



O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.

CHRISTMAS EVE 2009

FESTIVAL HOLY EUCHARIST

WASHINGTON NATIONAL CATHEDRAL

CARILLON PRELUDE

<i>Angels from the realms of glory</i>	<i>Regent Square</i>
<i>God rest you, merry gentlemen</i>	<i>God Rest You Merry</i>
<i>Notule No. 1 for carillon</i>	Emilien Allard (1915-1976)
<i>O Come, all ye faithful</i>	<i>Adeste fideles</i>
<i>O little town of Bethlehem</i>	<i>St. Louis</i>
<i>Pastoral Symphony from Messiah</i>	George Frideric Handel (1685-1759)
<i>Joy to the world!</i>	<i>Antioch</i>
<i>Angels we have heard on high</i>	<i>Gloria</i>
<i>Cradle Song from The Nativity-A triptych for carillon</i>	Ronald Barnes (1927-1997)
<i>Hark! the herald angels sing</i>	<i>Mendelssohn</i>
<i>Silent night, holy night</i>	<i>Stille Nacht</i>

CONGREGATIONAL HYMN

Sung by all.

Regent Square

Angels, from the realms of glory

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain

now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

CHORAL PRELUDE

Torches

Sung by the choir.

John Joubert (b. 1927)

Torches, torches, run with torches all the way to Bethlehem,
Christ is born and now lies sleeping, come and sing your song to him!
Ah, roro, roro my baby, ah roro, my love, roro,
Sleep you well my heart's own darling, while we sing you our roro.
Sing, my friends and make you merry, joy and mirth and joy again,
Lo, he lives, the King of Heaven, now and evermore. Amen.

Galician carol; Tr. J.B. Trend

In the bleak midwinter

Sung by the choir.

Harold Darke (1888–1976)

In the bleak midwinter, frosty wind made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow,
In the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;
Heaven and earth shall flee away when he comes to reign:
In the bleak midwinter a stable place sufficed
The Lord God almighty, Jesus Christ.

Enough for Him, whom cherubim, worship night and day,
A breast full of milk, and a manger full of hay.
Enough for Him, whom angels, fall down before,
The ox and ass and camel, which adore.

What can I give Him, poor as I am?
If I were a shepherd, I would bring a lamb,
If I were a wise man, I would do my part.
Yet what I can I give Him; give my heart.

Christina Rossetti (1830–1894)

CONGREGATIONAL HYMN

While shepherds watched

Winchester Old

Descant

2 "Fear not," said he, for might - y dread had seized their trou - bled mind;
 6 "All glo - ry be to God on high and on the earth be peace;

1 While shep - herds watched their flocks by night, all seat - ed on the ground,
 2 "Fear not," said he, for might - y dread had seized their trou - bled mind;
 3 "To you, in Da - vid's town, this day is born of Da - vid's line
 4 "The heav - en - ly Babe you there shall find to hu - man view dis - played,
 5 Thus spake the ser - aph, and forth - with ap - peared a shin - ing throug

2 "Glad tid - ings of great joy I bring to you and all man - kind.
 6 good will hence - forth from heaven to men be - gin and nev - er cease."

1 the an - gel of the Lord came down, and glo - ry shone a - round.
 2 "Glad tid - ings of great joy I bring to you and all man - kind.
 3 the Sa - vior, who is Christ the Lord; and this shall be the sign:
 4 all mean - ly wrapped in swath - ing bands, and in a man - ger laid."
 5 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:

6 "All glory be to God on high
 and on the earth be peace;
 good will henceforth from heaven to men
 begin and never cease."

CHORAL PRELUDE

Tomorrow shall be my dancing day

Sung by the choir.

John Gardner (b. 1917)

Tomorrow shall be my dancing day:
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance:
Sing O my love, O my love, my love, my love;
This have I done for my true love.

Then was I born of a virgin pure,
Of her I took fleshly substance;
Thus was I knit to man's nature,
To call my true love to my dance:

In a manger laid and wrapped I was,
So very poor this was my chance,
Betwixt an ox and a silly poor ass,
To call my true love to my dance:

Then afterwards baptized I was;
The Holy Ghost on me did glance,
My Father's voice heard from above,
To call my true love to my dance.

