



THE SEVENTH SUNDAY
OF EASTER: THE SUNDAY
AFTER THE ASCENSION

THE HOLY EUCHARIST
MAY 24, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Preston B. Hannibal, presider
The Reverend Emily Blair Stribling, gospeller
The Reverend Dr. Anne C. Brower, assistant
The Reverend Canon Stephen Huber, preacher
The Cathedral Choir

CARILLON PRELUDE

Hail the day that sees him rise, Alleluia! Llanfair; arr. Beverly Buchanan

ORGAN VOLUNTARY

Praeludium et Fuga in E, BWV 566 Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

O rex gloriae Luca Marenzio (1553-1599)

O rex gloriae, Domine virtutum, qui triumphator hodie super omnes caelos ascendisti, hodie, ne derelinquas nos orphanos, Patris in nos, Spiritum veritatis, alleluia.

O King of Glory, Lord of Hosts, who have this day ascended in triumph above all the heavens: do not leave us orphans, but send us the promise of the Father, the Spirit of Truth. Alleluia.

Psalm 23; Ephesians 4:10; John 14:18; Luke 24:49

HYMN AT THE PROCESSION - 214

Sung by all, standing.

Hail the day that sees him rise, Alleluia! Llanfair

OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

SONG OF PRAISE

He is risen!

Unser Herrscher

He is ris-en, he is ris-en! Tell it out with joy-ful voice:
he has burst his three days' pris-on; let the whole wide earth re-joyce:
death is con-quer-ed, we are free, Christ has won the vic-to-ry.

THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

PSALM 93

chant: Elvey

The choir sings the antiphon, then all repeat.

Might-y is the Lord who dwells_ on high.

The choir sings the verses.

The Lord is King; he has put on splendid apparel;
the Lord has put on his apparel and girded himself with strength.
He has made the whole world so sure
that it cannot be moved;

Ever since the world began, your throne has been established;
you are from everlasting.

The waters have lifted up, O Lord, the waters have lifted up their voice;
the waters have lifted up their pounding waves.

Mightier than the sound of many waters, mightier than the breakers of the sea,
mightier is the Lord who dwells on high.

Your testimonies are very sure,
and holiness adorns your house, O Lord, for ever and for evermore.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 603

When Christ was lifted from the earth

St. Botolph

THE GOSPEL

Luke 24:44-53

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Huber

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O Living God,
Raise us to new life in Christ.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O clap your hands

Ralph Vaughan Williams (1872-1958)

O clap your hands, all ye people: shout unto God with the voice of triumph for the Lord most high is terrible; he is a great King over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises, sing praises to God; sing praises, sing praises unto our King. For God is the King of all the earth; sing ye praises every one that hath understanding. God reigneth over the heathen; God sitteth upon the throne of His holiness. Sing praises, sing praises unto our King.

Psalm 47

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

O praise ye the Lord

Laudate Dominum



O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord_____ Je - sus in the break - ing of the_____
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

God is gone up

Anthony Hedges (b. 1931)

God is gone up with a merry noise of saints that sing on high, with his own right hand and his holy arm he hath won the victory. Now empty are the courts of Death, and crushed thy sting, Despair; and roses bloom in the desert tomb, for Jesus hath been there! And he hath tamed the strength of Hell, and dragged him through the sky, and captive behind his chariot wheel he hath bound captivity.

Reginald Heber

The people stand.

HYMN AT THE COMMUNION - 711

Seek ye first

Seek Ye First

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 296

Sung by all.

We know that Christ is raised and dies no more

Engelberg

THE DISMISSAL

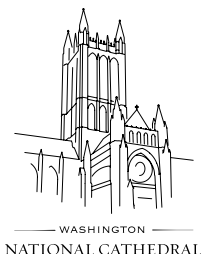
Let us go forth in the name of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Toccata in F, BWV 540

J. S. Bach

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