

THE FOURTEENTH  
SUNDAY AFTER  
PENTECOST: LABOR DAY  
(OBSERVED)

THE HOLY EUCHARIST  
SEPTEMBER 6, 2009  
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

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*The Very Reverend Samuel T. Lloyd III, presider*  
*The Reverend Canon Mary Sulerud, gospeller*  
*The Reverend Canon Preston B. Hannibal, assistant*  
*The Reverend John Runkle, preacher*  
*Elizabeth Hungerford, cantor*

**CARILLON PRELUDE**

*God is Love, let heaven adore him*

*Abbot's Leigh; arr. Edward Nassor*

**ORGAN VOLUNTARY**

*Praeludium et Fuga in G, BWV 541*

Johann Sebastian Bach (1685-1750)

**WELCOME**

**THE ENTRANCE RITE**

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**HYMN AT THE PROCESSION - 379**

*Sung by all, standing.*

*God is love, let heaven adore him*

*Abbot's Leigh*

**OPENING ACCLAMATION**

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

**SONG OF PRAISE**

*People of God, gather together*

*Earth and All Stars*

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

1 Corinthians 3:10-14

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward.

The Word of the Lord.  
Thanks be to God.

### PSALM 90:1-2, 16-17

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



LORD, you have been our refuge  
from one generation to another.  
Before the mountains were brought forth,  
or the land and the earth were born,  
from age to age you are God.

Show your servants your works  
and your splendor to their children.  
May the graciousness of the LORD our God be upon us;  
prosper the work of our hands; prosper our handiwork.

*The people stand to sing and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE - 660

*O Master, let me walk with thee*

*Maryton*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 Glory to you, Lord Christ.

Jesus said, "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also. The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.  
 Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Reverend John Runkle

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Holy God,  
 We place our trust in you.

*The presider prays the concluding collect and the people respond Amen.*

**THE CONFESSION AND ABSOLUTION**

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Stand by me*

Charles A. Tindley (1851-1933)

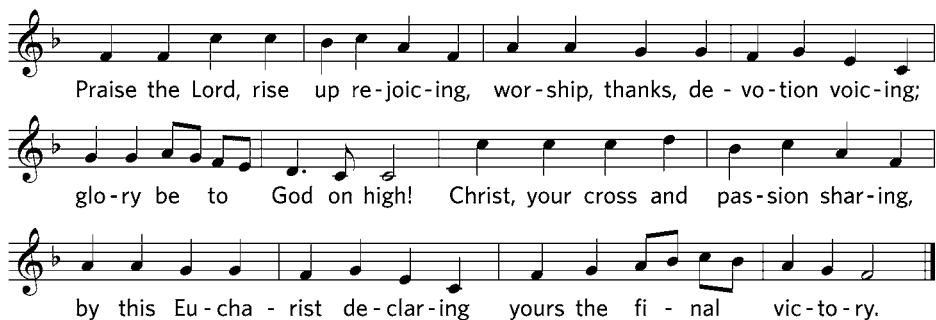
When the storms of life are raging, stand by me; when the world is tossing me like a ship upon the sea; thou who rules wind and water, stand by me. In the midst of tribulations, stand by me; when the hosts of hell assail, and my strength begins to fail, thou who never lost a battle, stand by me. In the midst of faults and failures, stand by me; when I do the best I can, and my friends misunderstand, thou who knowest all about me, stand by me. In the midst of persecution, stand by me; when my foes in battle array undertake to stop my way, thou who saved Paul and Silas, stand by me. When I'm growing old and feeble, stand by me. When my life becomes a burden, and I'm nearing chilly Jordan, O thou "Lily of the Valley," stand by me.

*The people stand for the presentation acclamation and remain standing until the invitation.*

### PRESENTATION ACCLAMATION

*Praise the Lord, rise up rejoicing*

*Alles ist an Gottes segnen*



Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de-vo-tion voic-ing;  
glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,  
by this Eu-cha-rist de-clar-ing yours the fi-nal vic-to-ry.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*O mysterium ineffabile*

J. F. Lallouette (1651-1728)

*O charitatis sacramentum! O mysterium ineffabile! O bonitatis prodigium!  
O pietatis miraculum! O amor! O pietas! O convivarum felicitas! O epularum  
jucunditas!*

*O unspeakable mystery! O Wonderful sacrament of love! O marvel of  
goodness! O miracle of holiness! O love! O holiness! O joy of feasts! O  
happiness of fellowship.*

*Roman Missal*

*The people stand.*

**HYMN AT THE COMMUNION - 586**

*Jesus, thou divine Companion*

*Pleading Savior*

**THE POSTCOMMUNION PRAYER**

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 412**

*Earth and all stars*

*Sung by all.*

*Earth and All Stars*

**THE DISMISSAL**

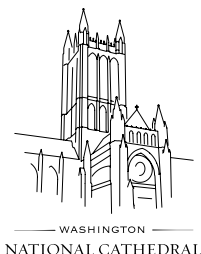
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Marche Héroïque*

A. Herbert Brewer (1865-1928)

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