

THE TENTH SUNDAY  
AFTER PENTECOST  
THE HOLY EUCHARIST  
AUGUST 9, 2009  
AT ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Dr. Beth Humphrey, presider*  
*The Reverend Canon Carol L. Wade, gospeller*  
*The Reverend Gwendolyn Tobias, assistant*  
*The Reverend Canon John Peterson, preacher*  
*The Choir of St. Paul's Cathedral, Buffalo, New York*  
*Abigail Rockwood, director*

### ORGAN VOLUNTARY

*Praeludium et Fuga in G, Op. 37, No. 2*

Felix Mendelssohn (1809-1847)

### WELCOME

## THE ENTRANCE RITE

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### INTROIT

*Teach me, O Lord*

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

*Psalm 119:33*

### HYMN AT THE PROCESSION - 522

*Sung by all, standing.*

*Glorious things of thee are spoken*

*Austria*

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### SONG OF PRAISE

*People of God, gather together*

*Earth and All Stars*

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo - dy and soul let us pray. Come let us join in the  
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

I Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.  
Thanks be to God.

### PSALM 34:1-8

chant: Dettra

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

I will bless the LORD at all times;  
his praise shall ever be in my mouth.  
I will glory in the LORD;  
let the humble hear and rejoice.  
Proclaim with me the greatness of the LORD;  
let us exalt his Name together.  
I sought the LORD, and he answered me  
and delivered me out of all my terror.  
Look upon him and be radiant,  
and let not your faces be ashamed.  
I called in my affliction and the LORD heard me  
and saved me from all my troubles.  
The angel of the LORD encompasses those who fear him,  
and he will deliver them.  
Taste and see that the LORD is good;  
happy are they who trust in him!

*All sing the antiphon.*



*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 649**

*O Jesus, joy of loving hearts*

*Dickinson College*

**THE GOSPEL**

John 6: 35, 41-51

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Peterson

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Bread of life,  
Feed us with your truth.

*The presider prays the concluding collect and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution and the people respond* **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Seek him that maketh the seven stars*

Jonathan Dove (b. 1959)

Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning. Alleluia, yea, the darkness shineth as the day; the night is light about me. Amen.

*Amos 5:8; Psalm 139*

*The people stand for the presentation acclamation and remain standing until the invitation.*

## PRESENTATION ACCLAMATION

*Praise the Lord, rise up rejoicing*

*Alles ist an Gottes segen*



Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de - vo-tion voic-ing;  
glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,  
by this Eu-cha - rist de - clar-ing yours the fi - nal vic-to - ry.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

## SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

## INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

## ANTHEM AT THE COMMUNION

*Ave verum corpus*

William Byrd (1543-1623)

*Ave verum corpus, natum de Maria Virgine; vere passum immolatum in cruce pro homine; cujus latus perforatum unda fluxit sanguine; esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu fili Mariae; miserere mei. Amen.*

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet, O blessed, O Jesu, Son of Mary, have mercy upon me. Amen.

*Sequence for the Feast of Corpus Christi*

*The people stand.*

## HYMN AT THE COMMUNION - 300

*Glory, love, and praise, and honor*

*Benifold*

## THE POSTCOMMUNION PRAYER

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

## THE BLESSING

*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING - 460

*Alleluia! sing to Jesus*

*Sung by all.*

*Hyfrydol*

## THE DISMISSAL

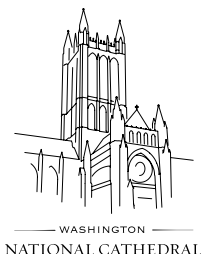
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

## ORGAN VOLUNTARY

*"The people respond - Amen!"*

Dan Locklair (b. 1949)

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