



## THE FOURTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST  
JANUARY 31, 2010  
AT ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Carol L. Wade, presider  
The Reverend Kim Turner Baker, gospeller  
The Reverend Dr. Anne C. Brower, assistant  
The Reverend Canon Stephen Huber, preacher  
The Cathedral Choir of Men and Girls*

#### **CARILLON PRELUDE**

*O Love, how deep, how broad, how high*      *Deus tuorum militum; arr. Carl Bangs*

#### **ORGAN VOLUNTARY**

*Toccata in C, BWV 564*      Johann Sebastian Bach (1685-1750)

#### **WELCOME**

Dean Lloyd

### **THE ENTRANCE RITE**

#### **INTROIT**

*Lord, for thy tender mercies' sake*      Richard Farrant (1530-1580)

Lord, for thy tender mercies' sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee, now and evermore.

*Lidley's Prayers, 1566*

#### **HYMN AT THE PROCESSION - 448**      *Sung by all.*

*O love, how deep, how broad, how high*      *Deus tuorum militum*

#### **OPENING ACCLAMATION**

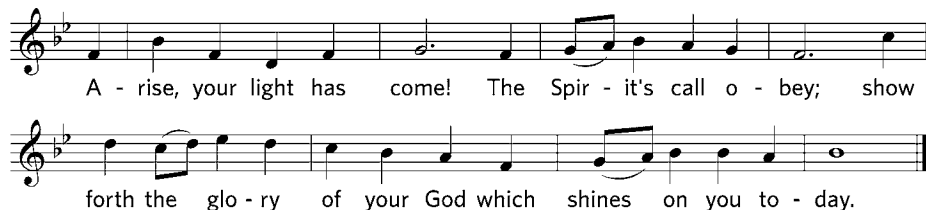
Arise, shine for your light has come.  
The glory of the Lord has risen upon us.  
In his light we see light; look, and be radiant!  
O come let us worship in the light of the Lord.

#### **SONG OF PRAISE**

*Sung by all.*

*Arise, your light has come*

*Festal Song*



## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and the psalm.*

### THE READING

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.  
Thanks be to God.

### PSALM 71:1-6

chant: Elvey

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

In you, O LORD, have I taken refuge;  
let me never be ashamed.  
In your righteousness, deliver me and set me free;  
incline your ear to me and save me.  
Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.  
Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.  
For you are my hope, O Lord GOD,  
my confidence since I was young.  
I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength;  
my praise shall be always of you.

*All sing the antiphon.*

*The people stand to sing the hymn and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE - 533

*Sung by all.*

*How wondrous and great thy works*

*Lyons*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your home town the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Huber

**THE NICENE CREED***Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Gracious God,  
**Make us instruments of your love.**

*The presider prays the concluding collect, and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution, and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Greater Love*

John Ireland (1879-1962)

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends. Who his own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Song of Solomon 8:7, 6; John 15:13; 1 Peter 2:24;  
1 Corinthians 6:2; 1 Peter 2:9; Romans 12:1*

*The people stand.*

## PRESENTATION ACCLAMATION

*Through north and south*

*Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -  
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Mass for Soulful People*

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God  
of hosts. Heav-en and earth are filled with your  
glo - - - ry. Ho - san - na in the high - est.  
Bless-ed is the One who comes in the name of the  
Lord, of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,  
we remember his death,  
we proclaim his resurrection,  
we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the  
Lord. O taste and see. Taste and see the  
good - ness of the Lord, of the Lord.

**INVITATION**

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Ego sum panis vivus*

Giovanni Palestrina (1525-1594)

*Ego sum panis vivus. Patres vestri maducaverunt manna in deserto et mortui sunt. Hic est panis de caelo descendens: si quis ex ipso manducaverit non morietur.*

I am the living bread. Your forefathers ate manna in the desert and are dead; this is living bread from heaven: whoever eats it shall not die.

John 6

**HYMN AT THE COMMUNION - 397**

*Sung by all, standing.*

*Now thank we all our God*

*Nun danket alle Gott*

**THE POSTCOMMUNION PRAYER**

*Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**BLESSING**

*The presider blesses the people. The people respond Amen.*

**HYMN AT THE CLOSING - 657**

*Sung by all.*

*Love divine, all loves excelling*

*Hyfrydol*

**THE DISMISSAL**

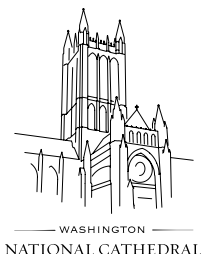
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Improvisation sur le Te Deum*

Charles Tournemire (1870-1939)

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Massachusetts and Wisconsin Avenues, NW  
Washington, DC 20016-5098  
(202) 537-6200  
[www.nationalcathedral.org](http://www.nationalcathedral.org)