



THE SECOND SUNDAY
AFTER THE EPIPHANY:
MARTIN LUTHER KING, JR.
(OBSERVED)

THE HOLY EUCHARIST
JANUARY 17, 2010
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Rt. Reverend John Bryson Chane, presider and preacher
The Reverend Canon Carol L. Wade, gospeller
The Reverend Canon Preston B. Hannibal, assistant
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Lift Every Voice

arr. Edward M. Nassor (b. 1957)

ORGAN VOLUNTARY

"The Peace may be exchanged." from Rubrics

Dan Locklair (b. 1949)

WELCOME

THE ENTRANCE RITE

INTROIT

Steal away

Nicholas White (b. 1968)

Steal away, steal away, steal away to Jesus. Steal away, steal away home, I ain't got long to stay here. My Lord, he calls me, he calls me by the thunder; the trumpet sounds within-a my soul, I ain't got long to stay here. Green trees are bendin', poor sinners stand a-tremblin'; the trumpet sounds within-a my soul, I ain't got long to stay here.

HYMN AT THE PROCESSION - 594

Sung by all, standing.

God of grace and God of glory

Cwm Rhondda

OPENING ACCLAMATION

Arise, shine for your light has come.

The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!

O come let us worship in the light of the Lord.

SONG OF PRAISE

Sung by all.

Arise, your light has come

Festal Song

A - rise, your light has come! The Spir - it's call o - bey; show
forth the glo - ry of your God which shines on you to - day.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

Exodus 3:7-12

The Lord said to Moses, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

The Word of the Lord.
Thanks be to God.

PSALM 98:1-4

chant: Major

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory.
The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.

All sing the antiphon.



The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 609

Sung by all, standing.

Where cross the crowded ways of life

Gardiner

THE GOSPEL

Luke 6:27-36

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who

takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Bishop Chane

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O God of love,
Make your glory known.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Go down, Moses

Michael Tippett (1905-1998)

Go down, Moses, way down in Egypt land; tell old Pharaoh, to let my people go. When Israel was in Egypt's land, let my people go. Oppressed so hard they could not stand, let my people go. "Thus spake the Lord", bold Moses said, Let my people go. "If not, I'll smite your first-born dead", let my people go. Go down, Moses, way down in Egypt land; tell old Pharaoh, to let my people go.

The people stand.

PRESENTATION HYMN

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

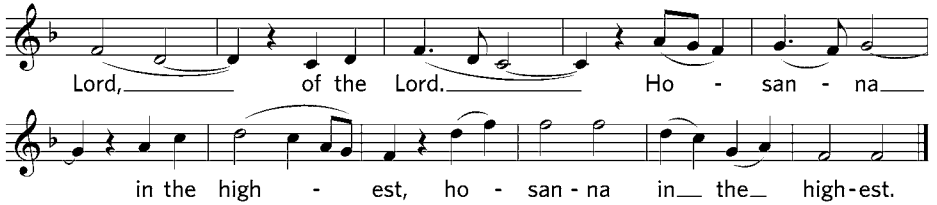
The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God
of hosts. Heav-en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless-ed is the One who comes in the name of the



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
we remember his death,
we proclaim his resurrection,
we await his coming in glory.

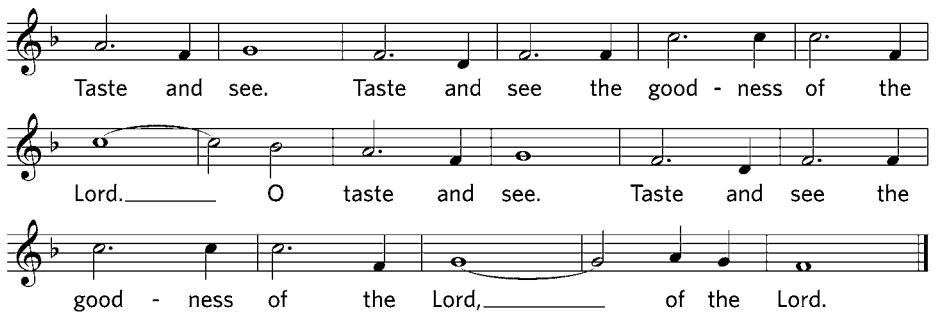
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive the Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

