

# THE FEAST OF ALL SAINTS

THE HOLY EUCHARIST  
NOVEMBER 1, 2009  
AT ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Carol L. Wade, presider  
The Reverend Canon Stephen Huber, gospeller  
The Reverend Gwendolyn Tobias, assistant  
The Very Reverend Samuel T. Lloyd III, preacher  
The Cathedral Choir of Men and Girls*

### **CARILLON PRELUDE**

*For all the saints*

*Sine Nomine; arr. Joanne Droppers*

### **ORGAN VOLUNTARY**

*Solemn Prelude: In memoriam from "For the Fallen" Edward Elgar (1857-1934)*

### **WELCOME**

## **THE ENTRANCE RITE**

### **INTROIT**

*Justorum animae*

William Byrd (c. 1540-1623)

*Justorum animae in manus Dei sunt, et non tanget illos tormentum mortis: visi sunt oculis insipientium mori: illi autem sunt in pace.*

The souls of the just are in the hands of God, and the torment of death shall not touch them: in the sight of the unwise they seem to die, but they are at peace.

*Wisdom 3:1-3*

*The people stand to sing.*

### **HYMN AT THE PROCESSION - 287; STANZAS 1-7**

*For all the saints*

*Sine Nomine*

### **OPENING ACCLAMATION**

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### **SONG OF PRAISE**

*For all the saints*

*Sine Nomine*

From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host  
singing to Father, Son, and Holy Ghost,  
Alleluia, alleluia!

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.  
Thanks be to God.

### PSALM 24

chant: Barnby

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

The earth is the Lord's and all that is in it,  
the world and all who dwell therein.  
For it is he who founded it upon the seas  
and made it firm upon the rivers of the deep.  
"Who can ascend the hill of the Lord?  
and who can stand in his holy place?"  
"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.  
They shall receive a blessing from the Lord  
and a just reward from the God of their salvation."  
Such is the generation of those who seek him,  
of those who seek your face, O God of Jacob.  
Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.  
"Who is this King of glory?"  
"The Lord, strong and mighty, the Lord, mighty in battle."  
Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.  
"Who is he, this King of glory?"  
"The Lord of hosts, he is the King of glory."

*All sing the antiphon.*



*The people stand to sing and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE - 455

*O love of God, how strong and true*

*Dunedin*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the people who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the people said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Lloyd

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

O God of glory,  
 Receive our prayer.

*The presider prays the concluding collect and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*And I saw a new heaven*

Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

*Revelation 21:1-4*

*The people stand for the presentation acclamation and remain standing until the invitation.*

## PRESENTATION ACCLAMATION

*Through north and south*

*Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -  
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes\_\_\_\_\_ in the name\_\_\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

## **ANTHEM AT THE COMMUNION**

*Prayer of the Venerable Bede*

Richard Proulx (b. 1937)

*Christus est Stella Matutina, qui nocte saecum transacta lucem vitae, luce, sanctis promittit, et pandit aeternum.*

Christ is the Morning Star, who when the night of this world is past, he gives to his saints the promise of the light of life, and opens everlasting day.

*Found on the wall of Falilee Chapel, Durham Cathedral*

*The people stand.*

## **HYMN AT THE COMMUNION - 707**

*Take my life and let it be*

*Hollingside*

## **THE POSTCOMMUNION PRAYER**

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

## **THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

## **HYMN AT THE CLOSING - 556**

*Sung by all.*

*Rejoice ye pure in heart*

*Marion*

## **THE DISMISSAL**

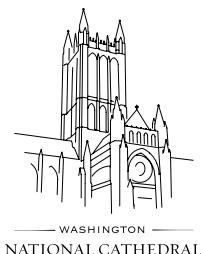
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

## **ORGAN VOLUNTARY**

*Psalms Prelude III, Set II*

H. Howells

**PERMISSIONS** *Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Auserlesene Catholische Geistliche Kirchengeseng*, 1623. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 2, *Enriching Our Worship 1* © 1997 Church Publishing Inc.



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