



ST. FRANCIS OF ASSISI (OBSERVED)

THE HOLY EUCHARIST
OCTOBER 4, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Carol L. Wade, presider
The Reverend Canon Stephen Huber, gospeller
The Reverend Gwendolyn W. Tobias, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Girls*

CARILLON PRELUDE

Joyful, joyful, we adore thee

Hymn to Joy; arr. Brian Swager

ORGAN VOLUNTARY

Meditation

Gabriel Dupont (1878-1914)

WELCOME

THE ENTRANCE RITE

INTROIT

Cantate Domino

Giuseppe Otavio Pitoni (1657-1743)

Cantate Domino, canticum novum, laus eius in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum, et filiae Sion exultant in rege suo.

Sing to the Lord, sing a new song. Praise him with the saintly congregation.
Let Israel rejoice in him, and let the children of Zion rejoice and be glad in their King.

HYMN AT THE PROCESSION - 376

Sung by all, standing.

Joyful, joyful, we adore thee

Hymn to Joy

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

O praise ye the Lord!

Laudate Dominum

O praise ye the Lord! Thanks - giv-ing and song to God be out -
 poured all a-ges a - long! For love in cre - a-tion, for
 hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Romans 8:18-23

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

The Word of the Lord.
 Thanks be to God.

PSALM 104:1, 10-15, 25

chant: Martin

The choir sings the antiphon, then all repeat.

O Lord my God, you are clothed with maj-es-ty and splen-dor.

The choir sings the verses.

Bless the LORD, O my soul;
 O LORD my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
 You send the springs into the valleys;
 they flow between the mountains.
 All the beasts of the field drink their fill from them,
 and the wild asses quench their thirst.
 Beside them the birds of the air make their nests
 and sing among the branches.
 You water the mountains from your dwelling on high;
 the earth is fully satisfied by the fruit of your works.
 You make grass grow for flocks and herds
 and plants to serve mankind;

That they may bring forth food from the earth,
and wine to gladden our hearts,
O LORD, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.

All sing the antiphon.



The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 385

Many and great, O God, are thy works

Dakota Indian Chant

THE GOSPEL

Luke 9:23-26

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Then Jesus said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Holy God, Creator of all,
Make in us your new creation.

The presider prays the concluding collect and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Morning glory, starlit sky

Barry Rose (b. 1934)

Morning glory, starlit sky, soaring music, scholar's truth, flight of swallows, autumn leaves, memory's treasure, grace of youth: Open are the gifts of God, gifts of love to mind and sense; hidden is love's agony, love's endeavour, love's expense. Love that gives evermore, gives with zeal, with eager hands, spares not, keeps not, all outpours, ventures all, its all expends. Drained is love in making full, bound in setting others free, poor in making many rich, weak in giving power to be. Therefore he who shows us God helpless hangs upon the tree; and the nails and crown of thorns tell what love must be. Here is God, no monarch he, throned in easy state to reign; here is God whose arms of love, aching, spent, the world sustain.

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

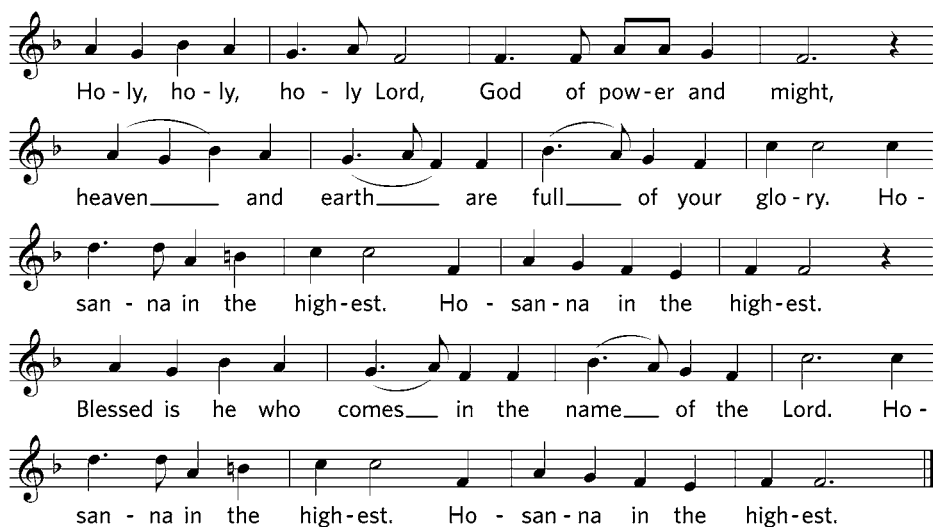
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven _____ and earth _____ are full _____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes _____ in the name _____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

I am his child

Moses Hogan (1957–2003)

I may not be all that you are, I may not be a shining star, but what I am, I thank the Lord for making me his child. Thank you, Lord, for hearing every prayer. Thank you, Lord, for just being there. Thank you, Lord, for I am not worthy of your love. So don't use me or abuse me, for I am his child. Don't tease me, or mistreat me, for I'm still his child. You can even talk about me, but I'm still His child.

The people stand.

HYMN AT THE COMMUNION - 413

New songs of celebration render

Rendez à Dieu

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 506

Sung by all.

Praise the Spirit in creation

Finnian

THE DISMISSAL

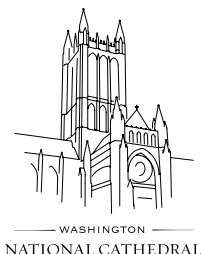
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Präludium und Fuge in g-moll, WoO 10

Johannes Brahms (1833–1897)

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821–1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848–1918). Public Domain. *Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Auserlesene Catholische Geistliche Kirchengeseng*, 1623. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 2, *Enriching Our Worship 1* © 1997 Church Publishing Inc.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org