English carol

O Holy Night

Carl Tanner, tenor

Adolphe Adam (1803–1856)
arr. John Rutter (b. 1945)

O Holy Night! The stars are brightly shining,
It is the night of the dear Saviour's birth.
Long lay the world in sin and error pining,
Till he appeared and the Spirit felt its worth.
A thrill of hope the weary world rejoices,
For yonder breaks a new and glorious morn.
Fall on your knees! Oh, hear the angel voices!
O night divine, the night when Christ was born;
O night, O holy night, O night divine!

Led by the light of faith serenely beaming,
With glowing hearts by his cradle we stand.
O'er the world a star is sweetly gleaming,
Now come the wisemen from out of the orient land.
The King of kings lay thus lowly manger;
In all our trials born to be our friends.
He knows our need, our weakness is no stranger,
Behold your King! Before him lowly bend!

Truly he taught us to love one another,
His law is love and his gospel is peace.
Chains he shall break, for the slave is our brother.
And in his name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
With all our hearts we praise his holy name.
Christ is the Lord! Then ever, ever praise we,
His power and glory ever more proclaim!

Placide Cappeau (1808–1877)
tr. John Sullivan Dwight (1813–1893)

CONGREGATIONAL HYMN

God rest you merry, gentlemen

God Rest You Merry



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heaven - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

Refrain



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

WELCOME

Dean Lloyd

INTROIT

Hodie Christus natus est

Sung by the choir.

Francis Poulenc (1899–1963)

Hodie Christus natus est

Hodie Salvator apparuit

Hodie in terra canunt Angeli, letantur Archangeli

Hodie exsultant justi dicentes

Gloria in excelsis Deo, alleluia.

Born today is Christ, born for us

Comes today, Lo! to us the Savior comes

Songs today angels sing, sing to men on earth, and their praise Archangels bring

Loud today the just men cry out, exulting

Glory be, glory to God on high, alleluia.

THE ENTRANCE RITE

The people stand.

HYMN AT THE PROCESSION

Sung by all.

Adeste fideles

O come, all ye faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 See how the shep - herds, sum - moned to his cra - dle,
4 Child, for us sin - ners poor and in the man - ger,
5 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 leav - ing their flocks, draw nigh to gaze;
4 we would em - brace thee, with love and awe;
5 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 we too will thith - er bend our joy - ful foot - steps;
4 who would not love thee, lov - ing us so dear - ly?
5 glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

CHRISTMAS ACCLAMATION

Presider The glory of the Lord has been revealed.

People **And all flesh shall see it together.**

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

SONG OF PRAISE

Sung by all.

O come, all ye faithful

Adeste fideles

**Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;
O come, let us adore him,
Christ the Lord.**

COLLECT OF THE NATIVITY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you make us glad by the yearly festival of the birth of your Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes again in glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

The people are seated.

THE FIRST LESSON

Isaiah 9:2–4, 6–7; 11:4a, 5–6

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this. With righteousness he shall judge the poor, and decide with equity for the meek of the earth. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence follows the reading.

CAROL

Sung by the choir.

Sussex Carol

arr. David Willcocks (b. 1919)

On Christmas night all Christians sing,
To hear the news the angels bring—
News of great joy, news of great mirth,
News of our merciful King's birth.

Then why should men on earth be so sad,
Since our Redeemer made us glad,
When from our sin he set us free,
All for to gain our liberty?

When sin departs before his grace,
Then life and health come in its place;
Angels and men with joy may sing,
All for to see the newborn King.

All out of darkness we have light,
Which made the angels sing this night:
'Glory to God and peace to men,
Now and for evermore. Amen.'

English Carol

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Sung by all.

St. Louis

O little town of Bethlehem

O lit - tle town of Beth - le - hem, how still we see thee lie!
For Christ is born of Ma - ry; and gath - ered all a - bove,
How si - lent - ly, how si - lent - ly, the won - drous gift is given!
O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream - less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won - dering love.
So God im - parts to hu - man hearts the bless - ings of his heaven.
cast out our sin and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing Light;
O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
No ear may hear his com - ing, but in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;

the hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the King, and peace to men on earth.
where meek souls will re - ceive him, still the dear Christ en - ters in.
O come to us, a - bide with us, our Lord Em - man - u - el!

