



THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD JESUS CHRIST

THE HOLY EUCHARIST
WITH THE RENEWAL OF
BAPTISMAL VOWS

JANUARY 9, 2011
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Gwendolyn W. Tobias, presider
The Reverend Olivia Hilton, gospeller
The Reverend Jan Naylor Cope, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Christ, when you were baptized for us

Caithness; arr. Don Cook

ORGAN VOLUNTARY

Choral, from Deuxième Symphonie, Op. 20

Louis Vierne (1870-1937)

INTROIT

The Birds

Richard Shephard (b. 1949)

THE ENTRANCE RITE

The people stand to sing.

HYMN AT THE PROCESSION - 120

Sung by all.

The sinless one to Jordan came

Solemnis haec festivitas

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

SONG OF PRAISE

How wondrous and great thy works

Lyons

How won-drous and great thy works, God of praise! How
just, King of saints, and true are thy ways! O
who shall not fear thee, and hon - or thy Name? Thou
on - ly art ho - ly, thou on - ly su - preme.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord.
Thanks be to God.

PSALM 29

chant: Buck

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe
and strips the forests bare.
And in the temple of the Lord
all are crying, "Glory!"
The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 121

Christ, when for us you were baptized

Caithness

THE GOSPEL

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

THE RENEWAL OF BAPTISMAL VOWS

The people turn to face the baptismal font as the choir sings.

ANTHEM

God be in my head

John Rutter (b. 1945)

God be in my head, and in my understanding. God be in my eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and at my departing.

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider gives thanks to God for the gift of water, calling upon the Holy Spirit to sanctify these waters of new life, and the people respond Amen.

THE BAPTISMAL COVENANT

Let us renew our commitment to Christ and our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS

Following each petition,
Gracious Lord,
Hear our prayer.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

There shall a star come out of Jacob

Felix Mendelssohn (1809-1847)

There shall a star come out of Jacob, and a sceptre shall rise out of Israel, with might destroying princes and cities! There shall a star come out of Jacob. As bright the star of morning gleams, so Jesus sheddeth glorious beams of light and consolation. Thy Word, O Lord, radiance darting, truth imparting, gives salvation; thine be praise and adoration!

Numbers 24:17

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

Give thanks for those

Sine nomine

Give thanks for those who made their life a light
 caught from the Christ flame burst-ing through the night, who
 touched the truth, who burned for what is right, Al -
 - le - lu - ia, Al - le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God
of hosts. Heav - en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his
coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine. We pray
you, gracious God, to send your Holy Spirit upon these gifts that they may
be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

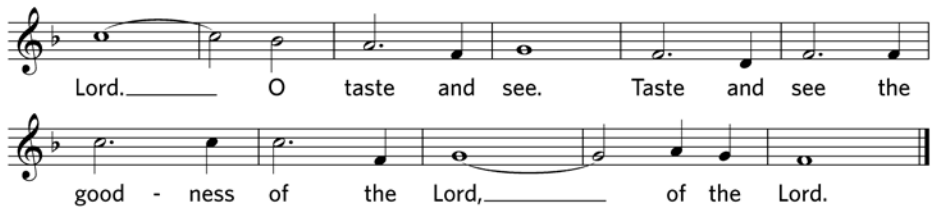
The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Omnes de Saba

Jacob Handl (1550-1591)

Omnes de Saba venient, aurum et thus deferentes et laudem Domino annuntiantes. Alleluia, alleluia.

All they from Saba shall come, laden with gold and incense, heralds on the Lord's praise. Alleluia. Alleluia.

Gradual for the Feast of the Epiphany

The people stand.

HYMN AT THE COMMUNION - 116

"I come," the great Redeemer cries

This Endris Nyght

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 135 *Sung by all.*

Songs of thankfulness and praise

Salzburg

THE DISMISSAL

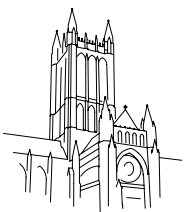
Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in D, BWV 532

Johann Sebastian Bach
(1685-1750)

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