

THE FIFTEENTH SUNDAY
AFTER PENTECOST:
LABOR DAY

THE HOLY EUCHARIST

SEPTEMBER 5, 2010

WASHINGTON NATIONAL CATHEDRAL

The Reverend Gwendolyn W. Tobias, presider
The Reverend Cecilie Jørgensen Strømmen, gospeller
The Reverend Gina Gilland Campbell, assistant
The Very Reverend Samuel T. Lloyd III, preacher
Cathedral Singers

CARILLON PRELUDE

How firm a foundation

Lyons; arr. Leen 't Hart

ORGAN VOLUNTARY

Prelude on 'Slane'

Gerre Hancock (b. 1934)

WELCOME

INTROIT

Set me as a seal

René Clausen (b. 1953)

Set me as a seal upon thine heart, as a seal upon thine arm, for love is strong
as death; many waters cannot quench love, neither can the floods drown it.

from the Song of Solomon

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 637

Sung by all, standing.

How firm a foundation

Lyons

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

People of God, gather together

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the



THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

1 Corinthians 3:10-14

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw—the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward.

The Word of the Lord.
Thanks be to God.

PSALM 90:1-2, 16-17

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Lord, you have been our refuge
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.

Show your servants your works
and your splendor to their children.
May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 592

Teach me, my God and King

Carlisle

THE GOSPEL

Matthew 6:19-24

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also. The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for a slave will

either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of grace,
May we serve only you.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

I was glad

C. Hubert H. Parry (1848-1918)

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city that is at unity in itself. O pray for the peace of Jerusalem, they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

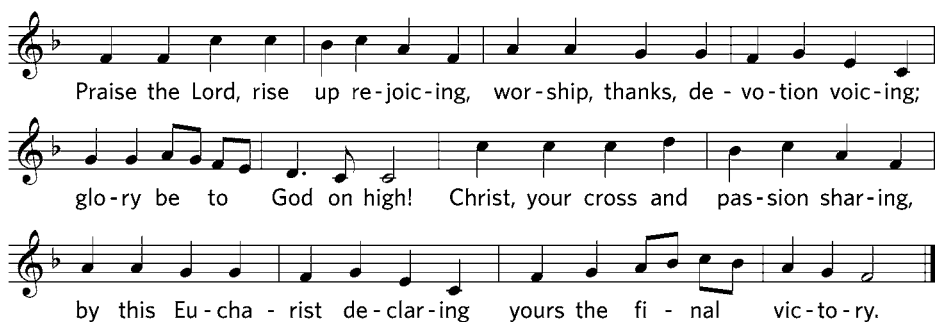
Psalm 122:1-3, 6

The people stand for the presentation acclamation and remain standing.

PRESENTATION HYMN

Praise the Lord, rise up rejoicing

Alles ist an Gottes segnen



Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de - vo - tion voic-ing;
glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,
by this Eu - cha - rist de - clar - ing yours the fi - nal vic - to - ry.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

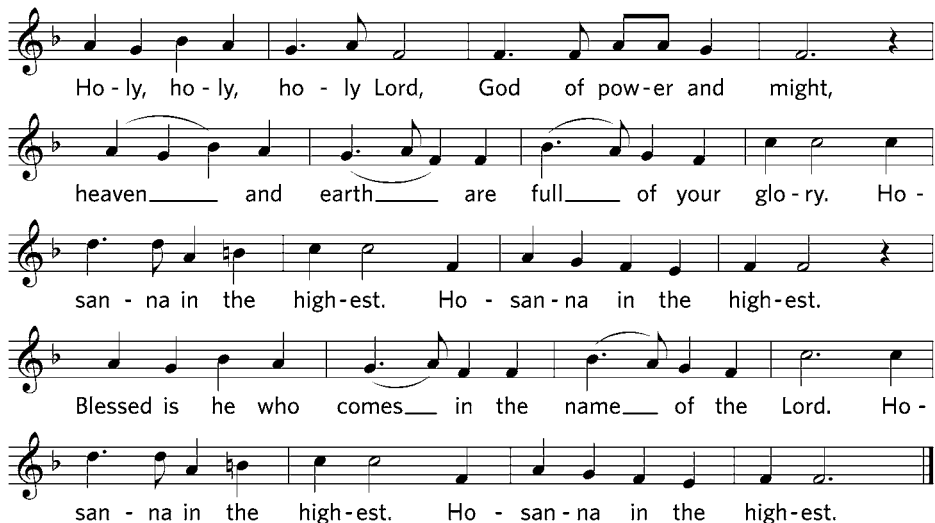
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

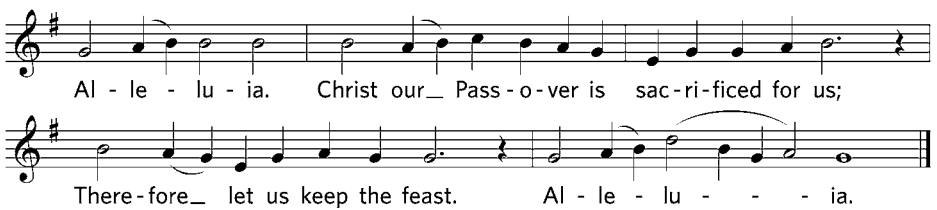
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

The Lord is my shepherd

Lennox Berkeley (1903-1989)

The Lord is my shepherd; I shall not be in want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

Psalm 23:1-4

The people stand.

HYMN AT THE COMMUNION - 482

Lord of all hopefulness

Slane

THE POSTCOMMUNION PRAYER *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 665 *Sung by all.*

All my hope on God is founded

Michael

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

ORGAN VOLUNTARY

Marche Héroïque

A. Herbert Brewer (1865-1928)

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