



## THE TWENTIETH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST  
OCTOBER 18, 2009  
AT ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Preston B. Hannibal, presider  
Cathedral Chaplain Cecilie Strommen, gospeller  
Cathedral Seminarian Brian O'Rourke, assistant  
The Reverend Canon Stephen Huber, preacher  
The Cathedral Choir of Men and Girls*

#### CARILLON PRELUDE

*Prelude and Fugue in C Major, BWV 553* Johann Sebastian Bach (1685-1750)  
arr. Leen 't Hart (1920-1992)

#### ORGAN VOLUNTARY

*Intermezzo* Jehan Alain (1911-1940)

#### WELCOME

### THE ENTRANCE RITE

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#### INTROIT

*Lord, we beseech thee* Adrian Batten (c. 1591-1637)

Lord, we beseech thee, give ear unto our prayers; and by thy gracious visitation lighten the darkness of our hearts, by our Lord Jesus Christ.  
Amen.

#### HYMN AT THE PROCESSION - 535

*Sung by all, standing.*

*Ye servants of God*

*Paderborn*

#### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

#### SONG OF PRAISE

*O praise ye the Lord!*

*Laudate Dominum*



**THE COLLECT FOR THE DAY**

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE READING**

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.  
Thanks be to God.

**PSALM 91:9-16**

chant: Martin

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

Because you have made the Lord your refuge,  
and the Most High your habitation,  
There shall no evil happen to you,  
neither shall any plague come near your dwelling.  
For he shall give his angels charge over you,  
to keep you in all your ways.  
They shall bear you in their hands,  
lest you dash your foot against a stone.  
You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.  
Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my Name.  
He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.  
With long life will I satisfy him,  
and show him my salvation.

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 660**

*O Master, let me walk with thee*

*Maryton*

**THE GOSPEL**

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON**

Canon Huber

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Most Holy One,  
We call upon you.

*The presider prays the concluding collect and the people respond Amen.*

**THE CONFESSION AND ABSOLUTION**

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution and the people respond* **Amen.**

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**

*Praise the Lord, O my soul* Ned Rorem (b. 1923)

Hallelujah! Praise the Lord, O my soul. I will praise the Lord as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth and in that day their thoughts perish. Happy they who have the God of Jacob for their help! Whose hope is in the Lord their God; who made heaven and earth, the seas, and all that is in them; who keeps his promise forever; who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow, but frustrates the way of the wicked. The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

*Psalms 146*

*The people stand for the presentation acclamation and remain standing until the invitation.*

**PRESENTATION ACCLAMATION**

*Through north and south* *Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -  
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

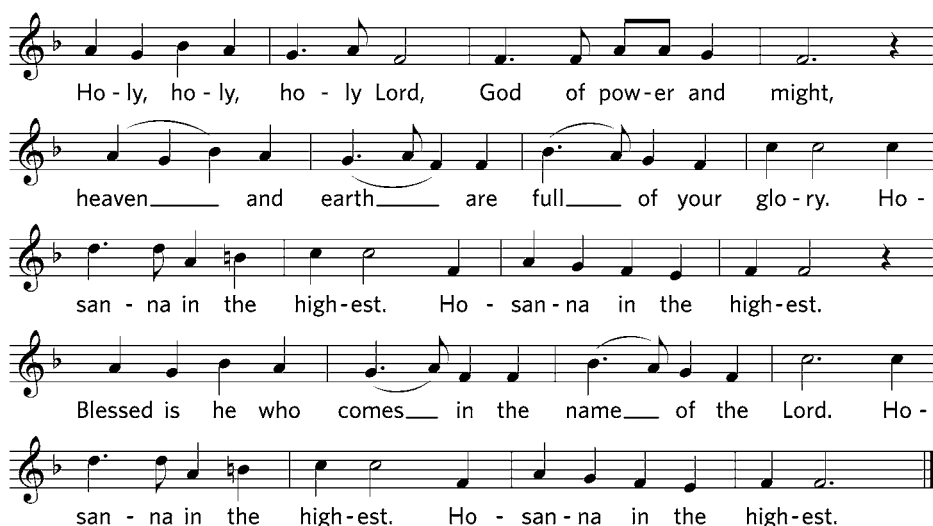
The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*



*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*Ave verum corpus*

William Byrd (c. 1540–1623)

*Ave verum corpus, natum de Maria Virgine; vere passum immolatum in cruce pro homine; cujus latus perforatum unda fluxit sanguine; esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu fili Mariae; miserere mei. Amen.*

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet, O blessed, O Jesu, Son of Mary, have mercy upon me. Amen.

*Sequence for the Feast of Corpus Christi*

*The people stand.*

## HYMN AT THE COMMUNION - 538

*God of mercy, God of grace*

*Lucerna Laudoniae*

## THE POSTCOMMUNION PRAYER

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

## THE BLESSING

*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING - 438

*Sung by all.*

*Tell out, my soul, the greatness of the Lord!*

*Woodlands*

## THE DISMISSAL

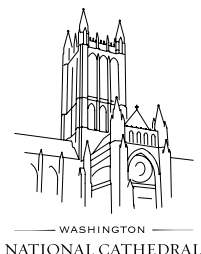
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

## ORGAN VOLUNTARY

*Prélude et Fugue en si Majeur, Op. 7, No. 1*

Marcel Dupré (1886–1971)

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821–1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848–1918). Public Domain. *Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Auserlesene* *Catholische Geistliche Kirchengeseng*, 1623. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 2, *Enriching Our Worship 1* © 1997 Church Publishing Inc.



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