



THE SECOND SUNDAY
IN LENT

THE HOLY EUCHARIST
FEBRUARY 28, 2010
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon John L. Peterson, presider
The Reverend Canon Mary Sulerud, gospeller
The Reverend Kim Baker, assistant
The Right Reverend Suheil S. Dawani, Anglican bishop in Jerusalem
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Girls

ORGAN VOLUNTARY

Un femme pieuse essuie la face de Jésus

Marcel Dupré (1886-1971)

WELCOME

THE ENTRANCE RITE

INTROIT

Christus factus est

Felice Anerio (1560-1614)

*Christus factus est pro nobis obediens usque ad mortem, ad mortem autem
cruces. Propter quod et dues exaltavit illum, et dedit illi nomen, quod est super
omne nomen.*

Christ was made obedient even to death, death on the cross. God therefore
exalted him and gave him a name excelling all others.

Philippians 2:8-9

HYMN AT THE PROCESSION - 401

Sung by all, standing.

The God of Abraham praise

Leoni

OPENING ACCLAMATION

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our
God, the Lord is one. Love the Lord your God with all your heart, with all
your soul, with all your mind, and with all your strength. The second is this:
Love your neighbor as yourself. There is no other commandment greater
than these."

TRISAGION

The cantor sings through once. All sing the second and third time.

Ho - ly God, Ho - ly and Migh - ty, Ho - ly Im -
mor - tal One, have mer - cy up - on us.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.
Thanks be to God.

PSALM 27:1-11

Plainsong

The choir sings the psalm.

The Lord is my light and my salvation; whom then shall I fear?
the Lord is the strength of my life; of whom then shall I be afraid?
When evildoers came upon me to eat up my flesh,
it was they, my foes and my adversaries, who stumbled and fell.
Though an army should encamp against me,
yet my heart shall not be afraid;
And though war should rise up against me,
yet will I put my trust in him.
One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
To behold the fair beauty of the Lord
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
Even now he lifts up my head
above my enemies round about me.
Therefore I will offer in his dwelling an oblation with sounds of great gladness;
I will sing and make music to the Lord.
Hearken to my voice, O Lord, when I call;
have mercy on me and answer me.
You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 704

O thou who camest from above

Hereford

THE GOSPEL

Luke 13:31-35

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of light and salvation,
We humbly pray to you.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jesu, grant me this, I pray

Orlando Gibbons (1583-1625)

Jesu, grant me this, I pray, ever in thy heart to stay; let me ever more abide hidden in thy wounded side. If the evil one prepare, or the world, a tempting snare, I am safe when I abide in thy heart and wounded side. If the flesh, more dangerous still, tempt my soul to deeds of ill, naught I fear when I abide in thy heart and wounded side. Death will come to me one day; Jesu, cast me not away: dying let me still abide in thy heart and wounded side. Amen.

*Seventeenth century Latin
trans. H.W. Baker*

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN

My God, thy table now is spread

Rockingham



My God, thy ta - ble now is spread, thy cup with
Let not thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS*Said by all.**Holy, holy, holy**Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
 Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
 hea - ven and earth are full, — full — of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blest is the one who comes — in the Name of the Lord. — Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM*Jesus, Lamb of God**Deutsche Messe*

Je - sus, Lamb of God: have mer - cy on us.
 Je - sus, bear - er of our sins: have mer - cy on us.
 Je - sus, re - deem - er, re - deem - er of the world:



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Aspice Domine

William Byrd (1540-1623)

Aspice Domine, quia facta est desolata civitas plena divitis: sedet in tristitia; non est qui consoletur eam, nisi tu, Deus noster.

Consider, Lord, because the city has become desolate which was once so wealthy. She is in a state of sadness, and no one can console her except you, our God.

The people stand.

HYMN AT THE COMMUNION - 649

Sung by all.

O Jesus, joy of loving hearts

Dickinson College

THE POSTCOMMUNION PRAYER

Said by all.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER

The presider prays the solemn prayer which according to ancient custom replaces the final blessing during Lent. The people respond with Amen.

HYMN AT THE CLOSING - 637

Sung by all.

How firm a foundation

Lyons

THE DISMISSAL

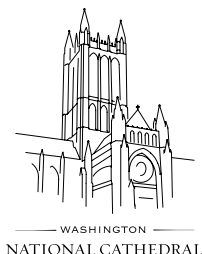
Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Fantasia, Op. 136

York Bowen (1884-1961)

PERMISSIONS *Trisagion*. Words: Traditional. Music: Nigel Smallbones (b. 1966). *My God, thy table now is spread*. Words: St. 1, Philip Doddridge (1702-1751), alt; St. 2, Isaac Watts (1674-1748), alt. Public Domain. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780. Public Domain. *Sanctus: Holy, Holy, Holy*. Words: Traditional. Music: *Deutsche Messe*, Franz Peter Schubert (1797-1828). Public Domain. *Agnus Dei: Jesus, Lamb of God*. Words: Traditional. Music: *Deutsche Messe*, Franz Peter Schubert (1797-1828). Public Domain. Eucharistic Prayer A, from *The Book of Common Prayer*, © 1979 Church Publishing.



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