

THE RESURRECTION OF OUR LORD JESUS CHRIST  
EASTER DAY



THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL  
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

## 8 AM

**PRESIDER**

The Very Reverend Samuel T. Lloyd III

**GOSPELLER**

The Reverend Gwendolyn W. Tobias

**ASSISTANTS**

The Reverend Canon Stephen Huber

The Reverend Canon Mary Sulerud

**PREACHER**

The Right Reverend John Bryson Chane

**READERS**

Kathleen Keenan

Ken Myrie

**INTERCESSOR**

Joyce McCannon

**MINISTERS OF COMMUNION**

The Reverend Canon Carol L. Wade, The Reverend John A. Runkle,

The Reverend Dr. Anne C. Brower, The Reverend Canon Preston B. Hannibal,

The Reverend Canon John L. Peterson, The Reverend Canon Samuel Van Culin,

The Reverend EmilyBlair Stribling, The Reverend Gina Campbell, The Reverend Jane Kempster,

The Reverend Dr. Dean McDonald, The Reverend Roy J. Enquist, The Reverend Richard Kukowski,

The Reverend Kay Johnson, The Reverend Dr. Beth Humphrey, Troy Mendez, Julia Holmes Bailey,

Kenwin Benn, William Blake, Edith Ching, Lucinda D. Conger, Tobias Halvarson,

Sarah Henkelmann, Haley Hilliard, Carleton Jones, Beverley G. Kennedy, John Moyer, Elizabeth Pennington,

Sara Robinson, Suzanne Robinson, Sally Slater, Cameron Soulis, Carmen Delgado Votaw,

Pamela West Morrison, Alexandra Zepeda

## 11 AM

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The Right Reverend John Bryson Chane

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The Reverend Canon John L. Peterson

**PREACHER**

The Very Reverend Samuel T. Lloyd III

**READERS**

Patty Johnson

Malinee Peris-de Silva

**INTERCESSOR**

Kenwin Benn

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The Reverend Canon Samuel Van Culin, The Reverend Canon Nan Peete, The Reverend EmilyBlair Stribling,

The Reverend Gina Campbell, The Reverend Jane Kempster, The Reverend Milo Coerper,

The Reverend Roy J. Enquist, The Reverend Richard Kukowski, The Reverend Kay Johnson,

The Reverend Nancy James, Troy Mendez, Lisa Beske, Susan Burt, Bruce C. Conger, Lucinda D. Conger,

Patsy Conner, Nancy Cummings, John H. Dalton, Diane DuTeil, Kim Gilliam, Tobias Halvarson, Lynn Harris,

Sarah Henkelmann, Haley Hilliard, Jonnell Jacobson, Anne Jones, William Kachadorian,

Kathleen Keenan, Susan Ujka Larson, Catherine R. Lincoln, Barbara Manard, Paula Mays, Meredith McEver,

John Moyer, Elizabeth Pennington, Diane C. Ruesch, Sally Slater, DiAna Hart Smith, Cameron Soulis,

Charles S. Tidball, M. Elizabeth Tidball, Carmen Delgado Votaw, Alexandra Zepeda

**MUSICIANS**

The Cathedral Choir of Men and Girls

Michael McCarthy, *Director of Music*

Scott Dettra, *Organist*

Christopher Jacobson, *Assistant Organist*

Edward M. Nassor, *Carillonneur*

The Washington Ringing Society

**VERGERS**

Claude (Duke) DuTeil, *Head Verger*

Stanley Utterback, *Verger*

Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee,

Stephen Saphos, Victoria Solsberry, Kevin Thomas, Torrence Thomas

**ACOLYTES**

Lindsey Wilson, *Head Acolyte*

Alexander Basil, Alexander Beresford, Eric Beresford, James Cunningham,

Carey Gilchrist, Emma Kingsley, Miles Peele, Lyon Stewart, Caroline Whittinghill

# THE SUNDAY OF THE RESURRECTION: EASTER DAY

APRIL 12, 2009

## CARILLON PRELUDE

*He is risen, he is risen!*

*Hallelujah! for carillon (1933)*

*Christ is alive! Let Christians sing*

*The strife is o'er, the battle done*

*Jesus Christ is risen today*

*Unser Herrscher*; arr. Frank P. Law (1917–1985)

