



## THE FIRST SUNDAY OF ADVENT

THE HOLY EUCHARIST  
NOVEMBER 29, 2009  
AT ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Very Reverend Samuel T. Lloyd III, presider  
The Reverend Canon Stephen Huber, gospeller  
The Reverend Dr. Anne C. Brower, assistant  
The Reverend Canon Carol L. Wade, preacher  
The Cathedral Choir of Men and Girls*

#### **CARILLON PRELUDE**

*O come, O come Emmanuel*

*Veni, veni Emmanuel*

#### **ORGAN VOLUNTARY**

*Praeludium on 'Veni, veni, Emmanuel'*

Leo Sowerby (1895-1968)

#### **WELCOME**

### **THE ENTRANCE RITE**

*The people stand as the choir sings.*

#### **INTROIT**

*Advent Prose*

Giovanni Pierluigi da Palestrina (1525-1594)

I look from afar: and lo, I see the Power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another, go ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep, tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost.

*Matins Responory for Advent I*

*The people turn to face the Advent wreath.*

#### **THE LIGHTING OF THE ADVENT WREATH**

May the grace and peace of God be with you.

**And also with you.**

As we begin our Advent pilgrimage, looking forward to the celebration of the birth of our Lord and Savior Jesus Christ, let us in prayer and praise, thanksgiving and song, give voice to the hope set forth in the Scriptures, that Christ's reign of love and light will indeed come among us. Let us offer ourselves anew as witnesses to the advent of Christ's glory, seeking to bring Christ's light and love to those who sit in darkness.

**Come, O long expected Jesus, come.**

## ADVENT LITANY IN PROCESSION

Leader A voice cries in the wil - der-ness, pre - pare the way of the Lord.  
All Lift up all the deep val - leys. Lo - wer all the steep moun - tains. The  
Leader glo - ry of the Lord shall be re - vealed. All flesh shall see it to - ge-ther.

Ruler of all things in heaven and earth, may the desert blossom like a rose and may we, passing through what you have made good, guide each other to your holy mountain, where wolf and lamb can lie down together in peace, for we look to you in hope.



*People*

Come, Lord\_ Je - sus! Come!

Judge of the Nations, may we not put you to the test in our arrogance, but find wisdom, restraint, and courage to beat our swords into ploughshares and no longer to study the ways of war, for we look to you in hope.

**Come, Lord Jesus! Come!**

Foretold by John on the banks of the Jordan, immerse us into a baptism of repentance, so that we may rise from water, reaching out our hands to people of all faiths who long for your goodness, for we look to you in hope.

**Come, Lord Jesus! Come!**

Lamb of God, enlighten and strengthen your Church, so that we may be stewards of your abundance and joyful heralds of the banquet to which all are invited, for we look to you in hope.

**Come, Lord Jesus! Come!**

Herald of Good News, may all our words and deeds loosen the yoke of the troubled and lighten the burden of the poor, so that what we proclaim becomes what we spend ourselves to accomplish, for we look to you in hope.

**Come, Lord Jesus! Come!**

Heir of David's Throne, empower us to establish justice in our cities and communities and to honor the covenant into which we have entered, so that all homes may be lively and joyful and all children may flourish, for we look to you in hope.

**Come, Lord Jesus! Come!**

Head of the Household, may what you have entrusted to us, our homes, families, friends, and possessions, be ready always for your arrival, and keep us alert to the signs of your presence, for we look to you in hope.

**Come, Lord Jesus! Come!**

Bridegroom of our Soul, draw us beyond selfish desire and fear, so that we may give ourselves fully to you, for we look to you in hope.

**Come, Lord Jesus! Come!**

Incarnate of the Virgin Mary, care for our flesh, heal our diseases, strengthen our weakness, and enfold us at last in your peace, and may what is done in us be according to your will, for we look to you in hope.

**Come, Lord Jesus! Come!**

Child of Bethlehem, make us your children, simplify and soften our hearts so that we may enter the realm of God with gratitude and joy, for we look to you in hope.

**Come, Lord Jesus! Come!**

Gracious God, Eternal Light, come among us! Enter our darkness and guide us in those paths of justice and peace that fulfill your purposes for us. Lift us up to rejoice forever in the life of the Holy Trinity, for we look to you in hope, and praise you, with the Father and the Spirit, one God, from before time and through all eternity.

Leader Ky - ri - e e - le - i - son. All Ky - ri - e e - le - i - son.  
 Leader Chri - ste e - le - i - son. All Chri - ste e - le - i - son.  
 Leader Ky - ri - e e - le - i - son. All Ky - ri - e e - le - i - son.

**THE COLLECT FOR THE DAY**

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and the psalm.*

**THE READING**

Jeremiah 33:14-16

*The lesson is read.*

The Word of the Lord.  
 Thanks be to God.

