

THE EIGHTEENTH SUNDAY AFTER PENTECOST: CATHEDRAL DAY

THE HOLY EUCHARIST
SEPTEMBER 26, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Timothy A. Boggs, presider
The Reverend Gwendolyn W. Tobias, gospeller
The Reverend Canon Mary Sulerud, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

Praise my soul, the King of heaven

Lauda anima; arr. James B. Slater

ORGAN VOLUNTARY

Choral III in A minor

César Franck (1822-1890)

WELCOME

INTROIT

My house shall be called a house of prayer

Douglas Major (b. 1953)

My house shall be called a house of prayer for all people. Alleluia. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace. My house shall be called a house of prayer for all people. Alleluia.

Isaiah 56:7, Haggai 2:9

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 410

Praise, my soul, the King of heaven

Sung by all, standing.

Lauda anima

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

People of God, gather together

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the



THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Genesis 28:10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord.
Thanks be to God.

PSALM 84

chant: Parry

The choir sings the antiphon, then all repeat.



The choir sings the verses.

How dear to me is your dwelling, O LORD of hosts!
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O LORD of hosts, my King and my God.
Happy are they who dwell in your house!
they will always be praising you.
Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.
Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.
They will climb from height to height,
and the God of gods will reveal himself in Zion.
LORD God of hosts, hear my prayer; hearken, O God of Jacob.
Behold our defender, O God; and look upon the face of your Anointed.
For one day in your courts is better than a thousand in my own room,
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
For the LORD God is both sun and shield; he will give grace and glory;
No good thing will the LORD withhold from those who walk with integrity.
O LORD of hosts, happy are they who put their trust in you!

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 709

O God of Bethel, by whose hand

Dundee

THE GOSPEL

Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to the Pharisees, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank you, Lord.

For your presence whenever two or three have gathered together in your
Name, **We thank you, Lord.**

For this place where we may be still and know that you are God,
We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day
by day with the bread of life. **We thank you, Lord.**

For the knowledge of your will and the grace to perform it,
We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

For the pardon of our sins, which restores us to the company of your faithful
people, **We thank you, Lord.**

For the faith of those who have gone before us and for our encouragement
by their perseverance, **We thank you, Lord.**

For the fellowship of St. Peter and St. Paul and all your Saints,
We thank you, Lord.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we have left
undone. We have not loved you with our whole heart; we have not loved
our neighbors as ourselves. We are truly sorry and we humbly repent. For
the sake of your Son Jesus Christ, have mercy on us and forgive us; that we
may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of
sharing God's love with the world.*

ANTHEM AT THE OFFERTORY

I was glad

C. Hubert H. Parry (1848-1918)

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as
a city that is at unity in itself. O pray for the peace of Jerusalem, they
shall prosper that love thee. Peace be within thy walls, and plenteousness
within thy palaces.

Psalm 122:1-3, 6

The people stand for the presentation acclamation and remain standing.

PRESENTATION HYMN

Praise the Lord, rise up rejoicing

Alles ist an Gottes segnen



THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

How lovely is thy dwelling place

Johannes Brahms (1833-1897)

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea fainteth for the courts of the Lord: my soul and body crieth out, yea for the living God. O blest are they that dwell within thy house; they praise thy Name evermore!

Psalm 84

The people stand.

HYMN AT THE COMMUNION - 524

I love thy kingdom, Lord

St. Thomas (Williams)

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 460 *Sung by all.*

Alleluia! Sing to Jesus

Hyfrydol

THE DISMISSAL

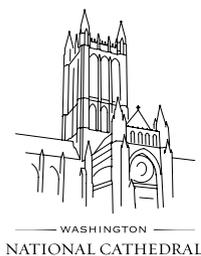
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Final, from Première Symphonie, Op. 14

Louis Vierne (1870-1937)

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