



THE SECOND SUNDAY OF EASTER

THE HOLY EUCHARIST
APRIL 11, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Nicole Simopoulos, presider
The Reverend Kim Turner Baker, gospeller
The Reverend Canon Stephen Huber, assistant
The Reverend John Runkle, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Awake, arise, lift up your voice

Richmond; arr. Edward M. Nassor

ORGAN VOLUNTARY

Sonata in C minor, Op. 65, No. 2

Felix Mendelssohn (1809-1847)

WELCOME

THE ENTRANCE RITE

INTROIT

Joy is come!

Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide, see the stone rolled aside, Christ our Lord is risen, bursting from his prison. Let the sound, sound, sound, ring a-round, round, round, and the song now rebound: Christ the Lord is risen! Joy is come! Easter Day! Join the dance, homage pay, Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking. Let the song, song, song, echo long, long, long, shout it loud, sing it strong: Christ the Lord is risen! Joy is come! Easter morn! With your Lord greet the dawn, he endured crown of thorn and the bitter nailing, faithful and unfailing. Tidings tell, tell, tell, chant it well, well, well, risen Christ in us dwell, o'er the cross prevailing. Easter joy may we bring, welcome, Lord, heaven's King, winter turns into spring, darkness overtaking, and our spirits waking. Praises flow, flow, flow, voices grow, grow, grow, sounding far '*Gloria in excelsis Deo!*'

HYMN AT THE PROCESSION - 212

Awake, arise, lift up your voice

Sung by all, standing.

Richmond

OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

SONG OF PRAISE

He is risen!

Unser Herrscher



He is ris-en, he is ris-en! Tell it out with joy-ful voice:
he has burst his three days' pris-on; let the whole wide earth re-joice:
death is con-quer-ed, we are free, Christ has won the vic-to-ry.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.
Thanks be to God.

PSALM 150

chant: Talbot

The choir sings the antiphon, then all repeat.



Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

The choir sings the verses.

Hallelujah! Praise God in his holy temple;
praise him in the firmament of his power.
Praise him for his mighty acts;
praise him for his excellent greatness.
Praise him with the blast of the ram's-horn;
praise him with lyre and harp.
Praise him with timbrel and dance;
praise him with strings and pipe.
Praise him with resounding cymbals;
praise him with loud-clanging cymbals.
Let everything that has breath
praise the Lord. Hallelujah!

All sing the antiphon.



Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 209

We walk by faith and not by sight

St. Botolph

THE GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening of the day of the Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. John Runkle

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O Living God,
Raise us to new life in Christ.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Easter Song of Praise

Richard Shephard (b. 1949)

Sing choirs of heaven! Let saints and angels sing! Around God's throne
exult in harmony! Now Jesus Christ is risen from the grave! Salute your
king in glorious symphony. Sing choirs of earth! Behold your light has
come! The glory of the Lord shines radiantly, lift up your hearts, for Christ
has conquered death! The night is past the day of life is here! Sing church
of God! Exult with joy outpoured. The gospel trumpets tell of vict'ry won!
Your Savior lives: he's with you evermore! Let all God's people shout the
long Amen.

The people stand.

PRESENTATION ACCLAMATION

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv-ing and song to God be out -
poured all a-ges a - long! For love in cre - a-tion, for
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord_____ Je - sus in the break - ing of the_____
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Quia vidisti me, Thoma

Luca Marenzio (1553-1599)

*Quia vidisti me, Thoma, credidisti. Beati qui non viderunt, et crediderunt.
Alleluia.*

Because you have seen me, Thomas, you have believed. Blessed are those
who have not seen and yet believed. Alleluia.

The people stand.

HYMN AT THE COMMUNION - 300

Glory, love, and praise, and honor

Benifold

THE POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 174

Sung by all.

At the Lamb's high feast we sing

Salzburg

THE DISMISSAL

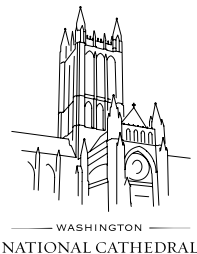
Let us go forth in the name of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Sinfonia, from Cantata 29

Johann Sebastian Bach (1685-1750)

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