



THE SIXTH SUNDAY  
OF EASTER  
THE HOLY EUCHARIST  
MAY 17, 2009  
AT ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Stephen Huber, president  
The Reverend Gwendolyn W. Tobias, gospeller  
The Reverend Canon Mary Sulerud, assistant  
The Very Reverend Samuel T. Lloyd III, preacher  
The Cathedral Choir of Men and Boys*

### CARILLON PRELUDE

*Praise to the Lord! the Almighty*

*Lobe den Herren; arr. Edward M. Nassor*

### ORGAN VOLUNTARY

*Epithalamium*

Healey Willan (1880-1968)

### WELCOME

## THE ENTRANCE RITE

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### INTROIT

*Rise up, my love*

H. Willan

Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come; arise, my love, my fair one, and come away.

*Song of Solomon 2:10-12*

### HYMN AT THE PROCESSION - 390

*Praise to the Lord, the Almighty*

*Sung by all, standing.*

*Lobe den Herren*

### OPENING ACCLAMATION

Alleluia! Christ is risen!  
The Lord is risen indeed! Alleluia!

### SONG OF PRAISE

*He is risen!*

*Unser Herrscher*

He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
he has burst his three days' pris - on; let the whole wide earth re-joice:  
death is con-quer-ed, we are free, Christ has won the vic-to-ry.

## THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

I John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.  
Thanks be to God.

### PSALM 98

chant: Major

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

Sing to the LORD a new song,  
for he has done marvelous things.  
With his right hand and his holy arm  
has he won for himself the victory.  
The LORD has made known his victory;  
his righteousness has he openly shown in the sight of the nations.  
He remembers his mercy and faithfulness to the house of Israel,  
and all the ends of the earth have seen the victory of our God.  
Shout with joy to the LORD, all you lands;  
lift up your voice, rejoice, and sing.  
Sing to the LORD with the harp,  
with the harp and the voice of song.  
With trumpets and the sound of the horn  
shout with joy before the King, the LORD.  
Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.  
Let the rivers clap their hands,  
and let the hills ring out with joy before the LORD, when he comes to judge the earth.  
In righteousness shall he judge the world  
and the peoples with equity.

*All sing the antiphon.*



*The people stand to sing and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE - 448

*O Love, how deep, how broad, how high*

*Deus tuorum militum*

**THE GOSPEL**

John 15:9-17

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dean Lloyd

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Gracious God,  
 May we abide in your love.

*The presider prays the concluding collect, and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
 And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Most glorious Lord of life*

William Harris (1883-1973)

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we for whom thou didest die, being with thy dear blood clean washed from sin, may live for ever in felicity: and that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

*The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.*

### PRESENTATION ACCLAMATION

*O praise ye the Lord*

*Laudate Dominum*



O praise ye the Lord! Thanks - giv-ing and song to God be out -  
poured all a-ges a - long! For love in cre - a-tion, for  
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes\_\_\_\_\_ in the name\_\_\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord\_\_\_\_\_ Je - sus in the break - ing of the\_\_\_\_\_  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*When Mary thro' the garden went*

Charles C. V. Stanford (1852-1924)

When Mary thro' the garden went, there was no sound of any bird, and yet, because the night was spent, the little grasses lightly stirred, the flowers awoke, the lilies heard. When Mary thro' the garden went, the dew lay still on flower and grass, the waving palms above her sent their fragrance out as she did pass. No Light upon their branches was. When Mary thro' the garden went, her eyes were dim. The grass beneath her footsteps bent, the solemn lilies, white and slim, these also stood and wept for Him. When Mary thro' the garden went, within the garden ground, she sought One for whom her heart was rent, One who for her sake was bound, One who sought and she was found.

*The people stand.*

## HYMN AT THE COMMUNION - 304

*I come with joy to meet my Lord*

*Land of Rest*

## THE POSTCOMMUNION PRAYER

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

## THE BLESSING

*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING - 657

*Sung by all.*

*Love divine, all loves excelling*

*Hyfrydol*

## THE DISMISSAL

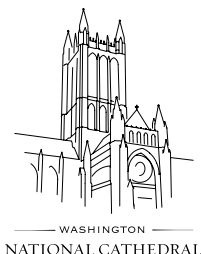
Let us go forth in the name of Christ. Alleluia, Alleluia!  
Thanks be to God. Alleluia, Alleluia!

## ORGAN VOLUNTARY

*Carillon, Op. 31, No. 21*

Louis Vierne (1870-1937)

PERMISSIONS *He is risen, he is risen!* Words: Cecil Francis Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680) Public Domain. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283.



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