



THE LAST SUNDAY
AFTER PENTECOST:
THE REIGN OF CHRIST

THE HOLY EUCHARIST
NOVEMBER 22, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Nan Peete, presider
The Reverend Canon Carol L. Wade, gospeller
The Reverend Canon Stephen Huber, assistant
The Very Reverend Samuel T. Lloyd III preacher
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

Crown him with many crowns

Diademata, arr. Edward M. Nassor

ORGAN VOLUNTARY

Pièce d'Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

All creatures of our God and King

William Harris (1883-1973)

All creatures of our God and King, lift up your voice and with us sing, Alleluia.
Thou burning sun with golden beam, thou silver moon with softer gleam,
O praise him, Alleluia.

St. Francis of Assisi, tr. W. H. Draper

HYMN AT THE PROCESSION - 290

Come, ye thankful people, come

Sung by all, standing.

St. George's, Windsor

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

O praise ye the Lord!

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.
Thanks be to God.

PSALM 132:1-13

chant: Maunder

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Lord, remember David,
and all the hardships he endured;
How he swore an oath to the Lord
and vowed a vow to the Mighty One of Jacob:
"I will not come under the roof of my house,
nor climb up into my bed;
I will not allow my eyes to sleep,
nor let my eyelids slumber;
Until I find a place for the Lord,
a dwelling for the Mighty One of Jacob."
"The ark! We heard it was in Ephratah;
we found it in the fields of Jearim.
Let us go to God's dwelling place;
let us fall upon our knees before his footstool."
Arise, O Lord, into your resting-place,
you and the ark of your strength.
Let your priests be clothed with righteousness;
let your faithful people sing with joy.
For your servant David's sake,
do not turn away the face of your Anointed.
The Lord has sworn an oath to David;
in truth, he will not break it:
"A son, the fruit of your body
will I set upon your throne.

If your children keep my covenant and my testimonies that I shall teach them,
their children will sit upon your throne for evermore."

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 382

King of glory, King of peace

General Seminary

THE GOSPEL

John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

May your reign come, O God.
Your will be done.

The presider prays the concluding collect and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond **Amen**.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O clap your hands

Ralph Vaughan Williams (1872-1958)

O clap your hands, all ye people: shout unto God with the voice of triumph. For the Lord most high is terrible; he is a great King over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises, sing praises to God; sing praises, sing praises unto our King. For God is the King of all the earth; sing ye praises every one that hath understanding. God reigneth over the heathen; God sitteth upon the throne of his holiness. Sing praises, sing praises unto our King.

from Psalm 47

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Gloria, laus

Ginés Pérez de la Parra (1548-1612)

*Gloria, laus, et honor tibi sit, Rex Christe redemptor: cui puerile decus prompsit
hosanna pium. Israel es tu Rex, Rex Davidis et inclyta proles: nomine qui in
Domini, Rex benedicte, venis.*

Glory, praise and honour to you, Christ, Redeemer King, to whom the children sang their glad hosannas. You are the King of Israel, of David's royal lineage: a blessed King, you come in the name of the Lord.

The people stand.

HYMN AT THE COMMUNION - 339

Deck thyself, my soul, with gladness

Schmücke dich

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 494

Crown him with many crowns

Sung by all, standing.

Diademata

THE DISMISSAL

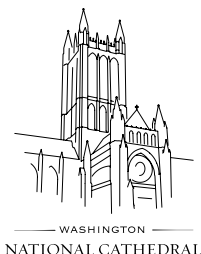
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Carillon-Sortie

Henri Mulet (1878-1967)

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