



THANKSGIVING

THE HOLY EUCHARIST
NOVEMBER 25, 2010
TEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Mary Sulerud, presider
The Reverend Richard Kukowski, gospeller
The Reverend Jan Naylor Cope, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Hymn of Thanksgiving for carillon
O praise ye the Lord!

Johan Franco (1908-1988)
Laudate Dominum; arr. Sally Slade Warner
(1932-2009)

Variations on "Nun Danket" for carillon
Land of Rest

Anton van Ooik (1909-1996)
Early American Folksong; arr. Ronald M. Barnes
(1927-1997)

Come ye thankful people, come

Saint George's, Windsor
arr. Edward M. Nassor (b.1957)

ORGAN VOLUNTARY

Nun danket alle Gott, BWV 657

Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

All creatures of our God and King

William Harris (1883-1973)

All creatures of our God and King, lift up your voice and with us sing: Alleluia, Alleluia. Thou burning sun with golden beam, thou silver moon with softer gleam, O praise him, O praise him, Alleluia, Alleluia, Alleluia. Let all things their Creator bless, and worship him in humbleness; O praise him, Alleluia. Praise, praise the Father, praise the Son, and praise the Spirit, Three in One.

Francis of Assisi (1182-1226)

The people stand at the procession.

HYMN AT THE PROCESSION - 290

Come, ye thankful people, come

Sung by all.

St. George's, Windsor

OPENING ACCLAMATION

Give thanks to the Lord, for the Lord is good.
God's mercy endures for ever.
Sing to the Lord all the earth.
Let us raise a song of thanksgiving in praise.

SONG OF PRAISE

O praise ye the Lord!

Laudate Dominum



THE COLLECT FOR THANKSGIVING

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

PSALM 100

chant: Hancock

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Be joyful in the Lord, all you lands;
serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God;

he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise;

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting;

and his faithfulness endures from age to age.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 291

We plow the fields and scatter

Wir flugen

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Jan Cope

The people stand.

A LITANY OF THANKSGIVING

Following each petition,
 With grateful hearts,
We thank you, Lord.

As we give thanks for all the blessings which come from your hand, O God, we remember your people who daily struggle to attain basic needs. We pray for those who live as people without land, shelter, food, or companionship and for those who live and serve in areas torn by war and conflict.

Give us the will and the courage to seek your justice and mercy, that all people may share in your abundance.

Above all, we give you thanks for your Son Jesus Christ, for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom. **Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, we may give thanks to you in all things. Amen.**

O loving and generous God, you open your hand and satisfy the needs of every living creature: multiply the harvests of the world and let your Spirit renew the face of the earth, so that our land may give her increase, and your people everywhere may give you thanks; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jubilate Deo in B flat

Leo Sowerby (1895-1968)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the lord is gracious; his mercy is everlasting; and his truth endureth from generation to generations.

Psalm 100

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

We gather at your table, Lord

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

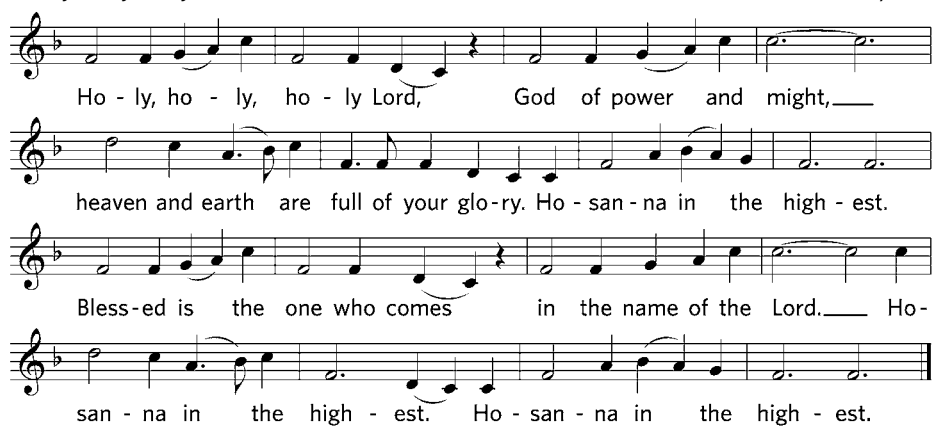
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

ANTHEM AT THE COMMUNION

O sing joyfully

Adrian Batten (c. 1591-1637)

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel: and a law of the God of Jacob.

Psalms 81:1-4

The people stand.

HYMN AT THE COMMUNION - 705

As those of old their first fruits brought

Forest Green

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 477

Sung by all.

All praise to thee for thou, O King divine

Engleberg

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Marche Triomphale

Sigfrid Karg-Elert (1877-1933)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in loving memory of Harry Lee Rust, August M. Stromberg, and Harriett MacDonald Stromberg; flowers at the altar in St. Mary's Chapel are given in thanksgiving for the lives of the Wildman New England ancestors; flowers at the altar in Holy Spirit Chapel are given in memory of and honor of the Davis and Capers families; flowers at the altar in St. John's Chapel are given in thanksgiving for Eugene and Rosalie Simmons; flowers at the altar in Children's Chapel are given in thanksgiving for the life of Philip Hubert Frohman, and in memory of Mrs. Charles Bradford Murray; flowers in Dulin Bay are given in memory of Eugenia Bell Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; flowers at the altar in Bethlehem Chapel are given in loving memory of David Edwards Varner and Polly Donnelly Hutton. Those wishing to make flower gifts for Christmas are invited to submit their gifts to the Altar Guild before December 3.

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283. Eucharistic Prayer C, *The Book of Common Prayer* © 1979 Church Publishing Inc.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org