

THE FIRST SUNDAY  
IN LENT  
THE HOLY EUCHARIST  
FEBRUARY 21, 2010  
AT ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Preston B. Hannibal, presider*  
*The Reverend Canon Stephen Huber, gospeller*  
*The Reverend Olivia Hilton, assistant*  
*The Reverend Canon Carol L. Wade, preacher*  
*The Cathedral Choir of Men and Girls*

### **ORGAN VOLUNTARY**

*Master Tallis's Testament*

Herbert Howells (1892-1983)

### **WELCOME**

## **THE ENTRANCE RITE**

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### **INTROIT**

*Haste thee, O God*

Adrian Batten (1591-1673)

Haste thee, O God, to deliver me, make haste to help me. Let them be ashamed and confounded that seek after my soul. Let them for their reward be soon brought to shame that cry over me "There, there, there." But let all those that seek thee be joyful and glad in thee, and let all such as delight in thy salvation say always "The Lord be praised." Amen.

*Psalm 70:1-4*

### **HYMN AT THE PROCESSION - 688**

*A mighty fortress is our God*

*Sung by all, standing.*

*Ein feste Burg*

### **OPENING ACCLAMATION**

Blessed be the God of our salvation:  
Who bears our burdens and forgives our sins.

### **SUMMARY OF THE LAW**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

## TRISAGION

*The cantor sings through once. All sing the second and third time.*

Ho - ly God, Ho - ly and Migh - ty, Ho - ly Im -  
mor - tal One, have mer - cy up - on us.

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and the psalm.*

### THE READING

Romans 10:8b-13

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.  
Thanks be to God.

### PSALM 91:1-2, 9-16

Plainsong

*The choir sings the psalm.*

He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.  
He shall say to the Lord, “You are my refuge and my stronghold,  
my God in whom I put my trust.”  
Because you have made the Lord your refuge,  
and the Most High your habitation,  
There shall no evil happen to you,  
neither shall any plague come near your dwelling.  
For he shall give his angels charge over you,  
to keep you in all your ways.  
They shall bear you in their hands,  
lest you dash your foot against a stone.  
You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.  
Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my Name.  
He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.  
With long life will I satisfy him,  
and show him my salvation.

*The people stand to sing the hymn and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE - 142

*Lord, who throughout these forty days*

*St. Flavian*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Wade

**THE NICENE CREED***Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

God of deliverance and freedom,  
**May we serve only you.**

*The presider prays the concluding collect, and the people respond* **Amen.**

## THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution, and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Wash me thoroughly*

Samuel S. Wesley (1810-1876)

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me.

*Psalms 51:2-3*

*The people stand to sing and remain standing throughout the Great Thanksgiving.*

### PRESENTATION ACCLAMATION

*My God, thy table now is spread*

Rockingham

My God, thy ta - ble now is spread, thy cup with  
Let not thy spread - ing Gos - pel rest till through the  
love doth o - ver - flow; be all thy chil - dren  
world thy truth has run, till with this Bread shall  
thith - er led, and let them thy sweet mer - cies know.  
all be blessed who see the light or feel the sun.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

**SANCTUS AND BENEDICTUS***Said by all.**Holy, holy, holy**Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and might.\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

hea - ven and earth are full,\_\_\_\_ full\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes\_\_\_\_ in the Name of the Lord.\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM***Jesus, Lamb of God**Deutsche Messe*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*Civitas sancti tui*

William Byrd (1540-1623)

*Civitas sancti tui facta est deserta. Sion deserta facta est, Jerusalem desolata est.*

Your sacred cities have become a desert; even Zion is a desert, Jerusalem a desolation.

*Isaiah 64:10*

*The people stand.*

## HYMN AT THE COMMUNION - 314

*Sung by all.*

*Humbly I adore thee, Verity unseen*

*Adoro devote*

## THE POSTCOMMUNION PRAYER

*Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## SOLEMN PRAYER

*The presider prays the solemn prayer, which, according to ancient custom, replaces the final blessing during Lent. The people respond with Amen.*

## HYMN AT THE CLOSING - 448

*Sung by all.*

*O love, how deep, how broad, how high*

*Deus tuorum militum*

## THE DISMISSAL

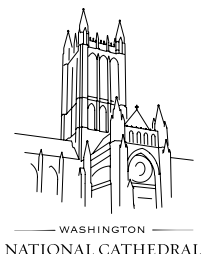
Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Praeludium et fuga in c, BWV 546*

Johann Sebastian Bach (1685-1750)

PERMISSIONS *Trisagion*. Words: Traditional. Music: Nigel Smallbones (b. 1966). *My God, thy table now is spread*. Words: St. 1, Philip Doddridge (1702-1751), alt; St. 2, Isaac Watts (1674-1748), alt. Public Domain. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780. Public Domain. *Sanctus: Holy, Holy, Holy*. Words: Traditional. Music: *Deutsche Messe*, Franz Peter Schubert (1797-1828). Public Domain. *Agnus Dei: Jesus, Lamb of God*. Words: Traditional. Music: *Deutsche Messe*, Franz Peter Schubert (1797-1828). Public Domain. Eucharistic Prayer A, from *The Book of Common Prayer*, © 1979 Church Publishing.



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