

THE THIRD SUNDAY  
OF EASTER  
THE HOLY EUCHARIST WITH  
THE NORTH AMERICAN  
DEANS' CONFERENCE  
APRIL 18, 2010  
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

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*The Very Reverend Samuel T. Lloyd III, co-presider*  
*The Very Reverend John P. Downey, co-presider*  
*The Very Reverend Shane Parker, co-presider*  
*The Reverend Canon Carol L. Wade, gospeller*  
*The Reverend Canon Preston B. Hannibal, assistant*  
*The Very Reverend Samuel G. Candler, preacher*  
*The Cathedral Choir of Men and Boys*

**CARILLON PRELUDE**

*Lift up your heads, ye mighty gates*

*Truro; arr. Edward M. Nassor*

**ORGAN VOLUNTARY**

*Adagio, from Symphonie VI, Op. 42*

*Charles-Marie Widor (1844-1937)*

**WELCOME**

**THE ENTRANCE RITE**

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**PROCESSIONAL**

*Rigaudon*

*André Campra (1660-1744)*

**HYMN AT THE PROCESSION - 436**

*Sung by all, standing.*

*Lift up your heads, ye mighty gates*

*Truro*

**OPENING ACCLAMATION**

Alleluia! Christ is risen!  
The Lord is risen indeed! Alleluia!

**SONG OF PRAISE**

*He is risen!*

*Unser Herrscher*



**THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE READING**

Revelation 5:11-14

I, John, looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.  
Thanks be to God.

**PSALM 30**

chant: Stainer

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.  
O Lord my God, I cried out to you,  
and you restored me to health.  
You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.  
Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.  
For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.  
Weeping may spend the night,  
but joy comes in the morning.  
While I felt secure, I said, "I shall never be disturbed.  
You, Lord, with your favor, made me as strong as the mountains."  
Then you hid your face,  
and I was filled with fear.  
I cried to you, O Lord;  
I pleaded with the Lord, saying,  
"What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness?  
Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."  
You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

*All sing the antiphon.*



*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 609**

*Where cross the crowded ways of life*

*Gardiner*

**THE GOSPEL**

John 21:1-19

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Candler

**THE NICENE CREED**

*Said by all, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

O Living God,  
Guide us in the way of love.

*The presider prays the concluding collect, and the people respond* **Amen.**

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God’s peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral’s work of sharing God’s love with the world.*

**ANTHEM AT THE OFFERTORY**

*Light of the World*

Edward Elgar (1857-1934)

Light of the World, we know thy praise the angels and archangels raise and all the host of heav’n; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has giv’n. But thou didst not disdain to take our low estate, or e’en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal Light to shine upon our face. Nor death, nor hell, nor sin, is Lord, but thou, O Son of God. Thy Word is now our sov’reign law. Therefore we thank thee, and we pray thy Light may shine unto the perfect day, on us for evermore.

*E. Capel-Cure*

*The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.*

**PRESENTATION ACCLAMATION**

*O praise ye the Lord*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv-ing and song to God be out -  
poured all a-ges a - long! For love in cre - a-tion, for  
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

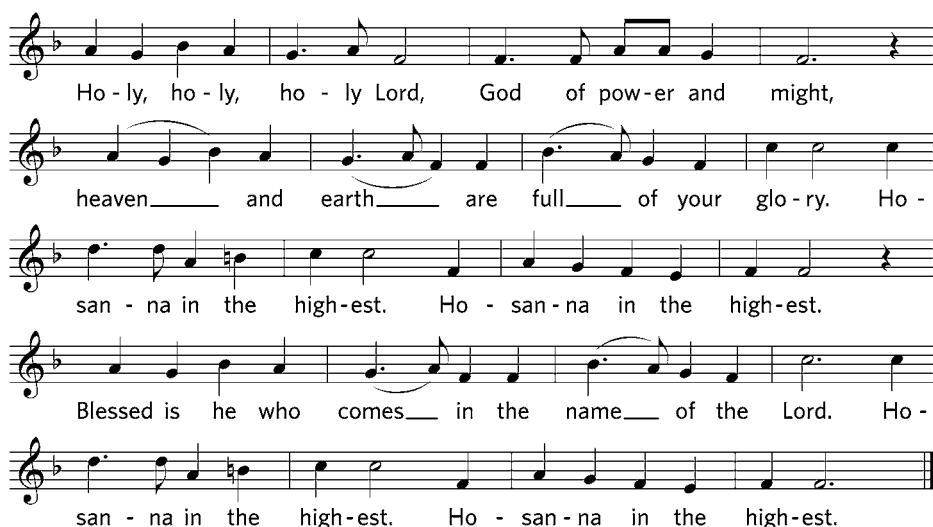
The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*



*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O Father,  
We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;

*The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.*

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



**INVITATION**

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Dum transisset Sabbatum*

John Taverner (c. 1490-1545)

*Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome emerunt aromata, ut venientes ungerent Jesum. Alleluia. Et valde mane una sabbatorum veniunt ad monumentum, orto iam sole. Ut venientes ungerent Jesum. Alleluia. Gloria Patri et Filio et Spiritui Sancto. Alleluia.*

And when the Sabbath was past, Mary Magdalene, and Mary the mother of James and Salome had brought sweet spices that they might anoint Jesus. Alleluia. Glory be to the Father, and to the Son, and to the Holy Ghost. Alleluia.

*Mark 16:1*

*The people stand.*

**HYMN AT THE COMMUNION - 304**

*I come with joy to meet my Lord*

*Land of Rest*

**THE POSTCOMMUNION PRAYER**

*Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**THE DISMISSAL**

Let us go forth in the name of Christ. Alleluia, Alleluia!  
Thanks be to God. Alleluia, Alleluia!

**HYMN AT THE CLOSING - 539**

*Sung by all.*

*O Zion, haste*

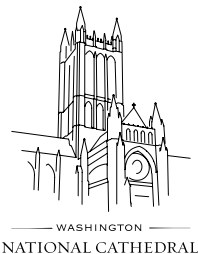
*Tidings*

**ORGAN VOLUNTARY**

*Finale, from Symphonie VI, Op. 42*

C. M. Widor

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