathedral Choir of Men and Boys*

#### CARILLON PRELUDE

*Preludium quinti toni*

Joannes de Gruyters (1709-1772)

#### ORGAN VOLUNTARY

*Reges Tharsis*

Gaston Litaize (1909-1991)

#### INTROIT

*Except the Lord build the house*

Edmund Rubbra (1901-1986)

Except the Lord build the house, they labor in vain that built it; except the Lord keep the city, the watchman waketh but in vain. Not unto us, O Lord, not unto us, but unto thy name give glory. We will bless the Lord from this time forth and for evermore.

*Psalms 127 and 115*

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 543

*O Zion tune thy voice*

*Sung by all, standing.*

*Eastview*

#### OPENING ACCLAMATION

Arise, shine for your light has come.

The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!

O come let us worship in the light of the Lord.

#### SONG OF PRAISE

*Shout for joy*

*Personent hodie*

*Introduction*

Shout for joy loud and long,  
God be praised with a song! To the Lord we be-long:

chil-dren of our ma - ker, God the great cre - a - tor.  
 Shout for joy, joy, joy! Shout for joy, joy, joy!  
 God is love, God is light, God is ev - er - last - ing!

**THE COLLECT FOR THE DAY**

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE READING**

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.  
 Thanks be to God.

**PSALM 112:1-9**

chant: Priest

*The choir sings the antiphon, then all repeat.*

Light shines in the dark-ness for the up - right.

*The choir sings the verses.*

Hallelujah! Happy are they who fear the Lord  
and have great delight in his commandments!  
Their descendants will be mighty in the land;  
the generation of the upright will be blessed.  
Wealth and riches will be in their house,  
and their righteousness will last for ever.  
Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.  
It is good for them to be generous in lending  
and to manage their affairs with justice.  
For they will never be shaken;  
the righteous will be kept in everlasting remembrance.  
They will not be afraid of any evil rumors;  
their heart is right; they put their trust in the Lord.  
Their heart is established and will not shrink,  
until they see their desire upon their enemies.  
They have given freely to the poor,  
and their righteousness stands fast for ever; they will hold up their  
head with honor.

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 419**

*Lord of all being, throned afar*

*Mendon*

**THE GOSPEL**

Matthew 5:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Lloyd

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*  
Teacher and Savior,  
Send us to do your work.

*The presider prays the concluding collect, and the people respond Amen.*

**CONFESSION**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**

*For I went with the multitude*

Peter Aston (b. 1938)

For I went with the multitude, and brought them forth into the house of God, In the voice of praise and thanksgiving: among such as keep the holy day. Alleluia. Why art thou so full of heaviness, O my soul: and why art thou so desquieted within me? Put thy trust in God, for I will yet give him thanks for the help of his countenance. Alleluia.

*Psalms 42:4-7*

*The people stand for the presentation acclamation and remain standing.*

**PRESENTATION ACCLAMATION**

*Through north and south*

*Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -  
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you. And also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Mass for Soulful People*

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God  
of hosts. Heav - en and earth are filled with your  
glo - - - ry. Ho - san - na in the high - est.  
Bless - ed is the One who comes in the name of the  
Lord, of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,  
We remember his death, we proclaim his resurrection, we await his  
coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine. We pray  
you, gracious God, to send your Holy Spirit upon these gifts that they may  
be the Sacrament of the Body of Christ and his Blood of the new Covenant.  
Unite us to your Son in his sacrifice, that we may be acceptable through  
him, being sanctified by the Holy Spirit.

*The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.*

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from evil. For thine is  
the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the



**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Jerusalem surge*

Heinrich Isaac (c. 1450–1517)

*Jerusalem surge, et sta in excelso: et vide jucunditatem quae veniet tibi a Deo tuo.*

Rise, Jerusalem, and stand on the heights: and see the joy that shall come to you from your God.

*The people stand.*

**HYMN AT THE COMMUNION - 339**

*Deck thyself, my soul, with gladness*

*Schmücke dich*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 371**

*Sung by all.*

*Thou, whose almighty word*

*Moscow*

**THE DISMISSAL**

Let us go forth in the name of Christ.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Épiphanie*

G. Litaize

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