



THE FIFTH SUNDAY  
AFTER PENTECOST:  
INDEPENDENCE DAY

THE HOLY EUCHARIST  
JULY 5, 2009  
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon John Peterson, presider*  
*The Reverend Gwendolyn W. Tobias, gospeller*  
*The Reverend Canon Preston B. Hannibal, assistant*  
*The Very Reverend Samuel T. Lloyd III, preacher*  
*The Choir of Royal Holloway, University of London*  
*Rupert Gough, director*

**CARILLON PRELUDE**

*O God of every nation*

*Llangloffan; arr. Theophil Rusterholz*

**ORGAN VOLUNTARY**

*Praeludium in C, BWV 547/1*

Johann Sebastian Bach (1685-1750)

**WELCOME**

**THE ENTRANCE RITE**

**INTROIT**

*Laudate Dominum*

Jan Pieterszoon Sweelinck (1562-1621)

*Laudate Dominum. Laudate Dominum omnes gentes. Laudate eum omnes populi.  
Quoniam confirmata est super nos ejus misericordia quoniam confirmata est,  
et veritas Domani manet in aeternum.*

O Praise the Lord our God. O Praise the Lord all ye nations. Praise him, all ye people. For the Lord showeth evermore unto us his mercy and loving kindness, and lo, the truth of the Lord shall endure for ever.

**HYMN AT THE PROCESSION - 607**

*Sung by all, standing.*

*O God of every nation*

*Llangloffan*

**OPENING ACCLAMATION**

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

## SONG OF PRAISE

God, you call us to this place

Salzburg



God, you call us to this place, where we know your love and grace.

Here your bless - ed Spi - rit free makes of us one fam - i - ly,

makes our rich - di - ver - si - ty rich - er still in u - ni - ty,

makes our man - y voic - es one, joined in praise with Christ your Son.

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Deuteronomy 10:17-21

Moses said to Israel, For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

The Word of the Lord.  
Thanks be to God.

### PSALM 145:1-9

chant: Major

*The choir sings the antiphon, then all repeat.*



Great is the Lord and great - ly to be praised.

*The choir sings the verses.*

I will exalt you, O God my King,  
and bless your Name for ever and ever.  
Every day will I bless you  
and praise your Name for ever and ever.  
Great is the Lord and greatly to be praised;  
there is no end to his greatness.  
One generation shall praise your works to another  
and shall declare your power.  
I will ponder the glorious splendor of your majesty  
and all your marvelous works.  
They shall speak of the might of your wondrous acts,  
and I will tell of your greatness.

They shall publish the remembrance of your great goodness;  
they shall sing of your righteous deeds.  
The Lord is gracious and full of compassion,  
slow to anger and of great kindness.  
The Lord is loving to everyone  
and his compassion is over all his works.

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 597**

*O day of peace that dimly shines*

*Jerusalem*

**THE GOSPEL**

Matthew 5:43-48

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said to the disciples, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Lloyd

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

O God of every nation,  
**Show us the way of your love.**

*The presider prays the concluding collect and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Oculus non vidit*

Rihards Dubra (b. 1964)

*Oculus non vidit, nec auris audivit, nec in cor hominis ascendit. Quae praeparavit Deus his, qui diligunt illum.*

No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him.

1 Corinthians 2:9

*The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.*

### PRESENTATION ACCLAMATION

*We gather at your table*

*The Eighth Tune*

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here  
all are wel-comed, all re-stored, and all are giv-en work to do.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless-ed is the one who comes in the name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - - - ia.

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

## **ANTHEM AT THE COMMUNION**

*Dominus dabit benignitatem*

James MacMillan (b. 1959)

*Dominus dabit benignitatem: et terra nostra dabit fructum suum. Amen.*

The Lord will bestow his loving kindness, and our land will yield its fruit.  
Amen.

*The people stand.*

## **HYMN AT THE COMMUNION - 719**

*O beautiful for spacious skies*

*Materna*

## **THE POSTCOMMUNION PRAYER**

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

## **THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

## **HYMN AT THE CLOSING - 599**

*Sung by all.*

*Lift every voice and sing*

*Lift Every Voice*

## **THE DISMISSAL**

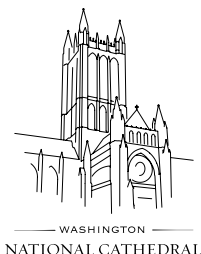
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

## **ORGAN VOLUNTARY**

*Pièce héroïque*

César Franck (1822-1890)

PERMISSIONS *God, you call us to this place.* Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: *Salzburg*, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U18017. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283.



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