



THE NINTH SUNDAY
AFTER PENTECOST
THE HOLY EUCHARIST
AUGUST 2, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Preston B. Hannibal, presider

The Reverend Gwendolyn W. Tobias, gospeller

The Reverend Canon John Peterson, assistant

The Rt. Reverend Dean Wolfe, preacher

The Choir of Girton College, University of Cambridge

Dr. Dana Marsh, director

CARILLON PRELUDE

I come with joy to meet my Lord

Land of Rest; arr. Ronald Barnes

ORGAN VOLUNTARY

Praeludium et Fuga in a, BWV 543

Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

Remember not, Lord, our offences

Henry Purcell (1659-1695)

Remember not, Lord, our offences, nor the offences of our forefathers;
neither take thou vengeance of our sins, but spare us, good Lord, spare
thy people, whom thou hast redeemed with thy precious blood, and be
not angry with us for ever. Spare us, good Lord.

HYMN AT THE PROCESSION - 610

Sung by all, standing.

Lord, whose love through humble service

Blaenhafren

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

People of God, gather together

Earth and all stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect and the people respond **Amen.**

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Exodus 16:2-4, 9-15

The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 78:23-29

chant: Atkins

The choir sings the antiphon, then all repeat.

Mor - tals ate the bread_____ of an - gels.

The choir sings the verses.

So he commanded the clouds above
and opened the doors of heaven.
He rained down manna upon them to eat
and gave them grain from heaven.
So mortals ate the bread of angels;
he provided for them food enough.
He caused the east wind to blow in the heavens
and led out the south wind by his might.
He rained down flesh upon them like dust
and wingéd birds like the sand of the sea.
He let it fall in the midst of their camp
and round about their dwellings.
So they ate and were well filled,
for he gave them what they craved.

All sing the antiphon.

Mor - tals ate the bread_____ of an - gels.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 339

Deck thyself, my soul, with gladness

Schmücke dich

THE GOSPEL

John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Bishop Wolfe

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Bread of life,
Feed us with your truth.

The presider prays the concluding collect and the people respond **Amen.**

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Faire is the Heaven

William Harris (1883-1973)

Faire, faire is the heaven where happy soules have place in full enjoyment of felicitie; whence they doe still behold the glorious face of the Divine Eternall Majestie; yet farre more faire be those bright Cherubins which all with golden wings are overdight. And those eternall burning Seraphins which from their faces dart out fiery light; yet fairer than they both and much more bright, be the Angels and Archangels which attend on God's owne person without rest or end. These then in faire each other farre excelling as to the Highest they approach more neare, yet is that Highest farre beyond all telling fairer than all the rest which there appeare. though all their beauties joynd together were; how then can mortall tongue hope to expresse the image of such endlesse perfectnesse.

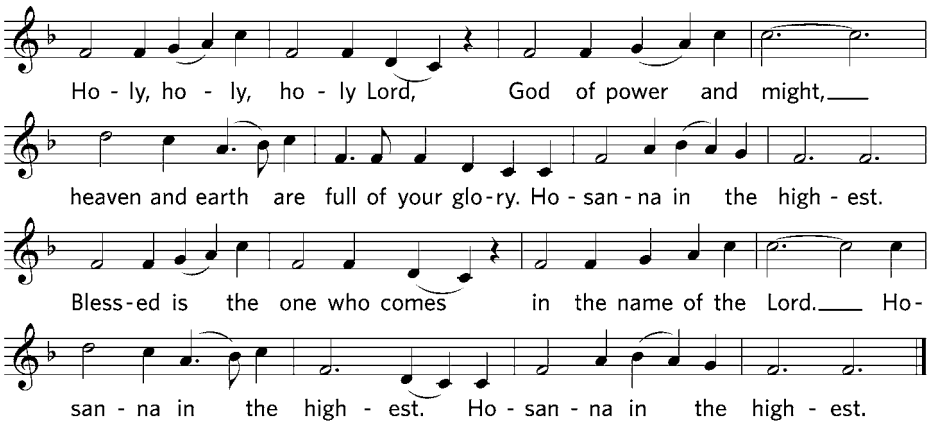
Edmund Spenser (1552-1599)

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

Praise the Lord, rise up rejoicing

Alles ist an Gottes segnen



Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

heaven and earth are full of your glo-ry. Ho - san - na in the high - est.

Bless-ed is the one who comes in the name of the Lord. ___ Ho -

san - na in the high - est. Ho - san - na in the high - est.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

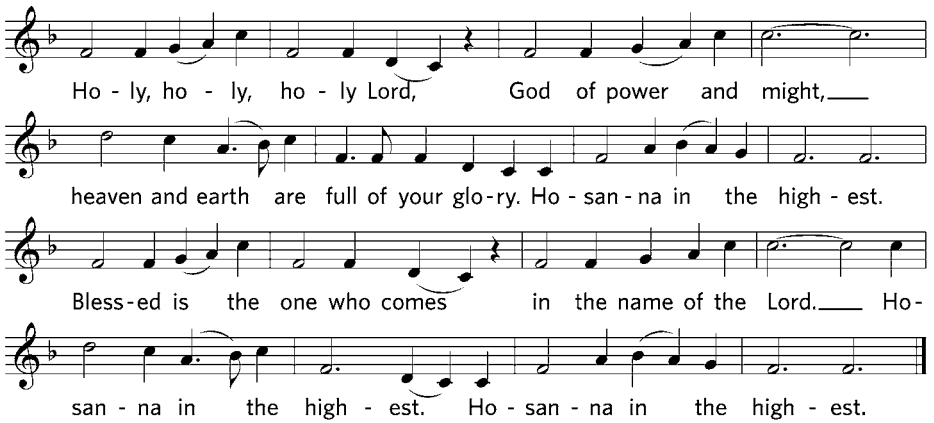
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Panis angelicus

Pierre Villette (1926–1998)

Bread of Angels, becomes the bread of men; the Bread of heaven puts an end to all symbols: a thing wonderful! The Lord becomes our food: poor, a servant, and humble. We beseech thee, Godhead One in Three, that thou wilt visit us, as we worship thee, lead us through thy ways, we who wish to reach the light in which thou dwellest. Amen.

The people stand.

HYMN AT THE COMMUNION - 707

Take my life and let it be

Hollingside

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 690

Sung by all.

Guide me, O thou great Jehovah

Cwm Rhondda

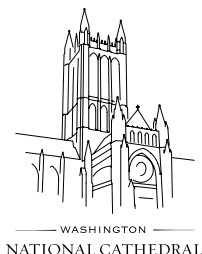
THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Con moto maestoso, from Sonata III, Op. 65 Felix Mendelssohn (1809–1847)

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