**PSALM 25:1-9**

Plainsong

To you, O Lord, I lift up my soul; my God, I put my trust in you;  
 let me not be humiliated, nor let my enemies triumph over me.  
 Let none who look to you be put to shame;  
 let the treacherous be disappointed in their schemes.  
 Show me your ways, O Lord,  
 and teach me your paths.  
 Lead me in your truth and teach me,  
 for you are the God of my salvation; in you have I trusted all the day long.  
 Remember, O Lord, your compassion and love,  
 for they are from everlasting.  
 Remember not the sins of my youth and my transgressions;  
 remember me according to your love and for the sake of your goodness, O Lord.  
 Gracious and upright is the Lord;  
 therefore he teaches sinners in his way.  
 He guides the humble in doing right  
 and teaches his way to the lowly.  
 All the paths of the Lord are love and faithfulness  
 to those who keep his covenant and his testimonies.

*The people stand to sing the hymn and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 56, STANZAS 1 AND 2**

*O come, O come, Emmanuel*

*Veni, veni, Emmanuel*

**THE GOSPEL**

Luke 21:25-36

The Holy Gospel of our Lord Jesus Christ according to Luke.  
 Glory to you, Lord Christ.

*The Gospel is read.*

The Gospel of the Lord.  
 Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Wade

**THE NICENE CREED**

*Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PEACE**

The peace of the Lord be always with you.  
 And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**

*A spotless Rose*

Herbert Howells (1892-1983)

A spotless Rose is blowing, sprung from a tender root, of ancient seers' foreshowing,  
 of Jesse promised fruit; its fairest bud unfolds to light amid the cold, cold winter,  
 and in the dark midnight. The Rose which I am singing, whereof Isaiah said, is from  
 its sweet root springing in Mary, purest Maid; for, through our God's great love and  
 might, the blessed Babe she bare us in a cold, cold winter's night.

*Fifteenth century German; trans. C. Winkworth*

*The people stand to sing and remain standing.*

**PRESENTATION HYMN**

*Sung by all.*

*Hark! the glad sound*

*Richmond*

Hark! the glad sound! the Sa - vior comes, the Sa - vior prom - ised long; let  
 ev - ery heart pre - pare a throne, and ev - ery voice a song.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*The presider offers our thanks to God, and in response we sing:*

### SANCTUS AND BENEDICTUS

*Sung by all.*

*Holy, holy, holy*

*Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —  
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
hea - ven and earth are full, — full — of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blest is the one who comes — in the Name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God and prays over the bread and wine.*

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

*The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.*

### THE LORD'S PRAYER

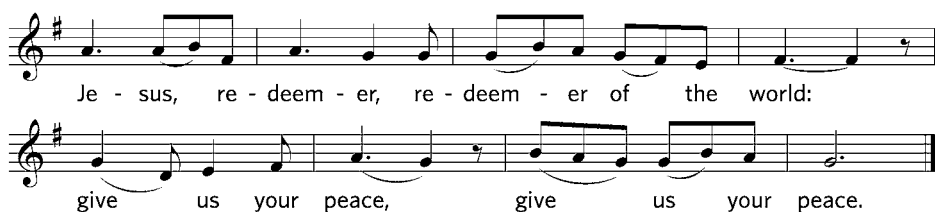
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Jesus, Lamb of God*

*Deutsche Messe*

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.



**INVITATION**

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*I look from afar*

Gabriel Jackson (b. 1962)

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another. Go ye out to meet him and say: Hear, O thou shepherd of Israel, thou that leadest Joseph like a sheep, tells us: art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son: and to the Holy Spirit.

*Matins Responsory for Advent I*

**HYMN AT THE COMMUNION - 66**

*Sung by all.*

*Come, thou long expected Jesus*

*Stuttgart*

**THE POSTCOMMUNION PRAYER**

*Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**BLESSING**

*The presider blesses the people. The people respond Amen.*

**HYMN AT THE CLOSING - 57**

*Sung by all.*

*Lo! he comes, with clouds descending*

*Helmsley*

**THE DISMISSAL**

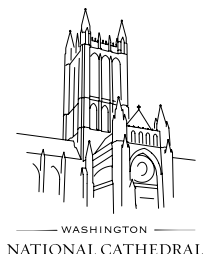
Go in peace to love and serve the Lord.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Rhapsody on 'Helmsley'*

William Lloyd Webber (1914-1982)

**PERMISSIONS** *Hark! the glad sound!* Words: Philip Doddridge (1702-1751). Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt Samuel J. Webbe, Jr. (1770-1843). Public Domain. *Sanctus: Holy, holy, holy.* Words: Traditional. Music: *Deustche Messe*, Franz Schubert (1797-1828). Public Domain. *Agnus Dei: Jesus, Lamb of God.* Words: Traditional. Music: *Deustche Messe*, Franz Schubert. Public Domain. Eucharistic Prayer B, *The Book of Common Prayer* © 1979 Church Publishing Inc.



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