



THE FIFTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST
SEPTEMBER 13, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Mary Sulerud, presider
The Reverend Canon Preston B. Hannibal, gospeller
The Reverend Canon Stephen A. Huber, assistant
The Reverend Canon John L. Peterson, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Te Deum Laudamus

Roy Hamlin Johnson (b.1929)

ORGAN VOLUNTARY

Psalm Prelude, Op. 32, No. 2

Herbert Howells (1892-1982)

WELCOME

THE ENTRANCE RITE

INTROIT

These are they which follow the Lamb

John Goss (1800-1880)

These are they which follow the Lamb, whither so ever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile, for they are without fault before the throne of God.

Revelation 14:4-5

HYMN AT THE PROCESSION - 537

Sung by all, standing.

Christ for the world we sing!

Moscow

OPENING ACCLAMATION

Blessed be the one, holy, and living God. Glory to God for ever and ever.

SONG OF PRAISE

O praise ye the Lord!

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

Who can tell how often he offends?
 cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.
 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight,
O Lord, my strength and my redeemer.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 490

I want to walk as a child of the light

Houston

THE GOSPEL

Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Canon Peterson

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Most holy God,
Guide us in your way.

The presider prays the concluding collect and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

All wisdom is from the Lord

William Matthias (1934-1992)

All wisdom is from the Lord; wisdom is with him forever. Who can count the sand of the sea, the drops of rain, or the days of unending time? Who can measure the height of the sky, the breadth of the earth, or the depth of the abyss? Wisdom was first of all created things; intelligent purpose has been there from the beginning. Who has laid bare the root of wisdom? Who has understood her subtlety? One alone is wise, the Lord most terrible, seated upon his throne. It is he who created her, surveyed and measured her, and infused her into all his works. To all mankind he has given her in some measure, but in plenty to those who love him. Amen.

Ecclesiasticus 1:1-10

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O wisdom

T. Tertius Noble (1867-1953)

O Wisdom! Spirit of the Holy God, effulgent glory of eternal light, thou order'st all things, O divinest Might, Strong Wisdom, Spirit of the Holy God. O Sovereign Lord, thou mast of man's soul, inspire, we pray thee by thy human name, man's feeble will with Love's perpetual flame, and hold the wheels of life with strong control. O steadfast Spirit of the Holy God, O come be near us, guide us day by day with saving hand, along thy marvelous way, Fair Wisdom, Spirit of the Holy God.

The people stand.

HYMN AT THE COMMUNION - 334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 473

Sung by all.

Lift high the cross

Crucifer

THE DISMISSAL

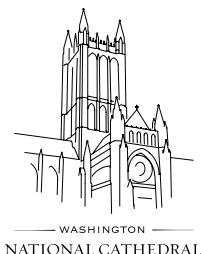
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Toccata in F, BWV 540

Johann Sebastian Bach (1685-1750)

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Auserlesene Catholische Geistliche Kirchengeseng*, 1623. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 2, *Enriching Our Worship 1* © 1997 Church Publishing Inc.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org