Hilton J. Rufty (1904–1974)

*Truro*; arr. Edward M. Nassor (b. 1957)

*Victory*; arr. Law

*Easter Hymn*; arr. Law

## ORGAN PRELUDE

*Praeludium et Fuga in C, BWV 547*

*Choral, Op. 37, No. 4*

*Rhosymedre*

*Résurrection, from Symphonie-Passion, Op. 23*

Johann Sebastian Bach (1685–1750)

Joseph Jongen (1873–1953)

Ralph Vaughan Williams (1872–1958)

Marcel Dupré (1886–1971)

## INTROIT

*This joyful Eastertide*

This joyful Eastertide, away with sin and sorrow!

My love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst his three-day prison,

Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:

Till trump from east to west shall wake the dead in number.

Had Christ, that once was slain, ne'er burst his three-day prison,

Our faith had been in vain: but now hath Christ arisen.

Death's flood hath lost his chill, since Jesus crossed the river:

Lover of souls, from ill my passing soul deliver.

Had Christ, that once was slain, ne'er burst his three-day prison,

Our faith had been in vain: but now hath Christ arisen.

Charles Wood (1866–1926)

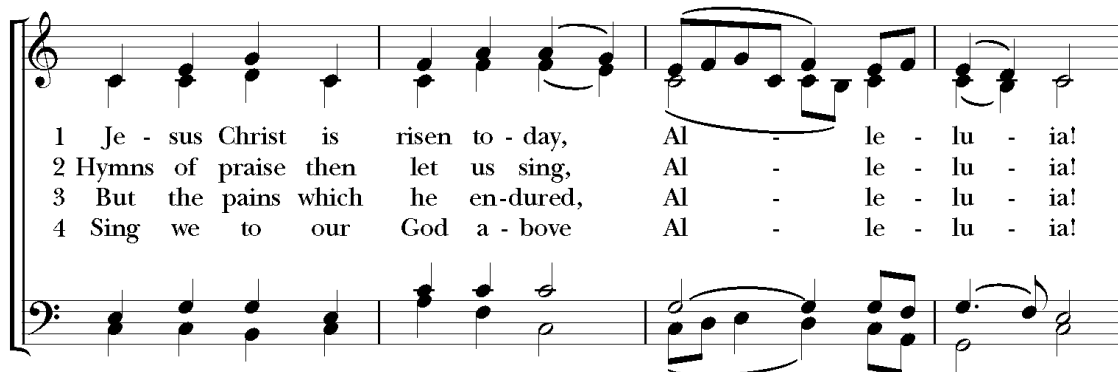
*George R. Woodward*

*The people stand to sing the processional hymn.*

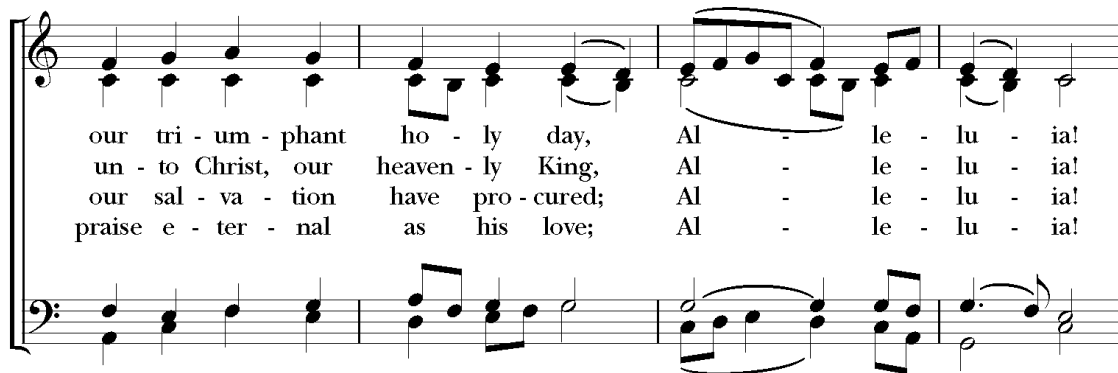
**HYMN AT THE PROCESSION**

*Jesus Christ is risen today!*

