



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

THE HOLY EUCHARIST
JUNE 7, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Nan Peete, presider
The Reverend Canon Preston B. Hannibal, gospeller
The Reverend Gwendolyn W. Tobias, assistant
The Canon John L. Peterson, preacher
Cathedral Singers

CARILLON PRELUDE

Holy, holy, holy! Lord God Almighty

Nicaea; arr. Edward M. Nassor

ORGAN VOLUNTARY

Praeludium pro Organo pleno, BWV 552/1

Johann Sebastian Bach
(1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

Hymn to the Trinity

Pyotr Ilyich Tchaikovsky (1840-1893)

Blessed angel spirits offer praise undying, ever crying: Holy, Holy, Holy, Lord God of Sabaoth. With the Angels' sacred hymn, all thy might proclaiming, with the mystic cherubim, in songs of praise we join forever: Holy, Holy, Holy, Lord God of Sabaoth, Hallelujah.

Adapted from the service books of the Russian Church

HYMN AT THE PROCESSION - 362

Sung by all, standing.

Holy, holy, holy! Lord God Almighty!

Nicaea

OPENING ACCLAMATION

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

SONG OF PRAISE

To Thee, great One in Three

Moscow

To Thee, great One in Three, the high-est prais - es be,
hence ev - er - more; thy sov-ereign ma - jes-ty may we in
glo - ry see, and to e - ter - ni-ty love and a - dore.

THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.
Thanks be to God.

PSALM 29

chant: Buck

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Ascribe to the LORD, you gods,
 ascribe to the LORD glory and strength.
 Ascribe to the LORD the glory due his Name;
 worship the LORD in the beauty of holiness.
 The voice of the LORD is upon the waters; the God of glory thunders;
 the LORD is upon the mighty waters.
 The voice of the LORD is a powerful voice;
 the voice of the LORD is a voice of splendor.
 The voice of the LORD breaks the cedar trees;
 the LORD breaks the cedars of Lebanon;
 He makes Lebanon skip like a calf,
 and Mount Hermon like a young wild ox.
 The voice of the LORD splits the flames of fire;
 the voice of the LORD shakes the wilderness;
 the LORD shakes the wilderness of Kadesh.
 The voice of the LORD makes the oak trees writhe
 and strips the forests bare.
 And in the temple of the LORD
 all are crying, "Glory!"
 The LORD sits enthroned above the flood;
 the LORD sits enthroned as King for evermore.
 The LORD shall give strength to his people;
 the LORD shall give his people the blessing of peace.

All sing the antiphon.



The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 704

O thou who camest from above

Hereford

THE GOSPEL

John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Peterson

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Creator, Redeemer, and Giver of Life,
We lift our prayers to you.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

In the year that king Uzziah died

David McK. Williams (1887-1978)

In the year that king Uzziah died, I saw also the Lord sitting on a throne, high, and lifted up, and his train filled the temple. Above it stood the seraphim: each one had six wings; with twain he covered his face, with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried and the house was filled with smoke. Then said I, woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts, then flew one of the seraphim, having a live coal in his hand, which he had taken with the tongs from off the altar; and he laid it upon my mouth, and said, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin is purged. Also, I heard the voice of the Lord, saying, Whom shall I send and who will go for us? Then said I, Here am I, send me.

Isaiah 6:1-8

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

We gather at your table, Lord

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O Trinity, most blessed light

C. Kenneth Turner (1904-1959)

O Trinity, most blessed light, O Unity of sov'reign might! As now the fiery sun departs, shed thou beams within our hearts. To thee our morning song of praise, to thee our evening prayer we raise, thee may our souls for evermore in lowly reverence adore. All praise to God the Father be, all praise, Eternal Son, to thee, whom with the Spirit we adore, for ever, and forevermore. Amen.

St. Ambrose (340-397)

tr. J. M. Neale and others

The people stand.

HYMN AT THE COMMUNION - 324

Let all mortal flesh keep silence

Picardy

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 618

Sung by all.

Ye watchers and ye holy ones

Lasst uns erfreuen

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Fuga a 5 con pedale pro Organo pleno, BWV 552/2

J. S. Bach

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