



## THE FIRST SUNDAY AFTER CHRISTMAS DAY

THE HOLY EUCHARIST  
DECEMBER 26, 2010  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Very Reverend Samuel T. Lloyd III, presider  
The Reverend Canon Samuel Van Culin, gospeller  
The Reverend Gina Gilland Campbell, assistant  
The Reverend Canon Mary Sulerud, preacher  
Cathedral Singers*

#### CARILLON PRELUDE

*Paraphrase on "Gloria in excelsis"*

Sjef van Balkom (1922-2004)

#### ORGAN VOLUNTARY

*Noël "Laissez paître vos bêtes"*

Jean-Jacques Beauvarlet-Charpentier  
(1734-1794)

#### INTROIT

*Zither Carol*

arr. Malcolm Sargent (1895-1967)

Girls and boys, leave your toys, make no noise, kneel at his crib and worship him. At thy shrine, Child divine, we are thine, our Saviour's here. "Hallelujah" the church-bells ring, "Hallelujah" the angels sing, "Hallelujah" from everything. All must draw near. On that day far away Jesus lay, angels were watching round his head. Holy Child, Mother mild, undefiled, we sing thy praise. Our hearts we raise. Shepherds came at the fame of thy name, angels their guide to Bethlehem. In that place saw thy face filled with grace, stood at thy door. Love evermore. Wise men too haste to do homage new; gold, myrrh and frankincense they bring. As 'twas said starlight led to thy bed. Worshiping thee. Oh, that we all might be good as he, spotless, with God in Unity. Saviour dear ever near with us here since life began. Godhead made man. Cherubim, seraphim worship him, sun, moon, and stars proclaim his power. Everyday on our way we shall say Hallelujah.

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 497

*Sung by all, standing.*

*How bright appears the Morning Star*

*Wie schön leuchtet*

#### OPENING ACCLAMATION

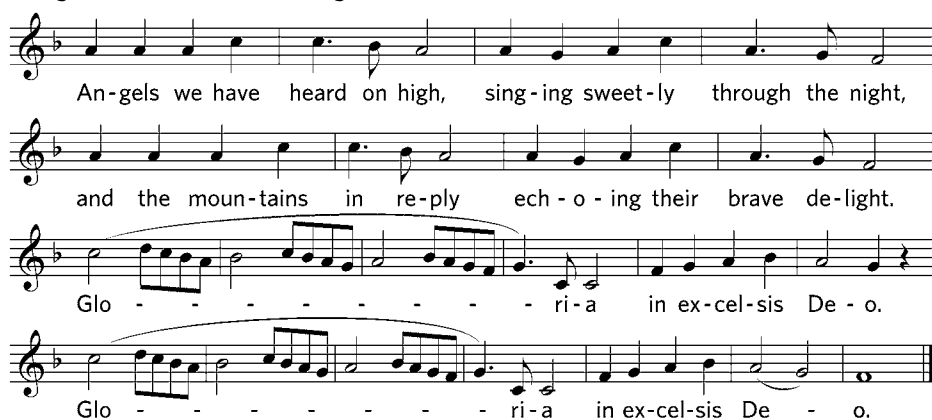
The glory of the Lord has been revealed.  
And all flesh shall see it together.

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

## SONG OF PRAISE

*Angels we have heard on high*

*Gloria*



## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Isaiah 61:10-62:3

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

The Word of the Lord.  
Thanks be to God.

### PSALM 147:13-21

chant: Barnby

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

Worship the Lord, O Jerusalem;  
praise your God, O Zion;  
For he has strengthened the bars of your gates;  
he has blessed your children within you.  
He has established peace on your borders;  
he satisfies you with the finest wheat.  
He sends out his command to the earth,  
and his word runs very swiftly.  
He gives snow like wool;  
he scatters hoarfrost like ashes.  
He scatters his hail like bread crumbs;  
who can stand against his cold?

He sends forth his word and melts them;  
he blows with his wind, and the waters flow.  
He declares his word to Jacob,  
his statutes and his judgments to Israel.  
He has not done so to any other nation;  
to them he has not revealed his judgments. Hallelujah!

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

## **HYMN AT THE SEQUENCE - 82**

*Of the Father's love begotten*

*Divinum Mysterium*

## **THE GOSPEL**

John 1:1-18

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## **THE SERMON**

Canon Sulerud

*The people stand.*

## **THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Come now, O God of love,

Reconcile your people and guide us, your children.

*The presider prays the concluding collect, and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.

And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*In dulci jubilo*

Robert Lucas Pearsall (1795-1856)

*In dulci jubilo*, let us our homage show our heart's joy reclineth *in praesipio*, and like a bright star shineth *Matris in gremio*. *Alpha es et O! O Jesu parvule!* I yearn for thee alway! Hear me, I beseech thee, *O Princeps gloriae!* My prayer, let it reach thee, *O Puer optime!* *Trahe me post te! O Patris caritas, Nati lenitas!* Deep were we stained *Per nostra crimina*; but thou has for us gained *coelorum gaudia*. O that we were there! *Ubi sunt gaudia*, if that they be not there? There are angels singing *nova cantica*. There the bells are ringing in *Regis curia*: O that we were there!

*German carol, fourteenth century*

*The people stand for the presentation acclamation and remain standing.*

### PRESENTATION ACCLAMATION

*Angels from the realms of glory*

*Regent Square*



An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
Shep - herds in the field a - bid - ing, watch - ing o'er your flocks by night,  
ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
God with you is now re - sid - ing; yon - der shines the in - fant Light:  
come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## **SANCTUS AND BENEDICTUS**

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes\_\_\_\_\_ in the name\_\_\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

*The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.*

## **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! The Word made flesh brings  
grace and peace. There - fore with joy we keep the feast. Al - le - lu -  
ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*O magnum mysterium*

Giovanni Gabrielli (1556-1612)

*O magnum mysterium et admirabile sacramentum, ut animalia viderent Dominum natum, iacentem in praesepe. Beata Virgo, cujus viscera meruerunt portare Dominum Jesum Christum. Alleluja.*

O great mystery and wondrous sacrament, that animals should see the birth of the Lord, and Him lying in a manger. O blessed Virgin whose womb was worthy to carry the Lord Jesus Christ. Alleluia.

*Matins Responsory, Feast of the Nativity*

*The people stand.*

**HYMN AT THE COMMUNION - 101**

*Away in a manger*

*Cradle Song*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond* **Amen.**

**HYMN AT THE CLOSING - 100** *Sung by all.*

*Joy to the world! the Lord is come*

*Antioch*

**THE DISMISSAL**

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

**ORGAN VOLUNTARY**

*Fantasy on "Divinum Mysterium"*

Gerre Hancock (b. 1934)

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