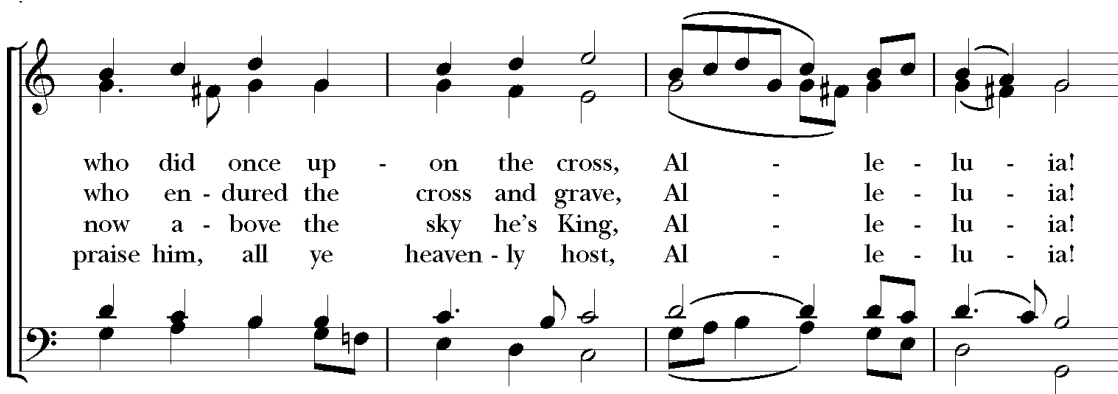
*Easter Hymn*



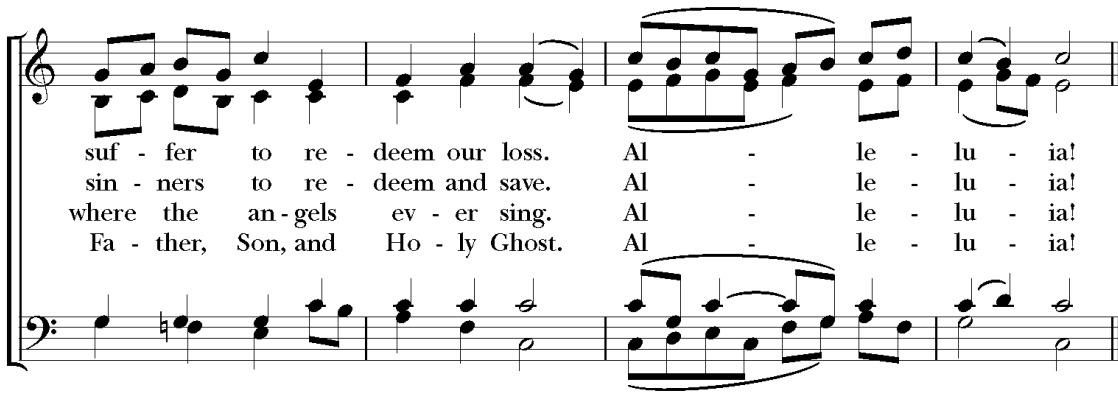
1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**EASTER ACCLAMATION**

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

**HYMN OF PRAISE**

*Sung by all.*

*Christ is alive! Let Christians sing*

*Truro*

Christ is a - live! Let Chris - tians sing. His cross stands  
Christ is a - live! His Spi - rit burns through this and

emp - ty to the sky. Let streets and homes with  
ev - ery fu - ture age, till all cre - a - tion

prais - es ring. His love in death shall nev - er die.  
lives and learns his joy, his jus - tice, love, and praise.

**COLLECT OF EASTER DAY**

*Presider* The Lord be with you.  
*People* And also with you.

*The presider prays the collect. The people respond Amen.*

**THE LITURGY OF THE WORD**

*The people are seated for the lessons.*

**THE FIRST LESSON**

Jeremiah 31:3b-6

Thus says the LORD, I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

*Reader* The Word of the Lord.  
*People* Thanks be to God.

**ANTHEM**

*Antiphon from Five Mystical Songs*

Ralph Vaughan Williams (1872–1958)

Let all the world in every corner sing,  
*My God and King.*

The heavens are not too high,  
His praise may thither fly:  
The earth is not too low,  
His praises there may grow.

