

THE SECOND SUNDAY AFTER THE EPIPHANY: MARTIN LUTHER KING, JR.

THE HOLY EUCHARIST

JANUARY 16, 2011
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Preston B. Hannibal, presider
The Reverend Nicole Simopoulos, gospeller
The Reverend Jan Naylor Cope, assistant
The Reverend Frank Wade, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Precious Lord, take my hand

Thomas A. Dorsey (1899-1993)
arr. Joanne Droppers

ORGAN VOLUNTARY

Variations on a shape-note hymn

Samuel Barber (1910-1981)

INTROIT

By and by

arr. Michael Tippett (1905-1998)

O by and by, I'm going to lay down my heavy load. I know my robe's going to fit me well, I've tried it on at the gates of Hell. O by and by, I'm going to lay down my heavy load. Hell is deep and a dark despair, O stop, poor sinner, don't go there! O by and by, I'm going to lay down my heavy load.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 594

God of grace and God of glory

Sung by all, standing.

Cwm Rhondda

OPENING ACCLAMATION

Arise, shine for your light has come.

The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!

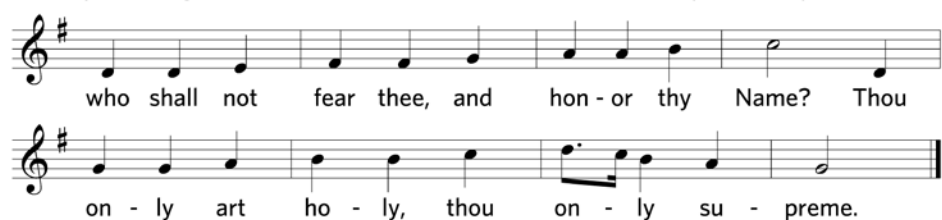
O come let us worship in the light of the Lord.

SONG OF PRAISE

How wondrous and great thy works

Lyons

How won-drous and great thy works, God of praise! How
just, King of saints, and true are thy ways! O



who shall not fear thee, and hon - or thy Name? Thou
on - ly art ho - ly, thou on - ly su - preme.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Exodus 3:7-12

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

The Word of the Lord.
Thanks be to God.

PSALM 98:1-4

chant: Major

The choir sings the antiphon, then all repeat.



Shout with joy _____ be - fore the King, the Lord.

The choir sings the verses.

Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory.
The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.

All sing the antiphon.



Shout with joy _____ be - fore the King, the Lord.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 609

Where cross the crowded ways of life

Gardiner

The Holy Gospel of our Lord Jesus Christ according to Luke.
 Glory to you, Lord Christ.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

The Gospel of the Lord.
 Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Frank Wade

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Light of the world,
 Show us the way to follow.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Steal away

arr. Nicholas White (b. 1968)

Steal away, steal away, steal away to Jesus. Steal away, steal away home, I ain't got long to stay here. My Lord, he calls me, he calls me by the thunder; the trumpet sounds within-a my soul, I ain't got long to stay here. Green trees are bendin', poor sinners stand a-tremblin'; the trumpet sounds within-a my soul, I ain't got long to stay here.

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

Give thanks for those

Sine nomine

Give thanks for those who made their life a light
caught from the Christ flame burst-ing through the night, who
touched the truth, who burned for what is right, Al -
- le - lu - ia, Al - le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

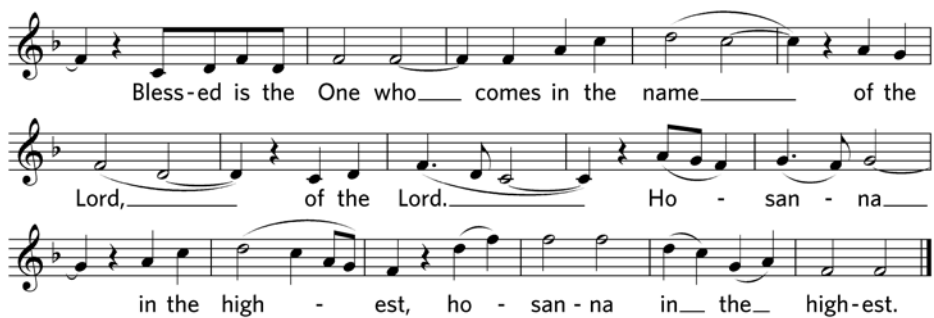
The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God
of hosts. Heav-en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory.

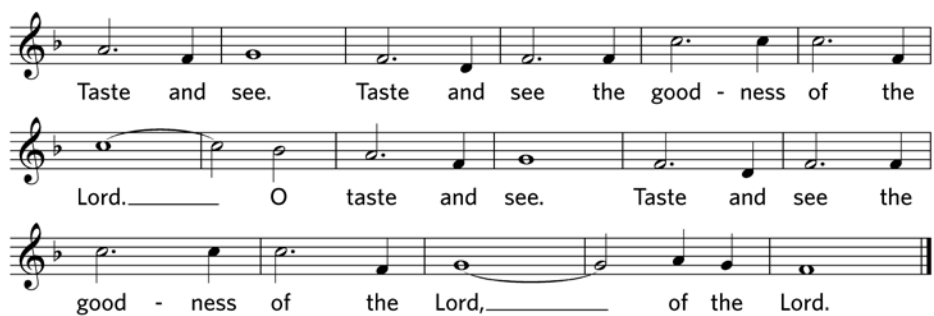
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

There is a balm in Gilead

William Dawson (1899-1990)

There is a balm in Gilead, to make the wounded whole. There is a balm in Gilead, to heal the sin-sick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say "He died for all."

Jeremiah 8:22

The people stand.

HYMN AT THE COMMUNION

Precious Lord

Thomas A. Dorsey (1899-1993)

Pre - cious Lord, take my hand, lead me on, let me
When my way grows drear, pre - cious Lord, lin - ger
When the dark - ness ap - pears and the night draws
stand, I am tired, I am weak, I am worn; through the
near, when my life is al - most gone; hear my
near, and the day is past and gone; at the
storm, through the night, lead me on to the light, take my
cry, hear my call, hold my hand, lest I fall, take my
riv - er I stand, guide my feet, hold my hand, take my
hand, pre - cious Lord, lead me on.
hand, pre - cious Lord, lead me on.
hand, pre - cious Lord, lead me on.

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 599 *Sung by all.*

Lift every voice and sing

Lift Every Voice

THE DISMISSAL

Let us go forth in the name of Christ.

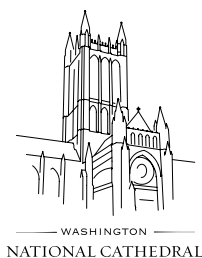
Thanks be to God.

ORGAN VOLUNTARY

Finale, from Symphonie VIII, Op. 42

Charles-Marie Widor (1844-1937)

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