



THE SECOND SUNDAY OF EASTER

THE HOLY EUCHARIST
APRIL 19, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Very Reverend Samuel T. Lloyd III, presider
The Reverend Gwendolyn W. Tobias, gospeller
Cathedral Seminarian Troy Mendez, assistant
The Reverend Canon John L. Peterson, preacher
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

At the Lamb's high feast we sing

Salzburg; arr. Edward M. Nassor

ORGAN VOLUNTARY

Sonata in C minor, Op. 65, No. 2

Felix Mendelssohn (1809-1847)

WELCOME

THE ENTRANCE RITE

INTROIT

Joy is come!

Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide, see the stone rolled aside, Christ our Lord is risen, bursting from his prison. Let the sound, sound, sound, ring a-round, round, round, and the song now rebound: Christ the Lord is risen! Joy is come! Easter Day! Join the dance, homage pay, Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking. Let the song, song, song, echo long, long, long, shout it loud, sing it strong: Christ the Lord is risen! Joy is come! Easter morn! With your Lord greet the dawn, he endured crown of thorn and the bitter nailing, faithful and unfeeling. Tidings tell, tell, tell, chant it well, well, well, risen Christ in us dwell, o'er the cross prevailing. Easter joy may we bring, welcome, Lord, heaven's King, winter turns into spring, darkness overtaking, and our spirits waking. Praises flow, flow, flow, voices grow, grow, grow, sounding far '*Gloria in excelsis Deo!*'

HYMN AT THE PROCESSION - 212

Awake, arise, lift up your voice

Sung by all, standing.

Richmond

OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

SONG OF PRAISE

He is risen!

Unser Herrscher



He is ris - en, he is ris - en! Tell it out with joy - ful voice:
he has burst his three days' pris - on; let the whole wide earth re-joyce:
death is con - quered, we are free, Christ has won the vic - to - ry.

THE COLLECT FOR THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

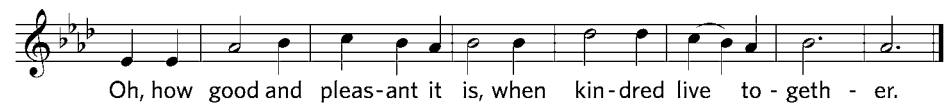
The Word of the Lord.

Thanks be to God.

PSALM 133

chant: Gibbons

The choir sings the antiphon, then all repeat.

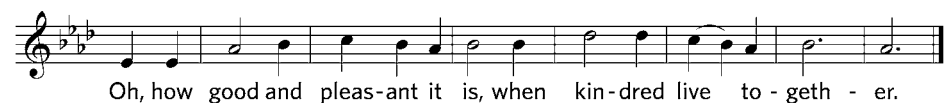


Oh, how good and pleas - ant it is, when kin - dred live to - geth - er.

The choir sings the verses.

Oh, how good and pleasant it is,
when kindred live together in unity!
It is like fine oil upon the head
that runs down upon the beard,
Upon the beard of Aaron,
and runs down upon the collar of his robe.
It is like the dew of Hermon
that falls upon the hills of Zion.
For there the Lord has ordained the blessing:
life for evermore.

All sing the antiphon.



Oh, how good and pleas - ant it is, when kin - dred live to - geth - er.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 209

We walk by faith and not by sight

St. Botolph

THE GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening of the day of the Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Peterson

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O Living God,
Unite us in your love.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Light of the world

Edward Elgar (1857-1934)

Light of the world, we know thy praise the angels and archangels raise and all the host of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given. But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal light to shine upon our face. Nor death, nor hell, nor sin, is Lord, but thou, O Son of God. thy word is now our sov'reign law. Therefore we thank thee, and we pray thy light may shine unto the perfect day, on us for evermore.

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv - ing and song to God be out -
poured all a - ges a - long! For love in cre - a - tion, for
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

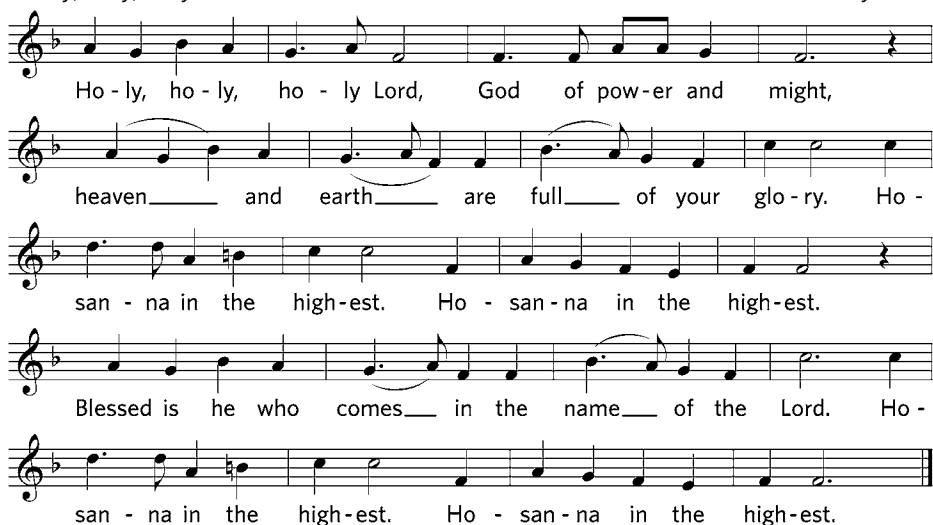
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



The dis - ci - ples knew the Lord_____ Je - sus in the break - ing of the_____
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Quia vidisti me, Thoma

Luca Marenzio (1553-1599)

Quia vidisti me, Thoma, credidisti. Beati qui non viderunt, et crediderunt. Alleluia.

Because you have seen me, Thomas, you have believed. Blessed are those who have not seen and yet believed. Alleluia.

The people stand.

HYMN AT THE COMMUNION - 300

Glory, love, and praise, and honor

Benifold

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 174

Sung by all.

At the Lamb's high feast we sing

Salzburg

THE DISMISSAL

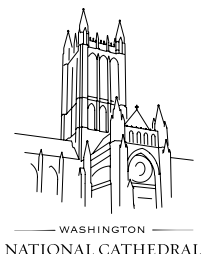
Let us go forth in the name of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Sinfonia, from Cantata 29

Johann Sebastian Bach (1685-1750)

PERMISSIONS *He is risen, he is risen!* Words: Cecil Francis Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680) Public Domain. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org