



THE TENTH SUNDAY
AFTER PENTECOST
THE HOLY EUCHARIST
AUGUST 1, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Mary Sulerud, presider
The Reverend Canon Timothy A. Boggs, gospeller
The Reverend Olivia Hilton, assistant
The Reverend Frank Wade, preacher
Royal School of Church Music Summer Course for Advanced Trebles
David Ogden, director

CARILLON PRELUDE
Prelude and Fugue on "Old 104th" for carillon Ronald Barnes (1927-1997)

ORGAN VOLUNTARY
Andante quasi allegretto, from Symphonie V, Op. 42 Charles-Marie Widor (1844-1937)

WELCOME

THE ENTRANCE RITE

INTROIT
Spirit of God David Ogden

Spirit of God, descend upon my heart, wean it from earth, through all its pulses move; stoop to my weakness, mighty as Thou art, and make me love Thee as I ought to love. I ask no dream, no prophet ecstasies, no sudden rending of the veil of clay, no angel visitant, no opening skies: but take the dimness of my soul above. Hast Thou not bid us love Thee, God and King? All, all Thine own, soul, heart and strength and mind! I see Thy cross, there teach my heart to cling: O let me seek Thee, and O let me find! Teach me to feel that Thou art always nigh; teach me the struggles of the soul to bear, to check the rising doubt, the rebel sigh; teach me the patience of unanswered prayer. Teach me to love Thee as Thine angels love, one holy passion filling all my frame; the baptism of the heaven descended Dove; my heart an altar, and Thy love the flame.

George Croly

HYMN AT THE PROCESSION - 388 *Sung by all, standing.*
O worship the King all glorious above! Hanover

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

People of God, gather together

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven - ly dance, prais-ing in joy - ous ce - le - bra - tion.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.
Thanks be to God.

PSALM 107:1-9, 43

chants: Bairstow

The choir sings the antiphon, then all repeat.

Give thanks to the Lord, for he is good.

The choir sings the verses.

Give thanks to the Lord, for he is good,
and his mercy endures for ever.
Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe.
He gathered them out of the lands;
from the east and from the west,

from the north and from the south.
Some wandered in desert wastes;
they found no way to a city where they might dwell.
They were hungry and thirsty;
their spirits languished within them.
Then they cried to the Lord in their trouble,
and he delivered them from their distress.
He put their feet on a straight path
to go to a city where they might dwell.
Let them give thanks to the Lord for his mercy
and the wonders he does for his children.
For he satisfies the thirsty
and fills the hungry with good things.
Whoever is wise will ponder these things,
and consider well the mercies of the Lord.

All sing the antiphon.

Give thanks to the Lord, for he is good.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 707

Take my life, and let it be

Hollingside

THE GOSPEL

Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Rev. Wade

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in

the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Merciful God,
We place our trust in you.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Let us confess our sins to God.

A brief period of silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ has no body now but yours

D. Ogden

Christ has no body now but yours. No hands, no feet on earth but yours. Yours are the eyes with which he sees. Yours are the feet with which he walks. Yours are the hands with which he blesses all the world. Yours are the hands, yours are the feet, yours are the eyes.

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

Praise the Lord, rise up rejoicing

Alles ist an Gottes seggen

Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de-vo-tion voic-ing;
glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,
by this Eu-cha-rist de-clar-ing yours the fi-nal vic-to-ry.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ave verum corpus

Colin Mawby (b. 1936)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cujus latus perforatum fluxit aqua et sanguine; esto nobis praegustatum, mortis in examine: O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.

Sequence for the Feast of Corpus Christi

The people stand.

HYMN AT THE COMMUNION - 592

Teach me, my God and King

Carlisle

THE POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 347

Sung by all.

Go forth for God

Litton

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

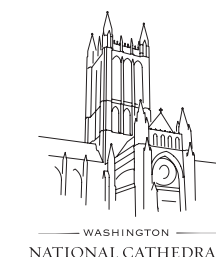
ORGAN VOLUNTARY

Prelude and Fugue in C minor, Op. 146

Healey Willan (1880-1968)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in honor of Carrie L. and J. Christopher Chen; flowers at the crossing are given in loving memory of Carrie Rowan; flowers at the altar in St. Mary's Chapel are given in memory of Capitola Rountree Roberts.

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Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org