THE GOSPEL

Luke 2:1-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

SERMON

at 6 pm
at 10 pm

Bishop Chane
Dean Lloyd

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED

Said by all, standing.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The choir first sings the response; then all join in singing it again.



The people sing the response after the intercessor offers each prayer.

Intercessor Incarnate God, your angel host announces that peace is born among us, embodied in frail flesh. With confidence in the power of that miracle, we bring you our prayers for the church and the world.

That the child born to us may awaken us to heal this broken and hurting world, and that the peace proclaimed by angels in the shepherds' field will be realized in every place of war and on every violent street, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That the joy and consolation of the Wonderful Counselor will bring wholeness and healing to all who are afflicted with illness and disease, and that in this time of gift-giving, our lives may be offerings of hope to those who are grieving, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That as you entered the world in the poverty of the stable, you would instill in us the courage to dismantle the barriers that separate rich from poor, so that we may build together the just world you intended, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That the blessed hope we celebrate this night may be the fulfillment of all who have gone before us, knitting your people into shared life for all eternity, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor Light of life, you came in flesh, born into human pain and joy, and gave us power to be your children. Grant us faith, O Christ, to see your presence among us. Fill us with your light, that as we walk in the way of peace, we may join our voices with heaven and earth in singing songs of gladness, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

INVITING THE OFFERING

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

A babe is born

Sung by the choir.

William Mathias (1934–1992)

A babe is born all of a may,
To bring salvation unto us.
To him we sing both night and day.
Veni Creator Spiritus.

At Bethlehem, that blessed place,
The child of bliss now born he was;
And him to serve God give us grace,
O lux beata Trinitas.

There came three kings out of the East,
To worship the King that is so free,
With gold and myrrh and frankincense,
A solis ortus cardine.

The angels came down with one cry,
A fair song that night sung they
In worship of that child:
Gloria tibi Domine.

fifteenth century

The people stand to sing and remain standing.

HYMN AT THE PRESENTATION

Joy to the world!

Antioch

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

The image shows musical notation for the hymn 'Joy to the world!'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the notes, with some lines starting with a number (1, 2, *3, 4) indicating different parts of the hymn. The lyrics are: '1 Joy to the world! the Lord is come: let earth re -', '2 Joy to the world! the Sa - vior reigns; let us our', '*3 No more let sins and sor - rows grow, nor thorns in -', and '4 He rules the world with truth and grace, and makes the'.

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

- 1 and heaven and na - ture sing, and
- 2 re - peat the sound - ing joy, re -
- 3 far as the curse is found, far
- 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth. Because, in the incarnation of the Word made flesh in Christ Jesus, a new light has dawned upon the world; you have become one of us that we might become one with you in your glorious reign.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

Wm. Mathias

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand as the presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O God,

All **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

All **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Sung by all.



Sung by the choir.

The Word made flesh brings grace and peace. Therefore with joy we keep the feast.

All sing the Alleluia.



THE MINISTRATION OF COMMUNION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are available; please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest; this will alert the priest of your desire to receive a blessing.

ANTHEM AT THE COMMUNION

O magnum mysterium

Sung by the choir.

Tomás Luis de Victoria (1548–1611)

*O magnum mysterium
et admirabile sacramentum,*

*Ut animalia
viderent Dominum natum,
Jacentem in praesepio.*

*O beata Virgo,
cujus viscera meruerunt portare
Dominum Jesum Christum.
Alleluja.*

O great mystery
and wondrous sacrament,
That animals
should see the birth of the Lord,
And him lying in a manger.
O blessed Virgin
whose womb was worthy to carry
the Lord Jesus Christ.
Alleluia.

Matins Responsory, Feast of the Nativity

HYMN AT THE COMMUNION

Sung by all.

Gloria

Angels we have heard on high

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The people stand or kneel.

HYMN AFTER THE COMMUNION

Sung by all.

Stille Nacht

Silent night

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

POSTCOMMUNION PRAYER

Said by all.

We give you thanks, O God, for you have visited your people. In the human frailty of your Son Jesus Christ you have revealed the face of divinity. Gather into your arms all the people of the world, so that in your embrace we might share your peace and goodwill which is the inheritance of your children everywhere. Amen.

