



THE FOURTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

JANUARY 30, 2011
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Very Reverend Samuel T. Lloyd III, presider
The Reverend Canon Preston B. Hannibal, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Canon John L. Peterson, preacher
The Cathedral Choir of Men and Girls*

CARILLON PRELUDE

Tell out, my soul, the greatness of the Lord!

*Woodlands
arr. Kamile Lefevere (1888-1974)*

ORGAN VOLUNTARY

Von Gott will ich nicht lassen, BWV 658 Johann Sebastian Bach (1685-1750)

INTROIT

Blessed are the pure in heart

H. Walford Davies (1869-1941)

Blessed are the pure in heart. For they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his cradle and his throne chooseth the pure in heart.

John Keble (1792-1866)

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 616

Hail to the Lord's Anointed

Sung by all, standing.

Es flog ein kleins Waldvögelein

OPENING ACCLAMATION

Arise, shine for your light has come.

The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!

O come let us worship in the light of the Lord.

SONG OF PRAISE

Shout for joy

Personent hodie

Introduction

Shout for joy loud and long,
God be praised with a song! To the Lord we be-long:

chil-dren of our ma - ker, God the great cre - a - tor.
 Shout for joy, joy, joy! Shout for joy, joy, joy!
 God is love, God is light, God is ev - er - last - ing!

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord. With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.
 Thanks be to God.

PSALM 15

chant: Nares

The choir sings the antiphon, then all repeat.

Bles-sed are the pure in heart, for they shall see God.

The choir sings the verses.

Lord, who may dwell in your tabernacle?
 who may abide upon your holy hill?
 Whoever leads a blameless life and does what is right,
 who speaks the truth from his heart.
 There is no guile upon his tongue; he does no evil to his friend;
 he does not heap contempt upon his neighbor.
 In his sight the wicked is rejected,
 but he honors those who fear the Lord.
 He has sworn to do no wrong
 and does not take back his word.

He does not give his money in hope of gain,
nor does he take a bribe against the innocent.
Whoever does these things
shall never be overthrown.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 628

Help us, O Lord, to learn

St. Ethelwald

THE GOSPEL

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you. "

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Peterson

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Teacher and Savior,
Send us to do your work.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Blessed are the poor in spirit

Ronald Arnatt (b. 1930)

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Ye are the light of the world: let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Amen.

Matthew 5:3-10, 12, 14, 16

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God
of hosts. Heav - en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his
coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine. We pray
you, gracious God, to send your Holy Spirit upon these gifts that they may
be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the
Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ego sum panis vivus

Juan Esquivel (1563-1612)

Ego sum panis vivus qui de caelo descendi: si quis manducaverit ex hoc pane, vivet in aeternum. Alleluia.

I am the living bread which came down from heaven: whoever eats this bread shall live forever. Alleluia.

John 6:58

The people stand.

HYMN AT THE COMMUNION - 656

Blest are the pure in heart

Franconia

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 438 *Sung by all.*

Tell out, my soul, the greatness of the Lord

Woodlands

THE DISMISSAL

Let us go forth in the name of Christ.

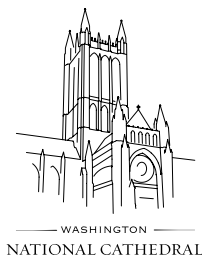
Thanks be to God.

ORGAN VOLUNTARY

Grand Choeur Dialogue

Eugène Gigout (1844-1925)

PERMISSIONS *Shout for joy.* Words: David Mowbray (b. 1938). © 1982 Hope Publishing Co. Reprinted under OneLicense.net #A-709283. Music *Personent hodie* from *Piae Cantiones*, 1582. Public Domain. *Through north and south.* Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Mass for Soulful People*, Grayson Warren Brown (b. 1948). © 1979 North American Liturgy Resources, 10802 N 23rd Ave, Phoenix, AZ 85029. All rights reserved. Reprinted under LicenSingOnline #U19403. *Taste and see.* Words: James E. Moore, Jr; para. Psalm 34. Music: James E. Moore, Jr. © 1992 GIA Publications, Inc. Reprinted under OneLicense.net #A-709283. Eucharistic Prayer B, *The Book of Common Prayer* © 1979 Church Publishing Inc.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org