

THE SECOND SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST JUNE 14, 2009 AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon John Peterson, presider The Reverend Dr. Beth Humphrey, gospeller The Reverend Dr. Anne C. Brower, assistant The Reverend Canon Stephen Huber, preacher Cathedral Singers

CARILLON PRELUDE

God is Love, let heaven adore him

ORGAN VOLUNTARY

Cantabile, Op. 37, No. 1

WELCOME

THE ENTRANCE RITE

INTROIT

O sing joyfully

Adrian Batten (1591-1637)

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed. and upon our solemn feast-day. For this was made a statute for Israel: and a law of the God of Jacob.

Sung by all, standing.

Psalm 81:1-4

Abbot's Leigh

HYMN AT THE PROCESSION - 379

God is love, let heaven adore him

OPENING ACCLAMATION

Blessed be the one, holy, and living God. Glory to God for ever and ever.

SONG OF PRAISE



THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us prav.

The presider prays the collect, and the people respond **Amen**.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

the

It is a good thing to give thanks to the Lord,

and to sing praises to your Name, O Most High;

To tell of your loving-kindness early in the morning

and of your faithfulness in the night season;

On the psaltery, and on the lyre,

and to the melody of the harp.

For you have made me glad by your acts, O Lord;

and I shout for joy because of the works of your hands.

The righteous shall flourish like a palm tree,

and shall spread abroad like a cedar of Lebanon.

Those who are planted in the house of the Lord

shall flourish in the courts of our God;

They shall still bear fruit in old age;

they shall be green and succulent;

That they may show how upright the Lord is,

my Rock, in whom there is no fault.

to

Lord,

our

The Word of the Lord. Thanks be to God.

The choir sings the antiphon, then all repeat

thanks

PSALM 92:1-4, 11-14

Give

The choir sings the verses.

chant: Ley

God.

2 Corinthians 5:6-10: 14-17

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

THE PRAYERS OF THE PEOPLE

O God of life,

The presider prays the concluding collect, and the people respond **Amen**.



THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

THE SERMON

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

After each intercession,



Abbot's Leigh; arr. Edward M. Nassor

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 209

We walk by faith and not by sight

St. Botolph Mark 4:26-34

Canon Huber

The Gospel of the Lord. Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

Said by all.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Make us your new creation.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond **Amen**.

THE PEACE

The peace of the Lord be always with you. And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Give us the winas of faith

Ernest Bullock (1890-1979)

Give us the wings of faith to rise within the veil and see the Saints above, how great their joys, how bright their glories be. We ask them whence their victory came; they, with one united breath ascribe the conquest to the Lamb, their triumph to his death. They marked the footsteps that he trod, his zeal inspired their breast; and, following their incarnate God they reached the promised rest.

Isaac Watts (1674–1748)

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION



THE HOLY COMMUNION

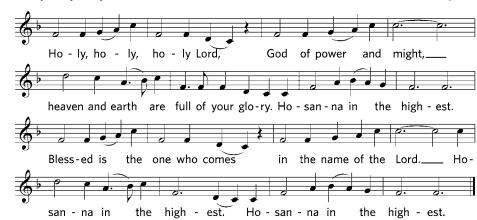
THE GREAT THANKSGIVING

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sina:

SANCTUS AND BENEDICTUS

Holy, holy, holy



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

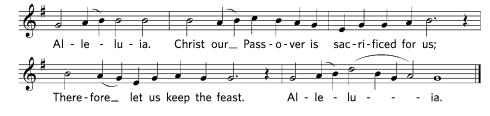
Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



5

INVITATION

ANTHEM AT THE COMMUNION Like as the hart

The people stand.

Land of Rest

HYMN AT THE COMMUNION - 302

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

Spread, O spread, thou mighty word

THE DISMISSAL

Thanks be to God.

ORGAN VOLUNTARY Grand Choeur Dialogue

709283.



The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive provers for healing, you are invited to proceed to the high alter after receiving Holy Communion or immediately following the service.

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the Presence of God? My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?" Psalm 42:1-3

Father, we thank thee who hast planted

THE POSTCOMMUNION PRAYER

Said by all.

HYMN AT THE CLOSING - 530

Sung by all.

Gott sei Dank

Let us go forth into the world rejoicing in the power of the Spirit.

Eugène Gigout (1844-1925)

PERMISSIONS We gather at your table, Lord. Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from Gifts of Love: New Hymns for Today's Worship. Geneva Press 2000. All Rights Reserved. Used by permission. Reprinted under OneLicense.net #A-709283. God, you call us to this place. Words: . Music: Salzburg, Jacob Hinte (1622-1702). Sanctus: Holy, Holy, Holy. Words: Traditional. Music: Land of Rest, arr. Marcia Pruner. Reprinted under OneLicense.net #A-

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Rendez à Dieu