



THE THIRTEENTH
SUNDAY
AFTER PENTECOST

THE HOLY EUCHARIST
AUGUST 22, 2010

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Sam Van Culin, president
The Reverend Canon Mary Sulerud, gospeller
The Reverend Canon Timothy A. Boggs, assistant
The Very Reverend Samuel T. Lloyd III, preacher
Diane Atherton, cantor

CARILLON PRELUDE

Praise to the Lord, the Almighty

Lobe den Herren; arr. Edward M. Nassor

ORGAN VOLUNTARY

Cantabile

Harold Friedell (1905-1958)

WELCOME

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 390

Sung by all, standing.

Praise to the Lord, the Almighty

Lobe den Herren

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

People of God, gather together

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

The Word of the Lord.
Thanks be to God.

PSALM 103:1-8

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Bless the Lord, O my soul,
and all that is within me, bless his holy Name.
Bless the Lord, O my soul,
and forget not all his benefits.

He forgives all your sins
and heals all your infirmities;
He redeems your life from the grave
and crowns you with mercy and loving-kindness;

He satisfies you with good things,
and your youth is renewed like an eagle's.
The Lord executes righteousness
and judgment for all who are oppressed.

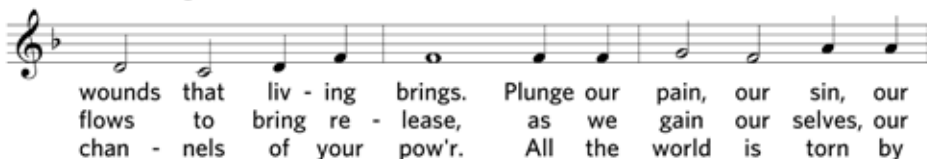
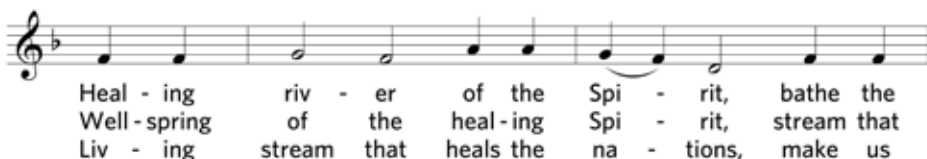
He made his ways known to Moses
and his works to the children of Israel.
The Lord is full of compassion and mercy,
slow to anger and of great kindness.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Healing river of the Spirit

Beach Spring



sad - ness deep be - neath your sa - cred springs. Wea - ry
sens - es, may our lives re - flect your peace. Grate - ful
con - flict; wars are rag - ing at this hour. Sav - ing

from the rest - less search - ing that has
for the flood that heals us, may your
Spi - rit, more a - mong us; guide our

lured us from your side, we dis - cov - er in your
church en - act your grace. As we meet both friend and
wind - ing hu - man course, till we find our way to -

pres - ence peace that world can - not pro - vide.
strang - er, may we see our Sav - ior's face.
geth - er, flow - ing home - ward to our source.

THE GOSPEL

Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from

the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of compassion and mercy, May we follow in your way.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you. And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ, whose glory fills the skies

Richard Shephard (b. 1949)

Christ, whose glory fills the skies, Christ, the true, the only light, Sun of Righteousness, arise, triumph o'er the shades of night; Dayspring from on high, be near; Day Star, in my heart appear. Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return till thy mercies' beams I see till they inward light impart, glad my eyes and warm my heart. Visit then this soul of mine, pierce the gloom of sin and grief; fill me Radiance Divine, scatter all my unbelief. More and more thyself display, shining to the perfect day.

Charles Wesley (1707-1788)

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

Praise the Lord, rise up rejoicing

Alles ist an Gottes segnen

Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de - vo-tion voic-ing;
glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,
by this Eu-cha - rist de-clar-ing yours the fi - nal vic-to - ry.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes_____ in the name_____ of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our_ Pass - o - ver is sac - ri - ficed for us;
 There - fore_ let us keep the feast. Al - le - lu - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Panis angelicus

César Franck (1822-1890)

Panis angelicus, fit panis hominum, dat panis coelicus figuris terminum. O res mirabilis manducat Dominum, pauper, servus, et humilis. Te trina Deitas unice poscimus, sic nos tu visita, sicut te colimus: per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas.

The bread of angels becomes the bread of men, the heavenly bread gives an end to earthly forms. O marvelous and wondrous sacrament: a poor man, a slave, and the humble one all ingest the Lord. O Godhead, Three and One, thee we implore: so visit us, just as now we thee adore: By thy paths lead us to where we aspire, to the Light wherein thou dwellest.

The people stand.

HYMN AT THE COMMUNION - 538

God of mercy, God of grace

Lucerna Laudoniae

THE POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 522

Sung by all.

Glorious things of thee are spoken

Austria

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in C, BWV 545

Johann Sebastian Bach (1685-1750)

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