



THE NINETEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

OCTOBER 3, 2010

ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Very Reverend Samuel T. Lloyd III, presider
The Reverend Olivia Hilton, gospeller
The Reverend Canon Mary Sulerud, assistant
The Reverend Canon Timothy A. Boggs, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Festive Changes on "Westminster Abbey"

Jonathan Santore (b.1963)

ORGAN VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 676

Johann Sebastian Bach (1685-1750)

WELCOME

INTROIT

O Lord, increase our faith

Henry Loosemore (1607-1670)

O Lord, increase our faith, strengthen us and confirm us in thy true faith;
Endue us with wisdom, charity and patience, in all our adversities, sweet
Jesus, say, Amen.

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 518

Sung by all, standing.

Christ is made the sure foundation

Westminster Abbey

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.
Thanks be to God.

PSALM 37:1-9

chant: Gauntlett

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Do not fret yourself because of evildoers;
do not be jealous of those who do wrong.
For they shall soon wither like the grass,
and like the green grass fade away.
Put your trust in the Lord and do good;
dwell in the land and feed on its riches.
Take delight in the Lord,
and he shall give you your heart's desire.
Commit your way to the Lord and put your trust in him,
and he will bring it to pass.
He will make your righteousness as clear as the light
and your just dealing as the noonday.
Be still before the Lord
and wait patiently for him.

Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.
Refrain from anger, leave rage alone;
do not fret yourself; it leads only to evil.

All sing the antiphon.



The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 704

O thou who camest from above

Hereford

THE GOSPEL

Luke 17:5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Boggs

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Renew our faith, O God.

That our lives may show forth your praise.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Adolescentulus sum ego

William Mundy (c. 1529-1591)

Adolescentulus sum ego et contemptus; justifications tuas non sum oblitus. Justitia tua in aeternum; et lex tua veritas.

I am immature and despised, but I do not forget your precepts. Your justice is eternal, and your law is truth.

Psalm 119:141-142

The people stand for the presentation acclamation and remain standing.

PRESENTATION HYMN

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes__ in the name__ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

The Strength of the Spirit

Ruth Watson Henderson (b. 1932)

In everything God works for good with those who love him. We know that the whole creation has been groaning in travail together until now, and even we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for God to make us his children. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit intercedes for us with sighs too deep for words. In everything God works for good with those who love him. If God be for us, who can be against us? Neither death, nor life, nor anything else in all creation can separate us from the love of God in Christ Jesus, our Lord. In everything God works for good with those who love him.

Romans 8

The people stand.

HYMN AT THE COMMUNION - 655

O Jesus, I have promised

Nyland

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 610 *Sung by all.*

Lord, whose love through humble service

Blaenhafren

THE DISMISSAL

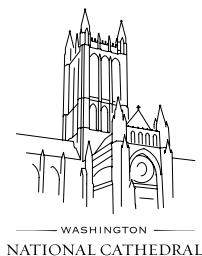
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Prelude and Fugue in D major, from Le Tombeau de Dupré

David Briggs
(b. 1962)

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Auserlesene Catholische Geistliche Kirchengeseng*, 1623. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 1, *Enriching Our Worship 1* © 1997 Church Publishing Inc.



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