

THE FIFTH SUNDAY
IN LENT
THE HOLY EUCHARIST
MARCH 21, 2010
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Stephen Huber, presider
The Reverend Kim Turner Baker, gospeller
The Reverend Dr. Anne C. Brower, assistant
The Very Reverend Samuel T. Lloyd III, preacher
Cathedral Singers*

ORGAN VOLUNTARY

O Lamm Gottes, unschuldig, BWV 656 Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

When Jesus wept

William Billings (1746-1800)
arr. David Hogan (1949-1996)

When Jesus wept, the falling tear in mercy flowed beyond all bound.
When Jesus groaned, a trembling fear seized all the guilty world
around.

HYMN AT THE PROCESSION - 495

Hail, thou once-despised Jesus

Sung by all, standing.

In Babilone

OPENING ACCLAMATION

Blessed be the God of our salvation:
Who bears our burdens and forgives our sins.

SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

TRISAGION

The cantor sings through once. All sing the second and third time.

Ho - ly God, Ho - ly and Migh - ty, Ho - ly Im -
mor - tal One, have mer - cy up - on us.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond **Amen**.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

Philippians 3:4b-14

The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 126

Plainsong

The choir sings the psalm.

When the LORD restored the fortunes of Zion,
then were we like those who dream.
Then was our mouth filled with laughter,
and our tongue with shouts of joy.
Then they said among the nations,
"The LORD has done great things for them."
The LORD has done great things for us,
and we are glad indeed.
Restore our fortunes, O LORD,
like the watercourses of the Negev.
Those who sowed with tears
will reap with songs of joy.
Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

The people stand.

HYMN AT THE SEQUENCE

In boldness, look to God

Morning Song

In bold-ness, look to God for help, like wo-men folk who
In bold-ness, lean on God for strength, and heal-ing from dis-
In bold-ness, learn of God the truth of Ma-ry's bet-ter
In bold-ness, love, nor count the cost. Con-front the world's harsh
dared: to ask that Je-sus heal a child, that
ease, of mind and bod-y, heart and will, whose
part: by fear and cen-sure un-de-terred, de-
stare: like one who washed the feet of Christ, and

crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -
 wel - comed to the feast God has pre - pared.
 hem of Christ, and gath - er spi - rit's ease.
 feet and learn the wis - dom he im - parts.
 noint her Lord, and left love's fra - grance there.

THE GOSPEL

John 12:1-8

The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.
 Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Renewing and merciful God,
 We humbly pray to you.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

God so loved the world

Bob Chilcott (b. 1955)

God so loved the world that he gave his only begotten son that whoso believeth in him should not perish, but have everlasting life.

John 3:16

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN

My God, thy table now is spread

Rockingham

My God, thy ta - ble now is spread, thy cup with
Let not thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea - ven and earth are full, — full — of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blest is the one who comes — in the Name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

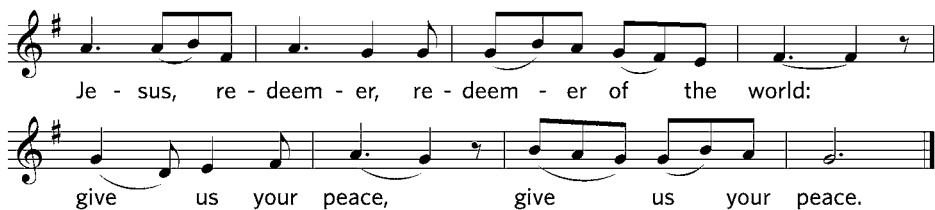
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Jesus, Lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Laboravi in gemitu meo

Thomas Morley (1557-1602)

Laboravi in gemitu meo, lavabo lectum meum, lacrimis meis stratum meum rigabo.

I have grown weary because of my grieving; every night I wash my bed in my tears, my couch I drench with my weeping.

Psalm 6:6

The people stand.

HYMN AT THE COMMUNION - 382

Sung by all.

King of glory, King of peace

General Seminary

THE POSTCOMMUNION PRAYER

Said by all.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER

The presider prays the solemn prayer which according to ancient custom replaces the final blessing during Lent. The people respond with Amen.

HYMN AT THE CLOSING - 616

Sung by all.

Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

THE DISMISSAL

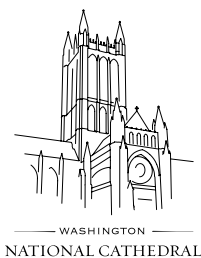
Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et fuga in e, BWV 548

J. S. Bach

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