

THE SIXTH SUNDAY
AFTER PENTECOST
THE HOLY EUCHARIST
JULY 12, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Gwendolyn W. Tobias, presider
The Reverend Dr. Anne C. Brower, gospeller
The Reverend Dr. Beth Humphrey, assistant
The Reverend Canon Samuel Van Culin, preacher

Chorworks Summer Workshop Choir
Philip Cave, director

CARILLON PRELUDE

Lift up your heads ye mighty gates

Truro; arr. Edward M. Nassor

ORGAN VOLUNTARY

Allein Gott in der hoh sei her, BWV 663 Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

Sacerdotes Domini

William Byrd (c. 1540-1623)

Sacerdotes Domini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo et non pollutent nomen eius. Alleluia.

Then did priests make offering of incense and loaves to God: and therefore shall they be holy to their Lord and shall not defile his most holy name. Alleluia.

HYMN AT THE PROCESSION - 436

Sung by all, standing.

Lift up your heads, ye mighty gates

Truro

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

God, you call us to this place

Salzburg



God, you call us to this place, where we know your love and grace.
Here your bless - ed Spi - rit free makes of us one fam - i - ly,
makes our rich - di - ver - si - ty rich - er still in u - ni - ty,
makes our man - y voic - es one, joined in praise with Christ your Son.

THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

Thanks be to God.

PSALM 24

chant: Barnby

The choir sings the antiphon, then all repeat.



Lift up your heads, and the King of glo - ry shall come in.

The choir sings the verses.

The earth is the Lord's and all that is in it,
the world and all who dwell therein.
For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.
"Who can ascend the hill of the Lord?

and who can stand in his holy place?"
 "Those who have clean hands and a pure heart,
 who have not pledged themselves to falsehood, nor sworn by what is a fraud.
 They shall receive a blessing from the Lord
 and a just reward from the God of their salvation."
 Such is the generation of those who seek him,
 of those who seek your face, O God of Jacob.
 Lift up your heads, O gates; lift them high, O everlasting doors;
 and the King of glory shall come in.
 "Who is this King of glory?"
 "The Lord, strong and mighty, the Lord, mighty in battle."
 Lift up your heads, O gates; lift them high, O everlasting doors;
 and the King of glory shall come in.
 "Who is he, this King of glory?"
 "The Lord of hosts, he is the King of glory."

All sing the antiphon.



The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 413

New songs of celebration render

Rendez à Dieu

THE GOSPEL

Mark 6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark.
 Glory to you, Lord Christ.

King Herod heard of the deeds of power, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.
 Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Van Culin

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Everlasting God, May we set our hope on Christ.

The presider prays the concluding collect and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you. And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O sing joyfully

Adrian Batten (1591-1637)

O sing joyfully unto God our strength, make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new moon, e'en in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel and a law of the God of Jacob.

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

We gather at your table

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our — Pass - o - ver is sac - ri - ficed for us;
There - fore — let us keep the feast. Al - le - lu - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ave verum corpus

Peter Philips (1561-1628)

Ave, verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine, cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu fili Mariae, miserere mei.

Hail, true body born of the Virgin Mary, who truly suffered, sacrificed on the cross for man, from whose pierced side flowed blood and water: a foretaste of our trial in death. O sweet and merciful Jesus, Son of Mary, have mercy upon me.

The people stand.

HYMN AT THE COMMUNION - 617

Eternal Ruler of the ceaseless round

Song 1

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 665

All my hope on God is founded

Sung by all.

Michael

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

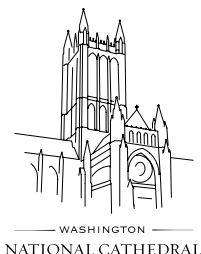
Thanks be to God.

ORGAN VOLUNTARY

Finale, from Sixième Symphonie, Op. 59

Louis Vierne (1870-1937)

PERMISSIONS *God, you call us to this place.* Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: *Salzburg*, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U18017. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org