THE BLESSING

Bishop May Christ, who by his Incarnation gathered all things earthly and heavenly into one, bestow upon you the fullness of joy and peace; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

HYMN AT THE CLOSING

Sung by all, standing.

Mendelssohn

Hark! the herald angels sing

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high - est heav - en a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

THE DISMISSAL

Gospeller Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

ORGAN VOLUNTARY

In dulci jubilo, BWV 729
Carillon de Westminster

Johann Sebastian Bach (1685–1750)
Louis Vierne (1870–1937)

*A gift for services in celebration of Christ's birth
is made to the glory of God
and in thanksgiving for
the William Carter Dulin and Maurine Stuart Dulin Families.*

PARTICIPANTS

6 PM

PRESIDER

The Very Reverend Samuel T. Lloyd III
Dean, Washington National Cathedral

GOSPELLER

The Reverend Canon Carol L. Wade
Canon Precentor, Washington National Cathedral

ASSISTANTS

The Reverend Canon Preston B. Hannibal
Canon for Academic Ministries, Diocese of Washington

The Reverend Gwendolyn W. Tobias
Priest Associate for Liturgy, Washington National Cathedral

PREACHER

The Rt. Reverend John Bryson Chane
Bishop of Washington

READER

David Hoover

INTERCESSOR

Paula B. Mays

MINISTERS OF COMMUNION

The Reverend Kim Turner Baker, The Reverend Dr. Anne C. Brower,
The Reverend Gina Gilliland Campbell, The Reverend Joe Clark, The Reverend Olivia Hilton,
The Reverend Canon Stephen Huber, The Reverend Jane Kempster, The Reverend Dr. Lloyd Alexander Lewis,
Cathedral Seminarian Brian O'Rourke, The Reverend John Ander Runkle, The Reverend Canon Mary Sulerud,
Seminarian Shawn Strout, The Reverend Sydney Ugwunna,
The Reverend Canon Samuel Van Culin, Cathedral Seminarian Martha Watson
Kenwin Benn, Lisa Beske, Christian Bruce, Donna Bruce, Patsy Conner, Nancy Cummings,
Kim Gilliam, Connie Hilliard, Haley Hilliard, William Kachadorian, Kathleen Keenan,
Beverley Kennedy, Anne Leamon, Barbara Manard, Ken Myrie, Elizabeth Pennington,
Suzanne Robinson, Diane Ruesch, Pamela S. West Morrison, Lisa Zaina, Alexandra Zepeda

10 PM

PRESIDER	The Rt. Reverend John Bryson Chane <i>Bishop of Washington</i>
GOSPELLER	The Reverend Gwendolyn W. Tobias <i>Priest Associate for Liturgy, Washington National Cathedral</i>
ASSISTANTS	The Reverend Canon Stephen Huber <i>Vicar, Washington National Cathedral</i> The Reverend Canon Mary Sulerud <i>Canon for Deployment and Vocational Ministries, Diocese of Washington</i>
PREACHER	The Very Reverend Samuel T. Lloyd III <i>Dean, Washington National Cathedral</i>
READER	Malinee Peris-de Silva
INTERCESSOR	M. Elizabeth Tidball
MINISTERS OF COMMUNION	The Reverend Dr. Anne C. Brower, The Reverend Gina Gilliland Campbell, The Reverend Robert W. Carlson, The Reverend Milo Coerper, The Reverend Canon Preston B. Hannibal, The Reverend Olivia Hilton, The Reverend Dr. Lloyd Alexander Lewis, Cathedral Seminarian Brian O'Rourke, The Reverend John Ander Runkle, The Reverend Kendall Summers, The Reverend Sydney Ugwunna, The Reverend Canon Samuel Van Culin, The Reverend Canon Carol L. Wade, Cathedral Seminarian Martha Watson Kenwin Benn, Christian Bruce, Donna Bruce, Edith Ching, Lucinda D. Conger, Connie Hilliard, Haley Hilliard, Patty Johnson, Anne Jones, William Kachadorian, Kathleen Keenan, Beverley Kennedy, Susan Ujka Larson, Lansing Lee, Gail Lewin, Catherine R. Lincoln, Paula B. Mays, Nancy McCabe, Don Meyer, John Moyer, Ken Myrie, Suzanne Robinson, Diane Ruesch, DiAna Hart Smith, Charles S. Tidball, Pamela S. West Morrison, Alexandra Zepeda

