



# THE THIRD SUNDAY OF EASTER: EARTH DAY

THE HOLY EUCHARIST  
APRIL 26, 2009  
AT ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Preston B. Hannibal, presider  
The Reverend Canon Stephen Huber, gospeller  
The Reverend Gwendolyn W. Tobias, assistant  
The Reverend Canon Carol L. Wade, preacher  
The Cathedral Choir of Men and Girls*

### CARILLON PRELUDE

*Joyful, joyful, we adore thee*

*Hymn to Joy; arr. Carol J. Lens*

### ORGAN VOLUNTARY

*Choral, from Symphonie VII, Op. 42*

Charles-Marie Widor (1844-1937)

### WELCOME

## THE ENTRANCE RITE

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### INTROIT

*Jubilate Deo*

Orlando Lassus (1532-1594)

*Jubilate Deo omnis terra: servite Domino in laetitia. Intrate in conspectus eius  
in exultatione. Quia Dominus ipse est Deus.*

Let all the earth rejoice in God, serve him with gladness, enter his presence  
with joy, for the Lord is God indeed.

### HYMN AT THE PROCESSION - 376

*Sung by all, standing.*

*Joyful, joyful, we adore thee*

*Hymn to Joy*

### OPENING ACCLAMATION

Alleluia! Christ is risen!  
The Lord is risen indeed! Alleluia!

### SONG OF PRAISE

*O praise ye the Lord*

*Laudate Dominum*



**THE COLLECT FOR THE DAY**

The Lord be with you. **And also with you.** Let us pray.  
*The presider prays the collect, and the people respond Amen.*

**THE WORD OF GOD**

*The people are seated for the reading and psalm.*

**THE READING**

Isaiah 55:6–56:1

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off. Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

The Word of the Lord.  
**Thanks be to God.**

**PSALM 65**

chant: Dirksen

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem.  
To you that hear prayer shall all flesh come, because of their transgressions.

Our sins are stronger than we are, but you will blot them out.

Happy are they whom you choose and draw to your courts to dwell there!  
they will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your righteousness, O God of our salvation,  
O Hope of all the ends of the earth and of the seas that are far away.

You make fast the mountains by your power; they are girded about with might.

You still the roaring of the seas,  
the roaring of their waves, and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs;  
you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly; you make it very plenteous;  
the river of God is full of water.

You prepare the grain, for so you provide for the earth.

You drench the furrows and smooth out the ridges;  
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, and your paths overflow with plenty.  
May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain;  
let them shout for joy and sing.

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

## **HYMN AT THE SEQUENCE - 416**

*For the beauty of the earth*

*Lucerna Laudoniae*

## **THE GOSPEL**

Luke 12:15-31

The Holy Gospel of our Lord Jesus Christ according to Luke.  
Glory to you, Lord Christ.

Jesus said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." He said to his disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## **THE SERMON**

Canon Wade

*The people stand.*

## **THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Holy God, Creator of all,  
Make in us your new creation.

*The presider prays the concluding collect, and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**

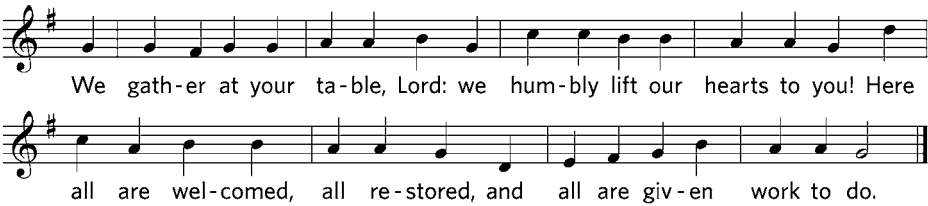
*All things bright and beautiful* John Rutter (b. 1945)

*All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all. Each little flower that opens, each little bird that sings, he made their glowing colors, he made their tiny wings. The purple-headed mountain, the river running by, the sunset and the morning, that brightens up the sky; the cold wind in the winter, the pleasant summer sun, the ripe fruits in the garden, he made them every one; he gave us eyes to see them, and lips that we might tell how great is God Almighty, who has made all things well.*

*The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.*

**PRESENTATION ACCLAMATION**

*We gather at your table, Lord* *The Eighth Tune*



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here  
all are wel-come, all re-stored, and all are giv-en work to do.

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo-ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.  
Blessed is he who comes\_\_\_\_\_ in the name\_\_\_\_\_ of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

**MEMORIAL ACCLAMATION**

Therefore we proclaim the mystery of faith:  
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

*The presider concludes with prayer for the coming of God's reign. The people affirm the Great Thanksgiving with AMEN.*

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**

Taste and see. Taste and see the good - ness of the  
Lord.\_\_\_\_\_ O taste and see. Taste and see the  
good - ness of the Lord,\_\_\_\_\_ of the Lord.

**INVITATION**

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Now the green blade riseth*

arr. Simon Lindley (b. 1948)

Now the green blade riseth from the buried grain. Wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again, like wheat that springeth green. In the grave they laid him, Love whom men had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Love is come again, like wheat that springeth green. Forth he came at Easter like the risen grain. He that for three days in the grave had lain. Quick from the dead my risen Lord is seen: Love is come again, like wheat that springeth green. When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been: Love is come again, like wheat that springeth green.

*The people stand.*

**THE POSTCOMMUNION PRAYER**

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond* **Amen.**

**HYMN AT THE CLOSING - 400**

*Sung by all.*

*All creatures of our God and King*

*Lasst uns erfreuen*

**THE DISMISSAL**

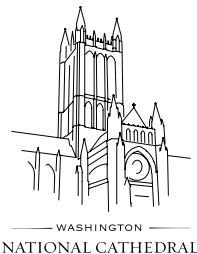
Let us go forth in the name of Christ. Alleluia, Alleluia!  
Thanks be to God. Alleluia, Alleluia!

**ORGAN VOLUNTARY**

*Finale, from Symphonie II, Op. 13*

C. M. Widor

**PERMISSIONS** *He is risen, he is risen!* Words: Cecil Francis Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680) Public Domain. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense. net #A-709283.



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