Let all the world in every corner sing,  
*My God and King.*

The Church with psalms must shout,  
No door can keep them out:  
But above all, the heart  
Must bear the longest part.

Let all the world in every corner sing,  
*My God and King.*

*George Herbert (1593–1633)*

**THE SECOND LESSON**

Colossians 3:1–4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

*The people stand to sing the hymn.*

**HYMN AT THE SEQUENCE**

*The strife is o'er, the battle done*

*Victory*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yaw - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

*The people remain standing for the Gospel reading.*

**THE GOSPEL**

John 20:1-18

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

*at 8 am*  
*at 11 am*

Bishop Chane  
Dean Lloyd

*The people stand.*

**THE NICENE CREED**

*Said by all.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*

*Intercessor* O Living God,  
*People* **Raise us to new life in Christ.**

*The presider prays the concluding collect, and the people respond Amen.*



## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet one another with a sign of God's peace.*

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

*The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*My beloved spake*

Patrick Hadley (1899–1973)

My beloved spake, and said unto me, rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

*Song of Solomon 2:10–13*

*The people stand to sing the hymn and remain standing for the Great Thanksgiving.*

### HYMN AT THE PRESENTATION

*The Lord of life is risen today!*

*Gelobt sei Gott*

The Lord of life is risen to - day! Sing songs of  
Your Name we bless, O ris - en Lord, and sing to -

praise a - long his way; let all the earth re - jice and say:  
day with one ac - cord the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:*

## SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

## MEMORIAL ACCLAMATION

*Presider* And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:  
*People* **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**  
*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary Magdalene, Peter, John, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.  
*People* **Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*Sung by all.*

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - - - - ia.

*The people are seated.*

## INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.*

*Gluten-free wafers are available; please make your need known to the minister.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest. This will alert the priest of your desire to be blessed.*

**COMMUNION ANTHEM**

*Surrexit pastor bonus*

Jean L'Heritier (1480–1551)

*Surrexit pastor bonus, qui animam suam posuit pro ovibus suis, et pro grege suo, mori dignatus est. Alleluia.*

The good Shepherd has risen, he who laid down his life for his sheep, who, for his flock, deigned to die. Alleluia!

**COMMUNION ANTHEM**

*Christ the Lord is risen again!*

John Rutter (b. 1945)

Christ the Lord is risen again!  
Christ hath broken ev'ry chain!  
Hark, the angels shout for joy,  
Singing evermore on high,  
Alleluia, alleluia!

He who gave for us His life,  
Who for us endured the strife,  
Is our Paschal Lamb today!  
We too sing for joy and say  
Alleluia, alleluia!

He who bore all pain and loss,  
Comfortless upon the cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry.  
Alleluia, alleluia!

Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiv'n,  
How we too may enter heav'n.  
Alleluia, alleluia!

Thou, our Paschal Lamb indeed,  
Christ, today Thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay,  
Alleluia, alleluia!

*Tr. Catherine Winkworth*

*The people stand to sing and remain standing.*

**HYMN**

*Awake, arise, lift up your voice*

*Richmond*

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
2 ears and eyes but by his hands and feet,  
3 move and bleed for mil - lions and for me.  
4 and a - lone he should their skill de - ceive.  
5 gain com - mand your host from heaven re - stored!

**THE POSTCOMMUNION PRAYER**

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**THE EASTER BLESSING**

*The bishop blesses the people, and the people respond Amen.*

**HYMN AT THE CLOSING***Sung by all.**Unser Herrscher**He is risen, he is risen!*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

**DISMISSAL**

*Gospeller* Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People* Thanks be to God. Alleluia! Alleluia!

