

THE FOURTH SUNDAY
AFTER PENTECOST:
DC DAY

THE HOLY EUCHARIST
JUNE 28, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Stephen Huber, presider
The Reverend Canon Carol L. Wade, gospeller
Cathedral Seminarian Brian O'Rourke, assistant
The Reverend Christine Wiley, preacher
Cathedral Singers*

CARILLON PRELUDE

God of grace and God of glory

Cwm Rhondda; arr. Edmond De Vos

ORGAN VOLUNTARY

There is a happy land

George Shearing (b. 1919)

WELCOME

THE ENTRANCE RITE

INTROIT

Salmo 150

Ernani Aguiar (b. 1950)

Laudate Dominum in sanctis eius: Laudate eum in firmamento virtutis eius. Laudate eum in virtutibus eius: Laudate eum secundum multitudinem magnitudinis eius. Laudate eum in sono tubae: Laudate eum in psalterio et cithara. Laudate eum in tympano et choro: Laudate eum in chordis et organo. Laudate eum in cymbalis benesonantibus: Laudate eum in cymbalis jubilationis: omnis spiritus laudet Dominum.

Praise the Lord in his sacred places, praise him in the firmament of his power. Praise him for his mighty acts, praise him according to his excellent greatness. Praise him with the sound of the trumpet, praise him with the psaltery and the harp. Praise him with the timbrel and the dance, praise him with strings and pipes. Praise him with high-sounding cymbals, praise him with cymbals of joy. Let everything that has breath praise the Lord!

HYMN AT THE PROCESSION - 594

God of grace and God of glory

Sung by all, standing.

Cwm Rhondda

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

God, you call us to this place

Salzburg

God, you call us to this place, where we know your love and grace.
 Here your bless - ed Spi - rit free makes of us one fam - i - ly,
 makes our rich - di - ver - si - ty rich - er still in u - ni - ty,
 makes our man - y voic - es one, joined in praise with Christ your Son.

THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Isaiah 58:6-12

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

Thanks be to God.

PSALM 46

chant: Luther

The choir sings the antiphon, then all repeat.

God is our re - fuge and strength.

The choir sings the verses.

God is our refuge and strength,
 a very present help in trouble.
 Therefore we will not fear, though the earth be moved,
 and though the mountains be toppled into the depths of the sea;
 Though its waters rage and foam,
 and though the mountains tremble at its tumult.

The Lord of hosts is with us;
the God of Jacob is our stronghold.
There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.
The Lord of hosts is with us;
the God of Jacob is our stronghold.
Come now and look upon the works of the Lord,
what awesome things he has done on earth.
It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear, and burns the shields with fire.
Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth."
The Lord of hosts is with us;
the God of Jacob is our stronghold.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 571

All who love and serve your city

Charlestown

THE GOSPEL

Luke 19:41-46

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

As Jesus came near and saw the city, he wept over it, saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God." Then he entered the temple and began to drive out those who were selling things there; and he said, "It is written, 'My house shall be a house of prayer'; but you have made it a den of robbers."

The Gospel of the Lord. Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Christine Wiley

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Open our hearts, O God,
To the things that make for peace.

The presider prays the concluding collect and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

At the round earth's imagined corners

Lee Hoiby (b. 1926)

At the round earth's imagined corners, blow your trumpets, angels, and arise, arise from death, you numberless infinities of souls, and to your scattered bodies goe, all whom the flood did, and fire shall o'erthrow, all whom warre, dearth, age, agues, tyrannies, despaire, law, chance, hath slaine, and you whose eyes, shall behold God, and never taste deaths woe. but let them sleepe, Lord, and mee mourne a space, for, if above all these, my sinnes abound, 'tis late to aske abundance of thy grace, when wee are there; here on this lowly ground, teach mee how to repent; for that's as good as if thou hadst seal'd my pardon, with thy blood.

John Donne

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

We gather at your table

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Obedying his command, we open our hearts to him remembering how he died and rose again to live now in us. And so we offer you this bread and this cup.

Pour out your Spirit upon us that we may serve as your Body in the world, and grant that we may build a city at unity with itself, its streets safe to walk in and peace within its walls.

All this we ask through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

We shall walk through the valley in peace Moses Hogan (1957–2003)

We shall walk through the valley in peace. For Jesus Himself will be our leader. We shall walk through the valley in peace. We will meet our loved ones there. For Jesus Himself will be our leader. We shall walk through the valley in peace. There will be no more trials there. For Jesus Himself will be our leader. We shall walk through the valley in peace.

The people stand.

HYMN AT THE COMMUNION - 609

Where cross the crowded ways of life Gardiner

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 610

Sung by all.

Lord, whose love through humble service Blaenhafren

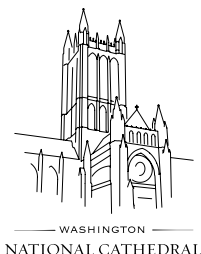
THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in h, BWV 544 Johann Sebastian Bach (1685–1750)

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