



THE SECOND SUNDAY AFTER CHRISTMAS DAY

THE HOLY EUCHARIST

JANUARY 2, 2011
EIGHT FORTY-FIVE AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Samuel Van Culin, presider
The Reverend Canon Mary Sulerud, gospeller
The Very Reverend Samuel T. Lloyd III, assistant
The Reverend Jan Naylor Cope, preacher
Cathedral Singers

ORGAN VOLUNTARY

Les Mages, from La Nativité

Olivier Messiaen (1908-1992)

INTROIT

Tomorrow shall be my dancing day

arr. David Willcocks (b. 1919)

Tomorrow shall be my dancing day: I would my true love did so chance
 to see the legend of my play, to call my true love to my dance: Sing, O my
 love, O my love, my love, my love; this have I done for my true love. Then
 was I born of a virgin pure, of her I took fleshly substance; thus was I knit
 to man's nature, to call my true love to my dance. In a manger laid and
 wrap'd I was, so very poor, this was my chance, betwixt an ox and a silly
 poor ass, to call my true love to my dance.

English Carol

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 102

Sung by all, standing.

Once in royal David's city

Irby

OPENING ACCLAMATION

The glory of the Lord has been revealed.
 And all flesh shall see it together.

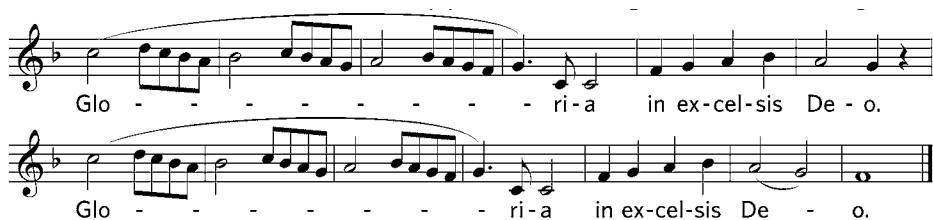
Blessed be the one, holy, and living God.
 Glory to God for ever and ever.

SONG OF PRAISE

Angels we have heard on high

Gloria





THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us pray.

The presider prays the collect, and the people respond **Amen.**

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Jeremiah 31:7-14

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

The Word of the Lord.

Thanks be to God.

PSALM 84:1-8

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



How dear to me is your dwelling, O Lord of hosts!

My soul has a desire and longing for the courts of the Lord;

my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young;

by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house!

they will always be praising you.

Happy are the people whose strength is in you!

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.

They will climb from height to height,

and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer;
hearken, O God of Jacob.
Behold our defender, O God;
and look upon the face of your Anointed.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 98

Unto us a boy is born!

Puer nobis nascitur

THE GOSPEL

Matthew 2:13-15, 19-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When the wise men who had come from the East had departed, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Jan Cope

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Come now, O God of love,
Reconcile your people and guide us, your children.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Wexford Carol

arr. John Rutter (b. 1945)

Good people all, this Christmas-time, consider well and bear in mind what our good God for us has done, in sending his beloved Son. With Mary holy we should pray to God with love this Christmas Day; in Bethlehem upon that morn there was a blessed Messiah born. The night before that happy tide the noble Virgin and her guide were long time seeking up and down to find a lodging in the town. But mark how all things came to pass: from ev'ry door repell'd, alas! as long foretold, their refuge all was but a humble oxen stall. Near Bethlehem did shepherds keep their flocks of lambs and feeding sheep; to whom God's angels did appear, which put the shepherds in great fear. 'Prepare and go', the angels said, 'To Bethlehem, be not afraid; for there you'll find, this happy morn, a princely babe, sweet Jesus born.' With thankful heart and joyful mind the shepherds went the babe to find, and as God's angel had foretold, they did our Saviour Christ behold. Within a manger he was laid, and by his side the virgin maid, attending on the Lord of life, who came on earth to end all strife. Good people all, this Christmas-time, consider well and bear in mind what our good God for us has done, in sending his beloved Son.

Traditional Irish Carol

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

Angels from the realms of glory

Regent Square



An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
Shep - herds in the field a - bid - ing, watch - ing o'er your flocks by night,
ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with you is now re - sid - ing; yon - der shines the in - fant Light:
come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine. We pray
you, gracious God, to send your Holy Spirit upon these gifts that they may
be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! The Word made flesh brings
grace and peace. There - fore with joy we keep the feast. Al - le - lu -
ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

A Child, my choice

Richard W. Dirksen (1921-2003)

Let folly praise that fancy loves, I praise and love that Child whose heart
no thought, whose tongue no word, whose hand no deed defiled. I praise
him most, I love him best, while him I love, in him I live, all praise and love
is his; and cannot live amiss. Love's sweetest mark, laud's highest theme,
man's most desired Light, to love him life, to leave him death, to live in
him delight. He mine by gift, I his by debt, thus each to other due, first
friend he was, best friend he is, all times will try him true. Though young,
yet wise, though small, yet strong, though man, yet God he is; as wise he
knows, as strong he can, as God he loves to bliss. His knowledge rules, his
strength defends, his birth our joy, his life our light, his love doth cherish
all; his death our end of thrall. Alas! he weeps, he sighs, he pants, yet do
his angels sing; out of his tears, his sighs and throbs, doth bud a joyful
spring. Almighty Babe, whose tender arms can force all foes to fly, correct
my faults, protect my life, direct me when I die!

Robert Southwell (1561-1595)

The people stand.

HYMN AT THE COMMUNION - 115

What child is this

Greensleeves

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to love and serve
you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 109 *Sung by all.*

The first Nowell the angel did say

The First Nowell

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Dieu Parmi Nous, from La Nativité

O. Messiaen

PERMISSIONS *Joy to the world! the Lord is come.* Words: Isaac Watts (1674-1748), alt. Public Domain. *Angels we have heard on high.* Words: French carol; tr. James Chadwick (1813-1882). Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). © 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-709283. Eucharistic Prayer B, *The Book of Common Prayer* © 1979 Church Publishing, Inc..



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