**ORGAN POSTLUDE***Prélude et Fugue en Si majeur, Op. 7, No. 1*

Marcel Dupré (1886–1971)

*The peal bells will ring following the eleven o'clock service to announce the Resurrection.*

## **FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.**

Flowers at the **high altar** are given in memory of Hibbard G. James, Mary Ashley Scarborough, Sita Finkenstaedt Gibson, William Tyndale Knox III, and Bishop James deWolf Perry, on the anniversary of his installation as presiding bishop 1930; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler; flowers at the **altar in St. Mary's Chapel** are given in memory of Mr. and Mrs. Larz Anderson and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; flowers at the **Anderson tomb** are given in memory of Mr. and Mrs. Larz Anderson; flowers at the **altar in Holy Spirit Chapel** are given in loving memory of Frederick James and Bertha Elise Wildman, and William Donald and Elise Jeannette Rolar, in honor of Jean Schnell Auchincloss, and in thanksgiving for James and Rebecca Anne Ellingsworth; flowers at the **altar in St. John's Chapel** are given in memory of Leigh Ann Belfield, Joseph Bodkin, Paul Bodkin, Sir Winston Churchill, OM., KG., CH., PC, Jean and Edwin Heid, Lillian Knox, Irene McKay and in thanksgiving for Rosalind Simmons; the flowers at the **altar in Children's Chapel** are given in memory of Jennie May Mathis Malloy, Elizabeth McCutchins Blood Miles, and in honor of Peter McCallum Griffiths; the flowers at the **font in Children's Chapel** are given in honor of Michael Gaines Semler and Alexander Horatio Semler; the flowers at the **Christ Child statue** are given in loving memory of Adriana Lusk Van der Steenhoven; the flowers at the **altar in War Memorial Chapel** are given in loving memory of Bertha R. "Bert" Pence, Edwin H.B. Pratt, the Norristown High School, Norristown, Pennsylvania, Class of 1941 veterans of World War II, Colonel Dana B. Dillon, veteran of the war in Viet Nam and Desert Storm, and in honor of Lt. Colonel Brian Dillon, veteran of the war in Afghanistan currently serving in Iraq; the flowers at the **altar in Bethlehem Chapel** are given in memory of Jessie Johnson Whitaker, Marion G. Lemon, Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; the flowers at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs and Mary K. Randolph, and in thanksgiving for the living witness to the Oneness of the Trinity revealed in the presence and preaching of the Reverend Dr. Michael Wyatt; the flowers at the **altar in St. Joseph's Chapel** are given in memory of Joseph Wilson; the flowers at the **columbarium gates in St. Joseph's Chapel** are given in memory of Marion and Constantine Seferlis; the flowers in **Dulin Bay** and in **Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; the flowers in **Good Shepherd Chapel** are given in honor of the Very Reverend Francis B. Sayre; the flowers at the **organ console** are given in honor of Michael T. Hosang, Esq., and in memory of Ruth D. and Paul Lieber; flowers in the **baptistry** are given in loving memory of Jeannette and Edmond Arsenault, Harriet and Harry Rogstad, and Albert W. Cretella, Jr.; and the **ushers' carnations** are given in memory of Charles Sidney Forbes and Lt. James Norbert Matthews, and in honor of Cathedral ushers.

## PERMISSIONS

*Jesus Christ is risen today.* Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4 Charles Wesley (1707–1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt. Public Domain. *Christ is alive!* Words: Brian A. Wren (b. 1936), rev. © 1975 Hope Publishing Co. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792–1872), alt. Reprinted under OneLicense.net #A-709283. *Alleluia, alleluia, alleluia! The strife is o'er.* Words: Latin, 1695; tr. Francis Pott (1832–1909), alt. Music: *Victory*, Giovanni Pierluigi Palestrina (1525–1594); adapt. and arr. William Henry Monk (1823–1889). Public Domain. *The Lord of life is risen today!* Words: Cyril A. Alington (1872–1955). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616). Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Setting: William Mathias (b. 1934). Reprinted under OneLicense.net #A-7092803. *Alleluia. Christ our passover: Fraction Anthem.* Douglas Major (b. 1953). *Awake, arise, lift up your voice.* Words: Christopher Smart (1722–1777), alt. Music: *Richmond*, melody Thomas Haweis (1743–1820); adapt. Samuel Webbe, Jr. (1770–1843); harm. *The English Hymnal*, 1906. Public Domain. *He is risen, he is risen!* Words: Cecil Francis Alexander (1818–1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650–1680). Public Domain. The coverpiece is *Cross (Ionic-Celtic)* a linoleum block print by Elizabeth Halstead Steele and reprinted from *Visuals for Worship*. The Eucharistic prayer is from *The Book of Common Prayer*. The scriptures are taken from the *New Revised Standard Version of The Bible*.



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