AT BOTH SERVICES

SIGN LANGUAGE INTERPRETER	Nancy Conners
MUSICIANS	The Cathedral Choir of Men and Boys Michael McCarthy, <i>Director of Music</i> Scott Dettra, <i>Organist</i> Edward M. Nassor, <i>Carillonneur</i> The Washington Ringing Society
VERGERS	Claude (Duke) DuTeil, <i>Head Verger</i> Stanley Utterback, <i>Verger</i> Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee, Joyce Michelini, Stephen Saphos, Victoria Solsberry, Kevin Thomas, Torrence Thomas
ACOLYTES	Lyon Stewart, <i>Head Acolyte</i> Alexander Beresford, Erik Beresford, James Dreben, Camille English, Sam Lockhart, Cassandra Moshfegh, Christina Munteanu, Miles Peele, Caroline Whittinghill
THE CATHEDRAL USHERS	

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD. The flowers at the high altar are given in memory of Hibbard G. James; flowers at the altar in St. Mary's Chapel are given in memory of Mr. and Mrs. Larz Anderson, and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; flowers at the altar in Holy Spirit Chapel are given in memory of Ann Wilson; flowers at the altar in St. John's Chapel are given in thanksgiving for the Charles Ray Long family and friends; flowers at the altar in Children's Chapel are given in memory of Wayne Evan Matejik; flowers at the Christ Child tree are given in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hynson, and in honor of the Great Mystery of the Incarnation; flowers at the font in Children's Chapel are given in thanksgiving for Jane and Anne Guidera and Jack Rogstad; flowers at the altar in War Memorial Chapel are given in memory of Margaret H. Howard; flowers in Dulin Bay are given in memory of and in thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; flowers at the altar in Bethlehem Chapel are given in honor of David, Michael and Peter Lee; flowers at the Angus Dun Font are given in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; flowers at the altar in Resurrection Chapel are given in thanksgiving for the Charles Ray Long family and friends, in loving memory of William Donald Rolar and Elsie Jeannette Rolar, and in honor of and in thanksgiving for James and Rebecca Ellingsworth; flowers at the altar in St. Joseph's Chapel are given in memory of Laurence Alan Rogers and Mabel E. Rogers; flowers at the columbarium gate in St. Joseph's Chapel are given in memory of Constantine, Marion, and Leonidas Seferlis; and the ushers' carnations are given in memory of Lieutenant James Norbert Matthews.

PERMISSIONS *Angels, from the realms of glory.* Words: James Montgomery (1771-1854), alt. Public Domain. Music: *Regent Square*, Henry Thomas Smart (1813-1879). Public Domain. *While shepherds watched their flocks by night.* Words: Nahum Tate (1625-1715). Public Domain. Music: *Winchester Old*, melody from *The Whole Booke of Psalmes*, 1592; harm. *Hymns Ancient and Modern*, 1922; desc. Craig Sellar Lang (1891-1971). Descant by permission of Novello and Company Limited. License requested. *God rest you merry, gentlemen.* Words: London carol, 18th cent. Public Domain. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944). © The Church Pension Fund. Reprinted under OneLicense.net #A-709283. *O come, all ye faithful.* Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Public Domain. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786). Public Domain. *O little town of Bethlehem.* Words: Phillips Brooks (1835-1893). Public Domain. Music: *St. Louis*, Lewis H. Redner (1831-1908). Public Domain. *Joy to the world! the Lord is come.* Words: Isaac Watts (1674-1748), alt. Public Domain. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872). Public Domain. *Joy to the world! the Lord is come.* Words: Isaac Watts (1674-1748), alt. Public Domain. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872). Public Domain. *Holy, holy, holy Lord: Sanctus.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Reprinted under OneLicense.net #A-709283. *Angels we have heard on high.* Words: French carol; tr. James Chadwick (1813-1882), alt. Public Domain. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). Public Domain. *Silent night, holy night.* Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Public Domain. Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910). Public Domain. *Hark! the herald angels sing.* Words: Charles Wesley (1707-1788), alt. Public Domain. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915). Public Domain. The Eucharistic prayer is Prayer B from *The Book of Common Prayer*. The lessons are reprinted from the *New Revised Standard Version* of The Bible.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org