



THE FOURTH SUNDAY OF EASTER

THE HOLY EUCHARIST
MAY 3, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Gwendolyn W. Tobias, presider
The Reverend Canon Preston B. Hannibal, gospeller
Cathedral Seminarian Troy Mendez, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

He is risen! He is risen!

Unser Herrscher; arr. Frank P. Law

ORGAN VOLUNTARY

Pastorale

Percy Whitlock (1903-1946)

WELCOME

THE ENTRANCE RITE

INTROIT

My Shepherd will supply my need

Virgil Thompson (1896-1989)

My Shepherd will supply my need, Jehovah is his Name. In pastures fresh he makes me feed beside the living stream. He brings my wandering spirit back when I forsake his ways. He leads me for his mercy's sake in paths of truth and grace. When I walk through the shades of death thy presence is my stay. One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread. My cup with blessings overflows, thine oil anoints my head. The sure provisions of my God attend me all my days. O may thy house be my abode and all my work be praise. There would I find a settled rest, while others go and come. No more a stranger or a guest but like a child at home.

Paraphrase of Psalm 23

HYMN AT THE PROCESSION - 616

Hail to the Lord's Anointed

Sung by all, standing.

Es flog ein kleins Waldvögelein

OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

SONG OF PRAISE

He is risen!

Unser Herrscher

He is ris - en, he is ris - en! Tell it out with joy - ful voice:
 he has burst his three days' pris - on; let the whole wide earth re-joyce:
 death is con - quered, we are free, Christ has won the vic - to - ry.

THE COLLECT FOR THE DAY

The Lord be with you. And also with you. Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

I John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

PSALM 23

chant: Walford-Davies

The choir sings the antiphon, then all repeat.

I will dwell in the house of the Lord, — for — ev - er.

The choir sings the verses.

The LORD is my shepherd;
 I shall not be in want.
 He makes me lie down in green pastures
 and leads me beside still waters.
 He revives my soul
 and guides me along right pathways for his Name’s sake.
 Though I walk through the valley of the shadow of death, I shall fear no evil;
 for you are with me; your rod and your staff, they comfort me.
 You spread a table before me in the presence of those who trouble me;
 you have anointed my head with oil, and my cup is running over.
 Surely your goodness and mercy shall follow me all the days of my life,
 and I will dwell in the house of the Lord for ever.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 645

The King of love my shepherd is

St. Columba

THE GOSPEL

John 10:11-18

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of comfort and compassion,
Guide us in the way of your love.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

God of Love

Godfrey Sampson (1902-1949)

The God of love my Shepherd is, and he that doth me feed, While he is mine, and I am his, what can I want or need? He leads me to the tender grass where I both feed and rest; then to the streams that gently pass: in both I have the best. Or if I stray, he doth convert, and bring my mind in frame: and all this not for my desert, but for his holy Name. Yea, in death's shady black abode, well may I walk, not fear; for thou art with me, and thy rod to guide, thy staff to bear. Surely thy sweet and wondrous love, shall measure all my days; and as it never shall remove, so neither shall my praise.

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord_____ Je - sus in the break - ing of the_____
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Surrexit pastor bonus

Orlando Lassus (1532-1594)

Surrexit pastor bonus, qui animam suam posuit pro ovibus suis, et pro grege suo, mori dignatus est. Alleluia.

The Shepherd has arisen, who willingly laid down his own life that his sheep might live, and, to ransom his flock, was deemed worthy to die. Alleluia.

The people stand.

COMMUNION HYMN - 343

Shepherd of souls, refresh and bless

St. Agnes

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 180

Sung by all.

He is risen, he is risen!

Unser Herrscher

THE DISMISSAL

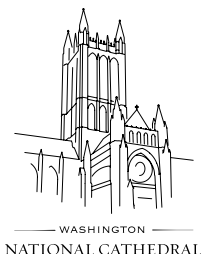
Let us go forth in the name of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Sortie

P. Whitlock

PERMISSIONS *He is risen, he is risen!* Words: Cecil Francis Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680) Public Domain. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org