



THE SEVENTH SUNDAY  
AFTER PENTECOST  
THE HOLY EUCHARIST  
JULY 19, 2009  
AT ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Very Reverend Samuel T. Lloyd III, presider  
The Reverend Dr. Anne C. Brower, gospeller  
Cathedral Seminarian Brian O'Rourke, assistant  
The Reverend Gwendolyn W. Tobias, preacher*

*The Choir of St. Peter's Episcopal Church, Albany, New York  
Neil K. Keen, director*

### **CARILLON PRELUDE**

*Sonata da Chiesa for carillon*

Rex LeLacheur (1910-1984)

### **ORGAN VOLUNTARY**

*Fantasy in G minor, BWV 542*

Johann Sebastian Bach (1685-1750)

### **WELCOME**

## **THE ENTRANCE RITE**

### **INTROIT**

*Eternal Light*

Leo Sowerby (1895-1968)

Eternal Light, shine into our hearts, Eternal Goodness, deliver us from evil,  
Eternal Power, be our support, Eternal Wisdom, scatter the darkness of  
our ignorance, Eternal Pity, have mercy upon us, through Jesus Christ our  
Lord, Amen.

### **HYMN AT THE PROCESSION - 567**

*Thine arm, O Lord, in days of old*

*Sung by all, standing.*

*St. Matthew*

### **OPENING ACCLAMATION**

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

## SONG OF PRAISE

God, you call us to this place

Salzburg



God, you call us to this place, where we know your love and grace.  
Here your bless-ed Spi-rit free makes of us one fam-i-ly,  
makes our rich-di-ver-si-ty rich-er still in u-ni-ty,  
makes our man-y voic-es one, joined in praise with Christ your Son.

## THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us pray.

*The presider prays the collect and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

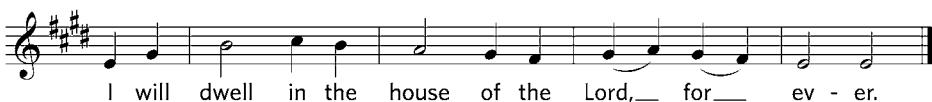
The Word of the Lord.

Thanks be to God.

### PSALM 23

chant: Walford Davies

*The choir sings the antiphon, then all repeat.*



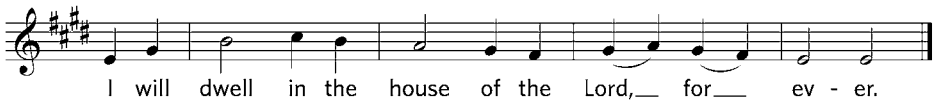
I will dwell in the house of the Lord, for ever.

*The choir sings the verses.*

The LORD is my shepherd;  
I shall not be in want.  
He makes me lie down in green pastures  
and leads me beside still waters.  
He revives my soul  
and guides me along right pathways for his Name's sake.  
Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.  
You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

*All sing the antiphon.*



*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 645; STANZAS 1-2, 5-6**

*The King of Love my Shepherd is*

*St. Columba*

**THE GOSPEL**

Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Reverend Wendy Tobias

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

After each intercession,

Compassionate Christ,  
Teach us and heal us, we pray.

The presider prays the concluding collect and the people respond **Amen**.

## THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen**.

The presider offers the absolution and the people respond **Amen**.

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

The people greet one another with a sign of God's peace and then are seated.

## THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

## ANTHEM AT THE OFFERTORY

*Os justi*

Anton Bruckner (1824-1896)

*Os justi meditabitur sapientiam, et lingua ejus loquetur iudicium. Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus.*

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God is in his heart: none of his steps shall slide.

*Psalms 37:30-31*

The people stand for the presentation acclamation and remain standing until the invitation.

## PRESENTATION ACCLAMATION

We gather at your table

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here  
all are wel-comed, all re-stored, and all are giv-en work to do.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

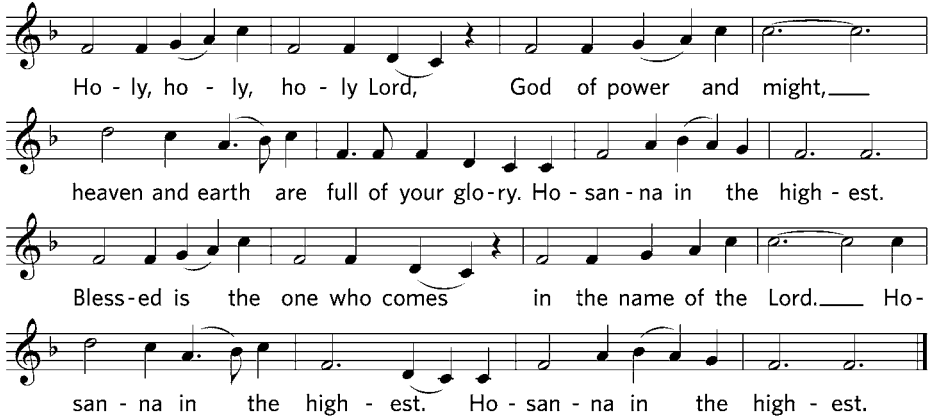
The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

## SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

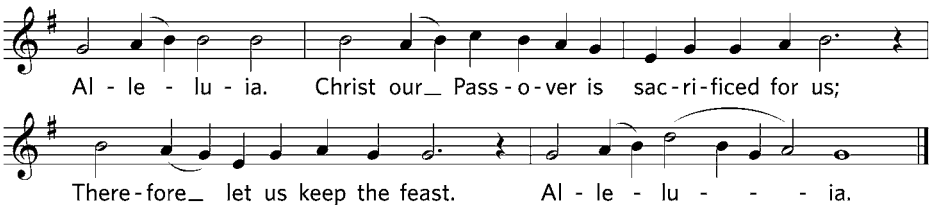
Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - - - ia.

## INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

## ANTHEM AT THE COMMUNION

*Da pacem Domine*

Arvo Pärt (b. 1934)

*Da pacem Domine in diebus nostris quia non est alius qui pugnet pro nobis nisi tu Deus noster*

Give me peace O Lord in our time because there is no one else who will fight for us if not you, our God.

*The people stand.*

## HYMN AT THE COMMUNION - 343

*Shepherd of souls, refresh and bless*

St. Agnes

## THE POSTCOMMUNION PRAYER

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

## THE BLESSING

*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING - 371

*Sung by all.*

*Thou, whose almighty word*

Moscow

## THE DISMISSAL

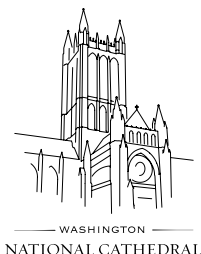
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

## ORGAN VOLUNTARY

*Fugue in E-flat, BWV 552*

J. S. Bach

PERMISSIONS *God, you call us to this place.* Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: *Salzburg*, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U18017. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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