



# THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD JESUS CHRIST

THE HOLY EUCHARIST  
JANUARY 10, 2010  
AT ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Carol L. Wade, presider*  
*The Reverend Olivia Hilton, gospeller*  
*The Reverend Dr. Anne C. Brower, assistant*  
*The Very Reverend Samuel T. Lloyd III, preacher*  
*The Cathedral Choir of Men and Boys*

### **CARILLON PRELUDE**

*O day of radiant gladness*     *Es flog ein kleins Waldvögelein; arr. Edward Nassor*

### **ORGAN VOLUNTARY**

*Christ, unser Herr, zum Jordan kam, BWV 684*

Johann Sebastian Bach  
(1685-1750)

*The people remain seated.*

### **WELCOME**

## **THE ENTRANCE RITE**

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### **INTROIT**

*Omnes de Saba*

Jacob Handl (1550-1591)

*Omnes de Saba venient, aurum et thus deferentes et laudem Domino annuntiantes. Alleluia, alleluia.*

*All they from Saba shall come, laden with gold and incense, heralds on the Lord's praise. Alleluia, alleluia.*

*Isaiah 60:6b; Gradual for the Feast of the Epiphany*

*The people stand.*

### **HYMN AT THE PROCESSION - 48**

*O day of radiant gladness*

*Sung by all.*

*Es flog ein kleins Waldvögelein*

### **OPENING ACCLAMATION**

Arise, shine for your light has come.  
The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!  
O come let us worship in the light of the Lord.

## SONG OF PRAISE

*Sung by all.*

*Arise, your light has come*

*Festal Song*



## THE COLLECT FOR THE DAY

The Lord be with you.

And also with you.

Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and the psalm.*

### THE READING

Isaiah 43:1-7

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

Thanks be to God.

### PSALM 29

chant: Buck

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders;  
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe  
and strips the forests bare.

And in the temple of the Lord  
all are crying, "Glory!"  
The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

*All sing the antiphon.*



*The people stand to sing the hymn and remain standing for the Gospel.*

## **HYMN AT THE SEQUENCE - 121**

*Christ, when for us you were baptized*

*Caithness*

## **THE GOSPEL**

Luke 3:15-17, 21-22

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## **THE SERMON**

Dean Lloyd

## **THE NICENE CREED**

*Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*After each intercession,*

O God of love,  
**Make your glory known.**

*The presider prays the concluding collect, and the people respond* **Amen.**

**THE CONFESSION AND ABSOLUTION**

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution, and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**

*Listen, sweet dove* Grayston Ives (b. 1948)

Listen, sweet dove, unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing and flie away with thee. Such glorious gifts thou didst bestow the earth did like a heav'n appeare, the starres were coming down to know if they might mend their wages and serve here. The sunne which once did shine alone, hung down his head and wisht for night, when he beheld twelve sunnes for one going about the world and giving light. Lord, though we change thou art the same, the same sweet God of love and light: restore this day for thy great name, unto his ancient and miraculous right.

*George Herbert (1593-1633)*

*The people stand.*

**PRESENTATION HYMN**

*Through north and south* *Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -  
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Mass for Soulful People*



*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

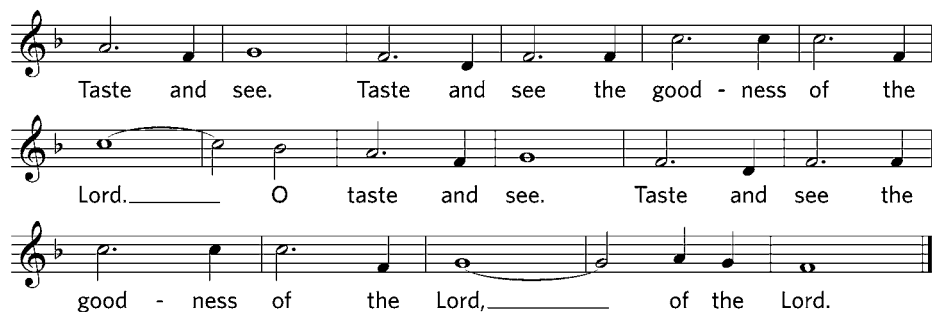
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

*The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.*

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*Vidi aquam*

Michael McCarthy (b. 1966)

*Vidi aquam egre dientem de Templo a latere dextro et omnes ad quos per venit aqua ista salvi facti sunt. Confitemini Domini, quoniam bonus. Alleluia.*

I saw water flowing from the right side of the temple it brought God's life, and his salvation. Give praise to the Lord, for God is good. Alleluia.

## HYMN 490

*I want to walk as a child of the light*

Houston

## THE POSTCOMMUNION PRAYER

*Said by all, standing.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## BLESSING

*The presider blesses the people. The people respond Amen.*

## HYMN AT THE CLOSING - 539

*Sung by all.*

*O Zion, haste thy mission high fulfilling*

Tidings

## THE DISMISSAL

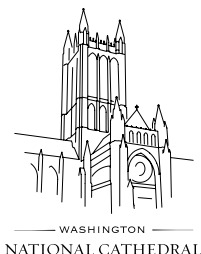
Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Finale, from Symphonie II, Op. 13*

Charles-Marie Widor (1844-1937)

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