



THE THIRTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST
AUGUST 30, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Mary Sulerud, presider
The Reverend Dr. Anne C. Brower, gospeller
The Reverend Canon Stephen Huber, assistant
The Reverend Canon Carol L. Wade, preacher
Diane Atherton, cantor*

CARILLON PRELUDE

Lord, make us servants of your peace

Dickinson College; arr. Sally S. Warner

ORGAN VOLUNTARY

Prière, Op. 37, No. 3

Joseph Jongen (1873-1953)

WELCOME

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 556

Sung by all, standing.

Rejoice, ye pure in heart

Marion

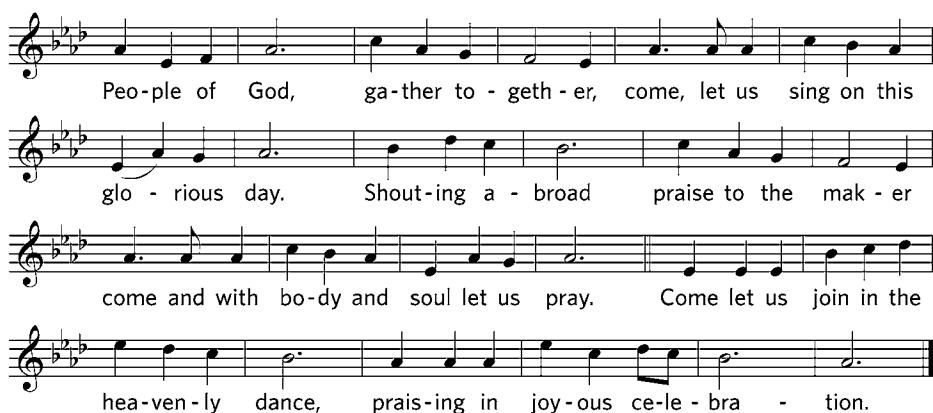
OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

People of God, gather together

Earth and All Stars



THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.
Thanks be to God.

PSALM 15

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



THE GOSPEL

Mark 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the people, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Wade

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O God of Light,
Hear our prayer.

The presider prays the concluding collect and the people respond **Amen.**

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God’s peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral’s work of sharing God’s love with the world.

ANTHEM AT THE OFFERTORY

Litany to the Holy Spirit Peter Hurford (b. 1930)

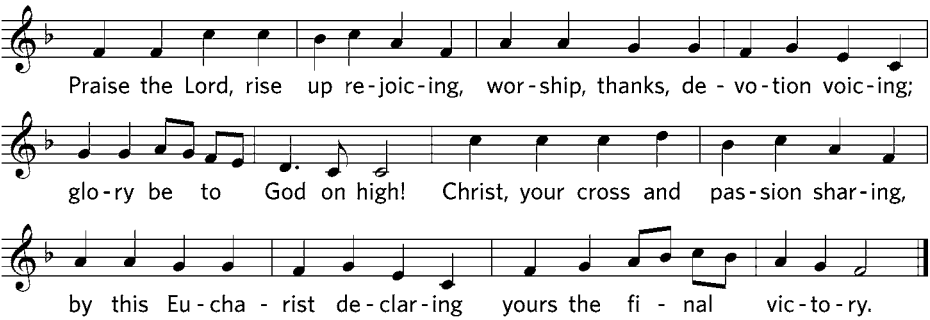
In the hour of my distress, when temptations me oppress, and when I my sins confess, Sweet Spirit, comfort me! Comfort me! When I lie within my bed, sick in heart and sick in head, and with doubts discomfited, Sweet Spirit, comfort me! Comfort me! When the house doth sigh and weep, and the world is drowned with sleep, yet mine eyes the watch do keep, Sweet Spirit, comfort me! Comfort me!

Robert Herrick (1591-1674)

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

Praise the Lord, rise up rejoicing *Alles ist an Gottes segnen*



Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de - vo-tion voic-ing;
glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,
by this Eu - cha - rist de - clar-ing yours the fi - nal vic-to-ry.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

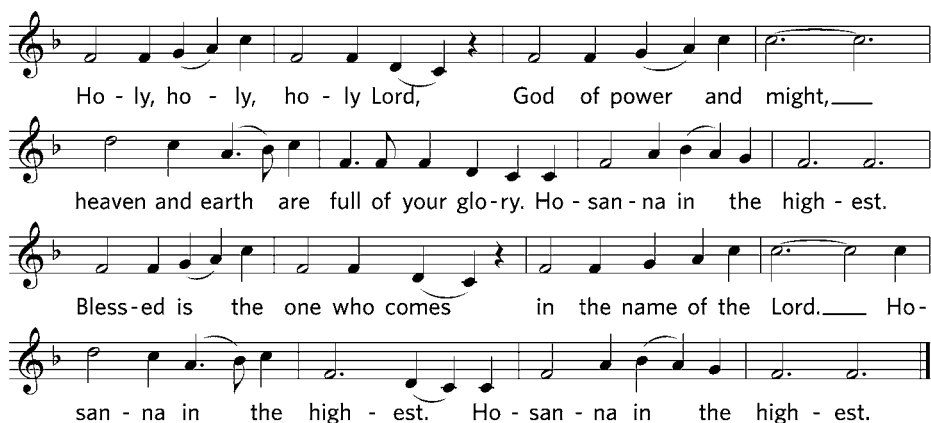
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

My eyes for beauty pine

Herbert Howells (1892-1983)

My eyes for beauty pine, my soul for Goddes grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle heart that burns with true desire, is lit from eyes that mirror part of that celestial fire.

Robert Bridges (1844-1930)

The people stand.

HYMN AT THE COMMUNION - 593

Lord, make us servants of your peace

Dickinson College

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 477

Sung by all.

All praise to thee, for thou, O King divine

Engelberg

THE DISMISSAL

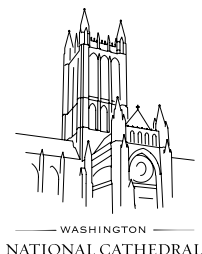
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Prélude et fugue, Op. 99, No. 3

Camille Saint-Saëns (1835–1921)

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