



THE TWENTIETH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

OCTOBER 10, 2010

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Gwendolyn W. Tobias, presider
The Reverend Canon Samuel Van Culin, gospeller
The Reverend Gina Gilland Campbell, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Girls*

ORGAN VOLUNTARY

Kommst du nun, Jesu, BWV 650

Johann Sebastian Bach (1685-1750)

WELCOME

INTROIT

O come, ye servants of the Lord

Christopher Tye (c. 1505-1573)

O come, ye servants of the Lord, and praise his holy Name. From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart; he makes his mercies known; ye princes come, ye people too, and bow before his throne.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 390

Praise to the Lord, the Almighty

Sung by all, standing.

Lobe den Herren

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

O praise ye the Lord

Laudate Dominum



THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

2 Kings 5:1-3,7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him.

The Word of the Lord.
Thanks be to God.

PSALM 111

chant: Pinkham

The choir sings the antiphon, then all repeat.

The choir sings the verses.



Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
Great are the deeds of the Lord!
they are studied by all who delight in them.
His work is full of majesty and splendor,
and his righteousness endures for ever.
He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.
He gives food to those who fear him;
he is ever mindful of his covenant.
He has shown his people the power of his works
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;
all his commandments are sure.
They stand fast for ever and ever,
because they are done in truth and equity.
He sent redemption to his people, he commanded his covenant for ever;
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding; his praise endures for ever.

All sing the antiphon.



The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 493

O for a thousand tongues to sing

Azmon

THE GOSPEL

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,
Gracious God,
We humbly pray to you.

The presider prays the concluding collect, and the people respond **Amen.**

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Deep river arr. Michael Tippett (1905-1998)

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into camp-ground. Oh children! Oh don't you want to go, to that gospel feast, that promised land, that land where all is peace? Walk into heaven, and take my seat, and cast down my crown at Jesus' feet. Deep river, my home is over Jordan, I want to cross over into camp-ground, Lord!

The people stand for the presentation acclamation and remain standing.

PRESENTATION HYMN

Through north and south Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven_____ and earth_____ are full_____ of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Be known to us!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Like as the hart

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee,
O God. My soul is athirst for God, yea, even for the living God. When
shall I come to appear before the Presence of God? My tears have been
my meat day and night, while they daily say unto me, "Where is now thy
God?"

Psalms 42: 1-3

The people stand.

HYMN AT THE COMMUNION - 567

Thine arm, O Lord, in days of old

St. Matthew

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of
salvation; you have united us with Christ and one another; and you have
made us one with all your people in heaven and on earth. Now send us
forth in the power of your Spirit, that we may proclaim your redeeming
love to the world and continue for ever in the risen life of Christ our Savior.
Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 411

Sung by all.

O bless the Lord, my soul

St. Thomas (Williams)

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in G, BWV 541

J. S. Bach

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918). Public Domain. *Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Auserlesene Catholische Geistliche Kirchengeseng*, 1623. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 1, *Enriching Our Worship 1* © 1997 Church Publishing Inc.



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