



THE SIXTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST
SEPTEMBER 20, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon John L. Peterson, presider
The Reverend Gwendolyn W. Tobias, gospeller
The Reverend Canon Nan Peete, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

Fantasy on "King's Weston"

Milford Myhre (b.1931)

ORGAN VOLUNTARY

Andante quasi allegretto, from Symphonie V, Op. 42

Charles-Marie Widor
(1844-1937)

WELCOME

THE ENTRANCE RITE

INTROIT

Draw nigh and take

David Hogan (1949-1996)

Draw nigh and take the body of the Lord, and drink the Holy Blood for you outpoured. He with heavenly bread makes them that hunger whole, gives living waters to the thirsting soul. Offered was he for greatest and for least, himself the Victim, himself the Priest.

Bangor Antiphoner, c. 690
Tr. J. M. Neal, 1851

HYMN AT THE PROCESSION - 437

Tell out, my soul

Sung by all, standing.

Birmingham

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

O praise ye the Lord!

Laudate Dominum

O praise ye the Lord! Thanks - giv-ing and song to God be out -
poured all a-ges a - long! For love in cre - a-tion, for
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE COLLECT FOR THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

Thanks be to God.

PSALM 1

chant: Walmisley

The choir sings the antiphon, then all repeat.

Hap - py are they whose de - light is in the law of the Lord.

The choir sings the verses.

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord,
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

It is not so with the wicked;
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 382

King of glory, King of peace

General Seminary

THE GOSPEL

Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Holy God,
May we draw near to you.

The presider prays the concluding collect and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Happy are all they

Bruce Neswick (b. 1956)

Happy are all they who fear the Lord and who follow in his ways! You shall eat of the fruit of your labor; happiness and prosperity shall be yours. Your wife shall be like a fruitful vine within your house, your children like olive shoots round about your table. The man who fears the Lord shall thus indeed be blessed. The Lord bless you from Zion and may you see the prosperity of Jerusalem all the days of your life. May you live to see your children's children; may peace be upon Israel.

Psalm 128

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O vos omnes

Pablo Casals (1876-1973)

O vos omnes qui transitis per viam, attendite et videte: si est dolor sicut dolor meus.

All you who pass by, stop and see; if there be any sorrow like mine.

Lamentations 1:12

The people stand.

HYMN AT THE COMMUNION - 707

Take my life and let it be

Hollingside

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 347

Sung by all.

Go forth for God

Litton

THE DISMISSAL

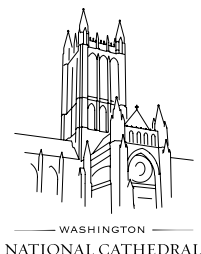
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuge c-Moll, Op. 37, No. 1

Felix Mendelssohn (1809-1847)

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