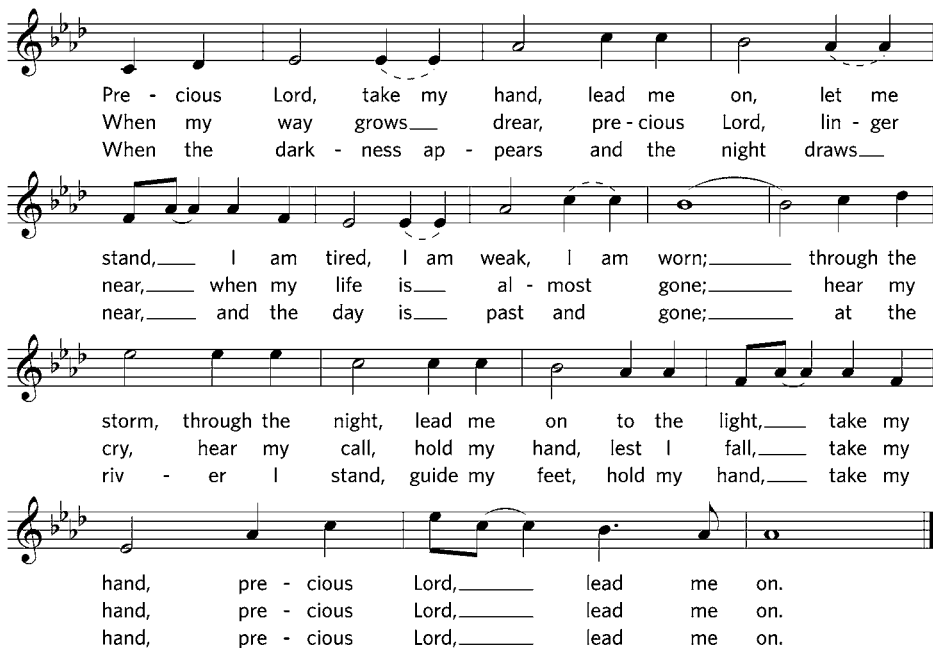
ANTHEM AT THE COMMUNION

Deep river

arr. M. Tippett

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into camp-ground. Oh children! Oh don't you want to go, to that gospel feast, that promised land, that land where all is peace? Walk into heaven, and take my seat, and cast down my crown at Jesus' feet. Deep river, my home is over Jordan. I want to cross over into camp-ground, Lord!

The people stand.

HYMN AT THE COMMUNION*Found on Cathedral Life insert.**Precious Lord, take my hand**Precious Lord*


Pre - cious Lord, take my hand, lead me on, let me
 When my way grows drear, pre - cious Lord, lin - ger
 When the dark - ness ap - pears and the night draws
 stand, I am tired, I am weak, I am worn; through the
 near, when my life is al - most gone; hear my
 near, and the day is past and gone; at the
 storm, through the night, lead me on to the light, take my
 cry, hear my call, hold my hand, lest I fall, take my
 riv - er I stand, guide my feet, hold my hand, take my
 hand, pre - cious Lord, lead me on.
 hand, pre - cious Lord, lead me on.
 hand, pre - cious Lord, lead me on.

THE POSTCOMMUNION PRAYER*Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

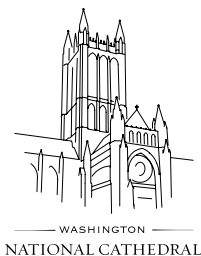
BLESSING*The presider blesses the people. The people respond Amen.***HYMN AT THE CLOSING - 599***Sung by all.**Lift every voice and sing**Lift Every Voice***THE DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.
 Thanks be to God.

ORGAN VOLUNTARY*"The people respond - Amen!" from Rubrics*

D. Locklair

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